

# 'Lord I Call' - Lenten Triodion-Sunday of Orthodoxy

Reader (4): From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 6

Obikhod

O Lord, Whom nothing can contain or grasp,  
from all eternity Thou didst shine forth from the Fa - ther  
before the morn - ing star. The Prophets, inspired by the Holy Spir - it,  
foretold that Thou wouldst take flesh and assume the form of a child,  
from her who is ever - vir - gin. Thou didst live a - mong men;  
Thou wast seen by material cre - a - - tion.

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**Reader (3):** For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

**Tone 6**

**Obikhod**



The Prophets bore the fruit of e - ter - nal life;

they prepared the way of the Lord. By their words

they proclaimed Thee; by their deeds they hon - ored Thee:

they would not worship creation instead of Thee, the Cre - a - tor.

As Thy Gospel commands, they re - nounced the world.

They foretold Thy passion by suf - fer - ing them - selves.

Through their prayers, O Lord, enable us  
to pass over the battlefield of Lent with - out sin!

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Through their prayers, O Lord, enable us to pass over the battlefield of Lent with - out sin!". The first system covers the first line of lyrics, and the second system covers the second line. The music is written in a simple, homophonic style with block chords and single notes.

Through the prayers of the prophets, O com - pas - sion - ate One,

make us worthy to re - ceive Thy light,

for we sing praises to Thy glorious Re - sur - rec - tion!

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Reader (2): Praise the Lord, all nations! Praise Him, all peoples!

Tone 6

Obikhod

Thou art infinite in Thy divine nature, O Mas - ter; in these

latter days Thou didst accept the li - mi - ta - tions of the flesh.

By assuming our body, Thou didst accept all its weak - ness - es.

Therefore we make i - ma - ges of Thy form;

we venerate them, having Thee in mind.

We fall down be - fore Thee in love;

by so doing we follow the tradition of the A - pos - tles

and are given the grace of heal - - ing.

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Reader (1): For His mercy is confirmed on us; and the truth of the Lord endures forever.

Tone 6

Obikhod

Today the Church of Christ receives hon'orable a - dorn - ment:  
the holy icons of Christ our Savior, the Theotokos, and  
all the Saints. The Church ex - ults in their grace.  
We lift them up with joy and glad - ness.  
We glorify God, the Lov - er of man,  
Him Who patiently suf - fered for our sake.

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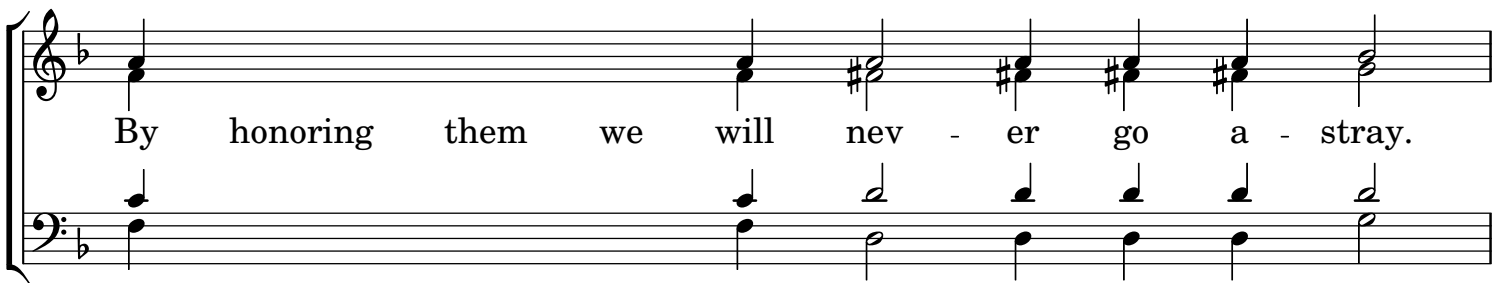
Reader: Glory to the Father and to the Son and to the Holy Spirit.

Tone 2

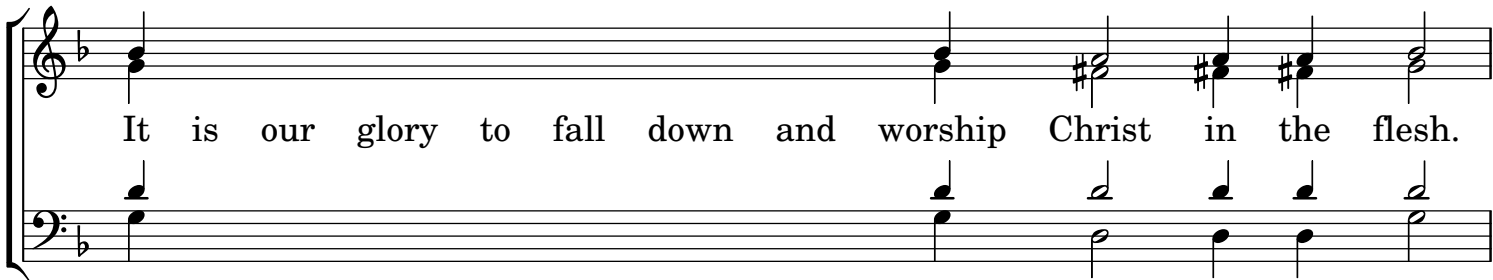
Obikhod

Grace and truth have shone forth. The predictions  
of old have been clear - ly ful - filled. Be - hold, the Church  
adorns herself with the form of Christ in - car - nate!  
The icons of the new creation transcend the a - dorn - ments of the old.  
As the Ark of the Covenant held the pres - ence of God,  
so now the icons reveal the presence of the One we a - dore.

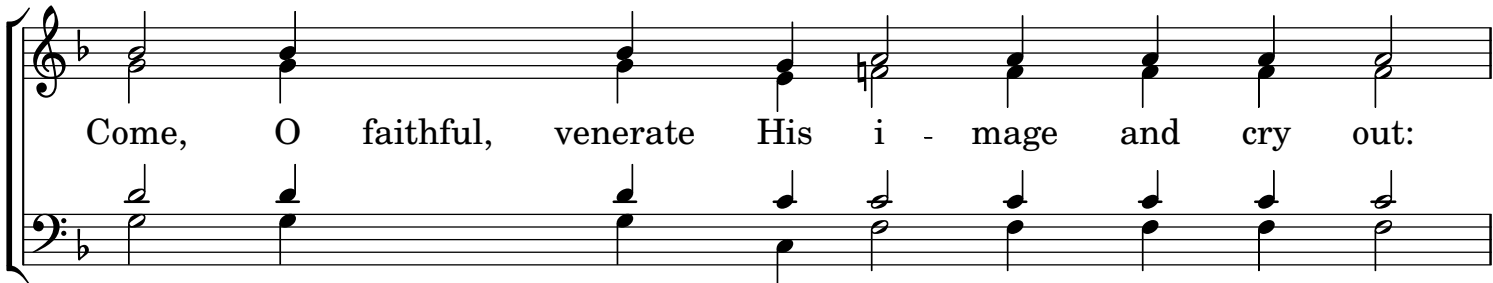




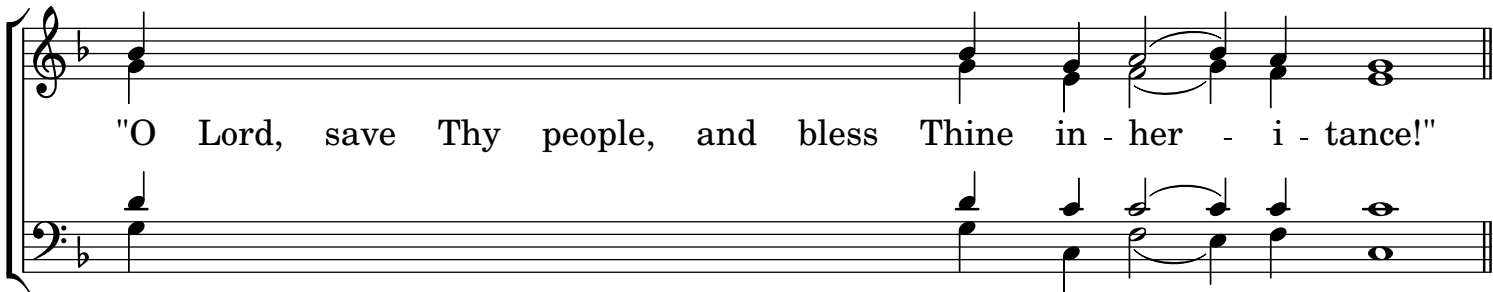
By honoring them we will nev - er go a - stray.



It is our glory to fall down and worship Christ in the flesh.



Come, O faithful, venerate His i - mage and cry out:



"O Lord, save Thy people, and bless Thine in - her - i - tance!"