

THE APOSTOL

The Apostle

EPISTLE READINGS, PROKIMENA, ALLELUIA VERSES,
AND ANTIPHONS
FOR THE ENTIRE LITURGICAL YEAR

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FOREWORD

This book provides the texts of the Epistle readings, Prokymena, Alleluia verses, Communion hymns, and the Antiphons which are used during the Divine Services throughout the liturgical year. Indexes based on the liturgical cycles prescribed by the Holy Orthodox Church and several sections outlining both daily and occasional forms are also provided.

This work is based on both the King James and the New King James versions of the Holy Bible and is a faithful and accurate English language recension of the standard Church Slavonic Epistolary used by the Russian Church known as the *Apostol* (Gr. *Apostolos*). The sections comprising the second half of this volume serve as supplements to the *Typikon*, *Triodion*, and *Rubrics* which actually determine the order of Divine Services in the Holy Orthodox Church. As such, they are not intended to be exhaustive, (especially in regard to the order of services or the commemoration of the Saints) but rather to serve as guides, albeit explicit ones.

As the term “*Epistolary*” implies, the texts in this book are to be chanted in a prescribed manner at specific times during appointed Church Services throughout the year. While this book is not meant to serve as a manual for in-depth biblical research, its study will yield many profound insights into the doctrines of our Orthodox faith and the structure and meaning of our liturgical worship.

An obvious feature of this work is its attitude regarding the “thee-thou” issue. Rather than choosing sides or selecting a particular version of the Holy Bible to provide the texts of the Epistles and the verses (e.g., KJV, NKJV, RV, RSV, Jerusalem Bible, etc.), this work became a synthesis of: 1) a variety of existing English language versions, 2) the standard “Synodal” (Pre-1917) Church Slavonic and Russian Bibles, and 3) the accepted plainchants and tones used by most anglophonic Churches. As stated above, the texts of this book are meant to be chanted. Therefore, special care had to be taken to render sacred scripture in a form which lent itself not only to the chants used by the Church, but also to the basic principle that it is easier to sing words and phrases ending in open and frontal vowels such as *Thee*, *Thou*, and *Thy*, rather than those ending in closed syllables, such as *You*, *Your*, etc.

An intentional effort was also made to preserve many of the beautiful cadences, rhythms and expressions found in the King James Version of 1611 that have become part of our collective consciousness as

native speakers of the English language. This is evident primarily in those scriptural verses that are presented in first-person narratives, those that are attributed to the Persons of the Holy Trinity, or when God is being addressed directly. An example is the use of the phrase "*Blesséd art Thou, O Lord, ...*" rather than "*Blessed are You, ...*" The traditional KJV phrasing was kept not only because of our familiarity with its form or because it lends itself so beautifully to psalmodic chant, but also because it has become standard in most of our liturgical texts and adds a special piety and noble dignity which modern vernacular forms of address unfortunately lack. The major part of the text, however, is based on the NKJV.

This recension therefore, is not a vain attempt to come up with a "better," or a "more accurate" translation of scriptural texts that have reflected the "Word of Thy Truth" to countless generations of Christians—including the English speaking Orthodox. Indeed, attempts to provide "accurate" or "literal" translations often belabor the point that original texts (or translations thereof) were trying to make. A good example of this can be found in 2 Tim 4:6 where the RSV reads: "*For I am already on the point of being sacrificed ...*" In the NKJV it reads: "*For I am already being poured out as a drink offering ...*" While in the old KJV, it reads: "*For I am now ready to be offered ...*"

The latter phrase was the one selected to be used not because it is, or is not, a "more accurate or literal translation," but because when chanted *it fits, is concise, and makes complete sense*. As for this *Epistolary*, no point was seen in attempting to use a "more accurate or literal translation" if it could not be easily chanted owing to an awkward cadence or lack of rhyme and rhythm when put to music. The only other criterion followed scrupulously throughout this work was that the teachings of the Holy Orthodox Church were never to be compromised.

Keeping in mind that each reading must "stand on its own" as an integral part of our Divine Services, this work closely follows the Slavonic model and occasionally adds words [**enclosed in square brackets**] either to clarify a phrase, or to complete a sentence according to an established Orthodox liturgical formulation. Several examples of this are found on pages 9, 296 and 348.

Another obvious feature of this work is that the traditional Orthodox ordering of the Epistles (where the General Epistles of James, Peter, John and Jude immediately follow Acts) was intentionally retained. No attempt was made or implied to re-order the accepted modern numeration of the Books of the New Testament. The only reason this was done was to maintain the orderly numerical references made to specific epistolic readings by the *Typikon, Rubrics* and other

references used by the Orthodox Churches throughout the world. To have done otherwise would have caused great and unjustifiable confusion. Likewise, references to Psalms use the LXX numerical designation in agreement with other Orthodox sources.

One final word regarding the numerical order of the readings. A brief look at the Table of Contents reveals that some readings have been numbered "A" and "B". As the liturgical year grew more and more complex over the course of time, new holidays and commemorations of Saints were added to the existing Church calendar. In several cases these additions resulted in separate readings being "created" from existing ones and being given the designation of a second pericope. (This work translates *pericope* or **зачало** with the word "Reading" to identify the beginning of each appointed Scriptural section). In other places, especially noticeable at the end of Acts and the start of James, the numbers were actually duplicated. This work does not re-number the text, because this too, would have caused unwarranted confusion. Instead, the designators "A" and "B" were added to the reading numbers to clarify their respective position *viz-a-viz* the other. As a result, the Book of Acts ends with the **Readings 50-A and 51-A**, while the General Epistle of James starts with the **Readings 50-B and 51-B**. All other references to these readings correspond accordingly.

In conclusion, the editor wishes to state that he well recognizes the ethnic, historical and present jurisdictional diversity of Orthodoxy in the Diaspora, particularly in North America. For this reason a special attempt was made to ensure the inclusion and representation of as many locally revered Saints as was possible in the sections of this work beginning on page 488. Future editions of this work will be updated to correct any unintended oversights or omissions that may have been made. Special emphasis however, was given to the inclusion of those Saints canonized or specially revered by the Orthodox Church in America. This was done with the sincere hope and prayer that through the intercessions of the Enlighteners, Martyrs, Teachers, and Defenders of Orthodoxy in America, and the entreaties of the Most-Holy Theotokos, we may be granted true unity of faith in this newly planted vineyard of our Lord Jesus Christ.

The editor alone is responsible for the content and scope of this publication and invites all competent and unprejudiced criticism aimed toward the perfection of this work to the glory of God and His Holy Orthodox Church.

Sergei Arhipov

THE SACRED READINGS

The reading of sacred scripture and prayers in the Church differs from all other acts of reading in all other settings. All sound and expression, including the highest expression—silence, in sacred worship have an anagogic purpose; that is, to lift up the worshipper to a higher plane: from the realm of creatures to the Kingdom of the Creator, from this present generation to the Age to Come.

Since its purpose is unique, the method of liturgical reading must also be unique. The manner of reading must be commensurate with the anagogic function. All forms in the Church of an æsthetic or “artistic” nature must transcend the subjective, the earthly and mundane while yet utilizing earthly means. Following the principle of the two natures of Jesus Christ perfectly wed in one Divine Person, liturgical reading weds two realms, human and divine. It conjoins, as it were, the personal with the trans-personal.

Speaking God’s Word—the Divine Logos—in the Church is an act properly understood as a participation in the very re-creative and saving work Our Lord inaugurated in His earthly sojourn. According to the Beloved Apostle John, Christ was the Word Who 1) existed from all eternity with the Father and the Spirit, 2) made all things that came into being, and 3) became flesh and dwelt among us (John 1:1-14). The “fourth stage” is now operative and centered in the Church where the re-creative and saving work continues in proper hierarchical order. The Holy Mysteries of the Church all include as important moments of revelation sacred readings which require a manner of execution which expresses their nature and purpose as manifestations not of human ideas but Divine Truth.

The “secular” view of communication in general, including writing, understands speech as a tool for facilitating human concerns—social, economic, political, etc. No one denies the need for this usage in daily life. Here the human voice speaks “humanly,” from its own learning, its own creative imagination, its concern is with earthly pursuits and goals. But in the Church human speech is employed in a far higher sense, one that touches on the ultimate vocation of man, his prophetic, royal and priestly calling. The higher vocation is paradoxically the highest fulfillment of *human* capability, since redeemed man, according to Orthodox teaching, is not “merely human” but theandric. In a way all men since Christ’s Death/Resurrection are theandric certainly in principle, in potentiality because Christ’s redemption is cosmic and in a mysterious way affects all. But only in the Church does that potentiality become truly

realized: humans doing what Christ did, becoming what He is, because they are more than "human." This theandric realization requires the most intense human cooperative effort combined with the grace of God, the synergism taught by all Orthodox Fathers.

In sacred worship, then, liturgical reading must follow no earthly standards but patterns from above. The message is from above and the transmission of that message must also follow heavenly prototypes. That is to say, it is not enough that the words which are spoken are from God, but the manner and spirit of transmitting those words must also be inspired of God. Then both the reading and the hearing of sacred scripture and prayers will call forth into time what is timeless, what is eternal. Liturgical reading will then make present what Christ did and does and is, and afford the faithful believer the experience of being mystically united to Him while still standing on the earth. Speech here has gone well beyond social communication. It is elevated to an elemental force as the human voice is united with the very Divine Logos.

Now a few practical concerns worthy of address:

From what has been said above, it should be understood as axiomatic that the language of liturgy must have the qualities of poetry, dignity, reverence, and permanence. Colloquial, market-place vernacular is simply not appropriate nor effective. And in this regard the sound of the words and the tone of the voice are as important as the words themselves, for a message no matter how true or profound cannot have more than minimal effect if pronounced incorrectly or listlessly. The sound, in fact, gives spirit to the message, thus its high importance. It is not only a matter of correctness and precision of diction, or logic and clarity of phrasing (items which obviously are also most essential), but the very setting forth of an appropriate atmosphere which conveys the heavenly message in a living way.

The principle of liturgical reading follows exactly that of iconography. In both cases to be adequate to the task the procedure must be beyond the subjective; the personality of the reader must be suppressed, allowing the higher reality to enter in freely. In general the spirit of subjectivism and self-consciousness is the great enemy of true worship. In Orthodox worship it is necessary to lose oneself in a form of spiritual self-emptying so that our "selves" do not get in the way of the flow of grace from above.

The readings are done, therefore, in "psalmodic chanting." This methodology is in direct contrast to ordinary speech which uses no musical pitch. In the Western Church tradition this is known as *lectio solemnis*, the term "solemn" incorporating exactly those elements

(mentioned above) necessary to sacred worship: poetry, dignity, reverence, permanence, *transcendence*. Psalmodic chanting was not included in liturgical practice accidentally. In the Orthodox Church it has never been considered "optional." Neither was it a later development introduced for pragmatic reasons such as the need for carrying the voice greater distances when edifices of worship became larger. Psalmodic chanting is a heritage employed universally in the ancient world, not excluding Judaism. It therefore has been a firm ingredient of Holy Tradition since Apostolic times. Diversity of detail in chant execution naturally developed in each local Church, largely due to differing sounds and articulations of the languages employed. But there is no exception to the employment of this *method* for liturgical readings in the Church Universal, both East and West.

Finally, a word about the readings and prayer. St. Isaac the Syrian said, "Do not approach the words of the mysteries contained in the divine Scriptures without prayer." As long as one is humbly disposed toward God and His revealed Truth, there is great profit from reading Scriptural lessons at home or anywhere. But there is certainly a special grace of perception as well as feeling that comes at the hearing of God's voice in the corporate liturgical settings. There prayer necessarily precedes and follows the readings. And the readings themselves are revealed as prayer: true communication uniting the divine and human realms in a sacred marriage. The readings then are in fact fully a part of *liturgy*. They are not announcements to the faithful as much as they are an act first and foremost of doxology and only secondarily an experience of edification. If edification were to be the highest and only goal of the readings, then they would surely be a reduction from the high purpose of liturgy—the glorification of God.

With this in mind it becomes clear why in Orthodox worship the readings are often done not facing the people. The eleven Resurrection Matins Gospels, for example, are done facing the apse of the Church, which properly appointed is adorned with the Icon of Our Lord's Resurrection. The spoken word is conjoined with the visual image, producing at one moment a very powerful effect of presence of what is seen and heard. The same is true when the readings for feast days are done in the center of the Church before the Festal Icon.

In addition, the apse is the locus of the bema, the high place, where stands (during the readings) the Hierarch who personifies Christ, and who speaks, interpreting the readings with the trans-personal mind of the Holy Fathers—ultimately, the Mind of Christ.

Liturgical readings thus mark high moments in worship. They must be executed with full inner and outer attention. They must be heard

and received with the same attention. The Church reminds the faithful of this by preceding the readings with the announcement: “*Wisdom, let us attend!*” The function of the readings in the Liturgy is not simply the intellectual communication of ideas, but rather, a *participation* in the realities that are pronounced, affording an encounter with God Himself. The readings, as all of Liturgy, open to the believer Life in the Spirit—awakened, felt, lived. They reveal the Mystery of Divine Truth, hidden from the world, but clearly open to all who approach with faith, humility, and love.

V. Rev. Theodore C. Heckman

CONCERNING THE PROKIMENA AND ALLELUIAS

One
Prokimenon

According to the *Typikon*, the Reader stands in the center of the Church and chants the Prokimenon in the following manner:

- Deacon: Let us attend!
Priest: Peace be unto all!
Reader: **And to thy spirit!**
Deacon: Wisdom!
Reader: **The Prokimenon in the ___Tone:** [Announces the Tone of the Prokimenon and reads it in full]
Choir: [Repeats the Prokimenon in the proper Tone]
Reader: **[Chants the verse of the Prokimenon]**
Choir: [Repeats the Prokimenon]
Reader: **[Chants the first part of the Prokimenon]**
Choir: [Continues with the rest of the Prokimenon]
-

Two
Prokimena

If there will be more than one Epistle Reading, usually there will be a second Prokimenon prescribed by the Rubrics. If so, the Prokimena are chanted in the following manner:

- Deacon: Let us attend!
Priest: Peace be unto all!
Reader: **And to thy spirit!**
Deacon: Wisdom!
Reader: **The Prokimenon in the ___Tone:** [Announces the Tone of the first Prokimenon and reads it in full]
Choir: [Repeats the **first** Prokimenon in the proper Tone]
Reader: **[Chants the verse of the first Prokimenon]**
Choir: [Repeats the first Prokimenon]
Reader: **In the ___Tone:** [Chants the second Prokimenon]
Choir: [Repeats the **second** Prokimenon in full]

The verse of the second Prokimenon is NOT chanted.

At the conclusion of the Prokimenon, The Epistle Reading follows:

One
Epistle

Deacon: Wisdom!

Reader: **The Reading from ____:** [Announces the heading of the prescribed Epistle:]

- *The Reading from the Acts of the Holy Apostles.*
- *The Reading from the General Epistle of James [or Jude]*
- *The Reading from the First [or Second, or Third] General Epistle of the Holy Apostle Peter [or John]*
- *The Reading from the Epistle of the Holy Apostle Paul to the Romans, (etc.)*
- *The Reading from the First [or Second] Epistle of the Holy Apostle Paul to the Corinthians, (etc.)*

Deacon: Let us attend!

Reader: **In those days, ... (Brethren, ... etc.)** [Begins the reading in the prescribed manner]

If two Epistles are prescribed by the Rubrics, then the Reader pauses slightly at the conclusion of the first Epistle and then begins the second Epistle **without** announcing it*.

Two
Epistles

The Alleluias are chanted in the following manner. After the Priest's blessing, the Deacon continues:

One
Alleluia

Deacon: Wisdom!

Reader: **In the ____ Tone, Alleluia, Alleluia, Alleluia!**

[According to strict Typikon practice, only one "All-e-lu-ia" is chanted and the Tone is not announced]

Choir: [Sings the Alleluia in the proper Tone]

Reader: **[Chants the first verse of the Alleluia]**

Choir: [Repeats the Alleluia]

Reader: **[Chants the second verse of the Alleluia]**

Choir: [Repeats the Alleluia]

* In the case of multiple Epistles, each is always preceded by the appropriate opening phrase, "In those days," "Brethren," "My son Timothy," etc., as indicated for each.

Two
Alleluias

If the Rubrics prescribe a second Alleluia (as for certain Feasts and festal periods), they are chanted in the following manner:

- Deacon: Wisdom!
- Reader:** **The Alleluia in the __Tone, [and immediately the Reader chants the first verse of the first Alleluia]**
- Choir: [Repeats the Alleluia]
- Reader:** **[Chants the second verse of the first Alleluia]**
- Choir: [Repeats the Alleluia]
- Reader:** **In the __Tone, [chants the first verse of the second Alleluia]**
- Choir: [Sings the Alleluia in the appropriate Tone]
-

Three
Epistles

Sometimes, the Rubrics may indicate the reading of a third Epistle. According to strict practice, the third Reading would be combined, as if one, with the second Reading. In any case, a *third* set of Alleluia verses should never be sung. According to strict practice, the third set of Alleluia verses should be assigned to the senior Reader who reads it to himself *silently*.

Exceptions

In many instances (*especially in the Menaion and the Trebnik*) only one verse will be printed for the Alleluia. Accordingly, "Alleluia" will not be sung a third time.

Alternatively, there are many instances where the singing of "Alleluia" is indicated with no printed verses. In such cases the Alleluia is sung only once.

In the Name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

ACTS OF THE HOLY APOSTLES

ACCORDING TO THE HOLY APOSTLE AND EVANGELIST

LUKE

CHAPTER 1

ACTS

1:1

1:2

1:3

1:4

1:5

1:6

1:7

READING

1

* **The former account** I have made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the Apostles whom He had chosen, to whom He also presented Himself alive after His Passion by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the Kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the promise of the Father, "which," He said, "ye have heard of Me; for John truly baptized with water, but ye shall be baptized with the Holy Spirit not many days hence." Therefore, when they had come together, they asked Him, saying, "Lord, wilt Thou at this time restore again the kingdom to Israel?" And He said to them, "It is not for you to know the times or the seasons which the Father has put in His own power.

* **HOLY PASCHA; ALSO, THE ASCENSION OF
OUR LORD:
THE FORMER ACCOUNT...**

READING
2

But ye shall receive power when the Holy Spirit has come upon you; and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth..."

ACTS
1:8

End for Pascha
Continue Reading for Ascension

Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight. And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel, who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven..."

1:9

1:10

1:11

Then they * **returned** to Jerusalem from the Mount called Olivet, which is near Jerusalem, a Sabbath day's journey...

1:12

And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew;

1:13

* **BRIGHT MONDAY:**
 IN THOSE DAYS, THE APOSTLES
RETURNED...

CHAPTER 1

ACTS
1: 14

James the son of Alphæus and Simon the Zealot; and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women and Mary the Mother of Jesus, and with His brothers. And in those days Peter stood up in the midst of the disciples (altogether the number of names was about a hundred and twenty), and said, "Men and brethren, this Scripture had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a guide to those who arrested Jesus; for he was numbered with us and obtained a part in this ministry..."

Skip to Acts 1:21 on Monday

1:18

Now this man purchased a field with the wages of iniquity; and falling headlong, he burst open in the middle and all his bowels gushed out. And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akél Dama, that is to say, the field of blood. "For it is written in the Book of Psalms: 'Let his habitation be desolate, and let no man dwell therein'; and, 'Let his office another take.'

Continue Reading on Monday

1:21

"Therefore, of these men who have accompanied us all the time that the Lord Jesus went

in and out among us, beginning from the baptism of John to that day when He was taken up from us, one of these must become a witness with us of His Resurrection." And they appointed two: Joseph called Bársabas, who was surnamed Justus, and Matthias. And they prayed and said, "Thou, O Lord, which knowest the hearts of all, show which of these two Thou hast chosen to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place." And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven Apostles.

ACTS
1: 22

1:23

1:24

1:25

1:26

End Monday

CHAPTER 2

READING
3

* **When the Day** of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem

ACTS
2:1

2:2

2:3

2:4

2:5

* **8TH SUNDAY AFTER PASCHA, PENTECOST:
IN THOSE DAYS, WHEN THE DAY...**

ACTS
2:62:7
2:8
2:9
2:10

2:11

Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. And they were all amazed and marveled, saying to one another, "Behold, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Pártians and Medes and Élamites, those dwelling in Mesopotámia, and in Judea and Cappadócia, in Pontus, and Asia, Phrýgia, and Pamphýlia, in Egypt and in the parts of Libya adjoining Cyréne, visitors from Rome, both Jews and proselytes, Cretes and Arabs; we hear them speaking in our own tongues the wonderful works of God."

End for Pentecost

2:12

And they were all amazed and in doubt, saying one to another, "Whatever could this mean?" Others mocking said, "These men are full of new wine."

2:14

2:15

But Peter, standing * **up with the eleven**, raised his voice and said unto them, "Men of Judea and all who dwell in Jerusalem, let this be known unto you, and heed my words. For these are not drunk, as you suppose,

READING
4

* **BRIGHT TUESDAY:**
IN THOSE DAYS, PETER STOOD UP WITH
THE ELEVEN...

READING
5

since it is only the third hour of the day. But this is what was spoken by the Prophet Joel: 'And it shall come to pass in the last days, saith God, That I will pour out of My Spirit upon all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams; and on My servants and on My handmaidens I will pour out My Spirit in those days; and they shall prophesy. And I will show wonders in heaven above and signs in the earth beneath; blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood, before the coming of that great and notable day of the Lord. And it shall come to pass that whosoever shall call on the Name of the Lord shall be saved.'

ACTS
2:16

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End Tuesday

* **"Men of Israel,** hear these words: Jesus of Nazareth, a Man attested by God to you by miracles and wonders and signs which God did through Him in your midst, as you yourselves also know; Him, being delivered by the determined counsel and foreknowledge of God, you have taken by lawless hands, have crucified and slain; whom God raised up, having loosed the pains of death,

* **BRIGHT WEDNESDAY:**
IN THOSE DAYS, PETER SAID UNTO THE PEOPLE, "MEN OF ISRAEL..."

ACTS
2:25 because it was not possible that He should be held by it. For David says concerning Him: 'I foresaw the Lord always before my face, for He is at my right hand, that I should not be moved; therefore my heart rejoiced, and my tongue was glad; moreover my flesh will also rest in hope, for Thou wilt not leave my soul in Hell, neither wilt Thou suffer Thine Holy One to see corruption.
2:26 Thou hast made known to me the ways of life; Thou shalt make me full of joy with Thy countenance.' Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his tomb is with us unto this day. Therefore,
2:27 being a Prophet, and knowing that God had sworn with an oath to him that of the fruit of his loins, according to the flesh, He would raise up the Christ to sit on his throne, he,
2:28 foreseeing this, spoke concerning the Resurrection of the Christ, that His soul was not left in Hell, neither did His flesh see corruption.
2:29 This Jesus has God raised up, of which we are all witnesses. Therefore being exalted by the right hand of God, and having received from the Father the promise of the
2:30 Holy Spirit, He has shed forth this, which you now see and hear. For David did not ascend into the heavens, but he says himself:
2:31 'The Lord said unto my Lord, "Sit Thou at My right hand, until I make Thine enemies Thy
2:32
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READING
6

footstool." Therefore let all the house of Israel assuredly know, that God has made this same Jesus, whom you have crucified, both Lord and Christ."

ACTS
2:36**End Wednesday**

Now when they heard this, they were cut to the heart, and said unto Peter and the rest of the Apostles, "Men and brethren, what shall we do?"

2:37

Then Peter said unto them, * **"Repent**, and let every one of you be baptized in the Name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is unto you and to your children, and to all who are afar off, even as many as the Lord our God shall call." And with many other words did he testify and exhort them, saying, "Save yourselves from this perverse generation." Then they that gladly received his word were baptized; and that same day about three thousand souls were added unto them. And they continued steadfastly in the Apostles' doctrine and fellowship, and in the breaking of bread, and in prayers. Then fear came upon every soul,

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* **BRIGHT THURSDAY:**
IN THOSE DAYS, PETER SAID UNTO THE
PEOPLE, "REPENT..."

CHAPTER 3

and many wonders and signs were done through the Apostles [in Jerusalem].

End Thursday

ACTS
2:44 Now all who believed were together, and had all things in common, and sold their possessions and goods, and divided them among all, as everyone had need. And continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, praising God and having favor with all the people. And the Lord added to the Church daily those who were being saved.

ACTS
3:1 Now * **Peter** and John went up together into the temple at the hour of prayer, the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple; who, seeing Peter and John about to go into the temple, asked for alms.
3:2 And fixing his eyes upon him, with John, Peter said, "Look at us." And he gave them his attention, expecting to receive something from them. Then Peter said, "Silver and gold have I none, but what I do have I give you:

READING
7

* **BRIGHT FRIDAY:
IN THOSE DAYS, PETER...**

READING
8

in the Name of Jesus Christ of Nazareth, rise up and walk." And he took him by the right hand and lifted him up, and immediately his feet and ankle bones received strength. So he, leaping up stood, and walked and entered with them into the temple, walking, and leaping, and praising God.

End Friday

And all the people saw him walking and praising God. Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

And * **as the lame man** who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed. And when Peter saw it, he answered unto the people: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or holiness we had made this man walk? The God of Abraham, of Isaac, and Jacob, the God of our fathers, has glorified His Son Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. But you

ACTS
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* **BRIGHT SATURDAY:
IN THOSE DAYS, AS THE LAME MAN...**

ACTS
3:15

3:16

denied the Holy One and the Just, and asked for a murderer to be granted unto you, and killed the Prince of Life, whom God hath raised from the dead, of which we are witnesses. And His Name, through faith in His Name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all.

End Saturday

3:17

3:18

"Yet now, brethren, I know that you did it in ignorance, as did also your rulers. But those things which God foretold by the mouth of all His Prophets, that the Christ would suffer, He has thus fulfilled.

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* **Repent** therefore and be converted, that your sins may be blotted out, so that times of refreshing shall come from the presence of the Lord, and that He may send Jesus Christ, who was before preached unto you, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy Prophets since the world began. For Moses truly said unto the fathers, 'The Lord your God shall raise up unto you a Prophet like me from

* **MONDAY OF THE 2ND WEEK AFTER PASCHA:**

IN THOSE DAYS, PETER SAID TO THE PEOPLE, "REPENT..."

READING
9

READING
10

your brethren. Him you shall hear in all things, whatever He shall say unto you. And it shall come to pass that every soul who will not hear that Prophet shall be utterly destroyed from among the people.' Yes, and all the Prophets, from Samuel and those that follow, as many as have spoken, have also foretold these days. You are children of the Prophets, and of the covenant which God made with our fathers, saying unto Abraham, 'And in thy seed shall all the kindreds of the earth be blessed.' Unto you first God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities."

ACTS
3:23

3:24

3:25

3:26

End Monday**CHAPTER 4**

And as they * **spoke unto the people**, the priests, the captain of the temple, and the Sádducees came upon them, being grieved that they taught the people and preached in Jesus the resurrection from the dead. And they laid hands on them, and placed them under guard unto the next day, for it was already the evening. However, many of those

ACTS
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* **TUESDAY OF THE 2ND WEEK AFTER
PASCHA:**

**IN THOSE DAYS, AS THE APOSTLES
SPOKE UNTO THE PEOPLE...**

ACTS

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who heard the word believed; and the number of the men came to be about five thousand. And it came to pass, on the next day, that their rulers, elders, and scribes, as well as Ánnas the high priest, Cáiaphas, John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, "By what power or by what name have you done this?" Then Peter, filled with the Holy Spirit, said unto them, "O Rulers of the people and elders of Israel: If we this day are judged for a good deed done to the lame man, by what means he has been made whole, let it be known unto you all, and to all the people of Israel, that by the Name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, by Him does this man stand here before you whole."

End Tuesday

4:11

4:12

"This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' Neither is there salvation in any other, for there is no other Name under heaven given among men by which we must be saved."

READING
11

Now when they * **saw** the boldness of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus. And beholding the man who had been healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, saying, "What shall we do to these men? For, indeed, that a notable miracle has been done through them is evident to all who dwell in Jerusalem, and we cannot deny it. But that it spreads no further among the people, let us severely threaten them, that from now on they speak to no man in this name." And they called them, and commanded them not to speak at all nor teach in the Name of Jesus. But Peter and John answered and said unto them, "Whether it is right in the sight of God to listen to you more than unto God, you judge. For we cannot but speak the things which we have seen and heard." So when they had further threatened them, they let them go, finding no way of punishing them, because of the people, since they all glorified God for that which was done. For the man was over forty

ACTS
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* **WEDNESDAY OF THE 2ND WEEK AFTER
PASCHA:**

IN THOSE DAYS, WHEN THE JEWS SAW...

years old on whom this miracle of healing was shown.

End Wednesday

ACTS
4:23

And being * **let go**, they went to their own company and reported all that the chief priests and elders had said unto them. And when they heard that, they raised their voice to God with one accord and said: "Lord, Thou art God, which hast made heaven, and earth, and the sea, and all that is in them, Who by the mouth of Thy servant David hast said: 'Why did the nations rage, and the people plot in vain? The kings of the earth stood up, and the rulers were gathered together against the Lord and against His Christ.' For truly against Thy Holy Child Jesus, whom Thou hast anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together to do whatever Thy hand and Thy counsel determined before to be done. And now, Lord, behold their threats, and grant to unto Thy servants that with all boldness they may speak Thy word, by stretching forth Thine hand to heal, and that signs and wonders

* **THURSDAY OF THE 2ND WEEK AFTER PASCHA:**
IN THOSE DAYS, WHEN THE APOSTLES WERE LET GO...

ACTS
4:31

may be done through the Name of Thy Holy Child Jesus." And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke with boldness the word of God.

End Thursday

And now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. And the Apostles gave witness to the Resurrection of the Lord Jesus with great power, and great grace was upon them all. Nor was there anyone among them who lacked; for all who were possessors of lands or houses sold them, and brought the proceeds of the things that were sold, and laid them at the Apostles' feet; and they distributed to each as anyone had need. And Joses, who was also named Barnabas by the Apostles (which is translated as 'son of consolation'), a Levite of the country of Cyprus, having land, sold it, and brought the money and laid it at the feet of the Apostles.

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ACTS

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But * **a certain man** named Ananías, with Sapphira his wife, sold a possession. And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the Apostles' feet. But Peter said, "Ananías, why has Satan filled your heart to lie to the Holy Spirit and keep back part of the price of the land? For while it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not lied to men but unto God." Then Ananías, hearing these words, fell down and gave up the spirit; and great fear came on all them that heard these things. And the young men arose and wrapped him up, carried him out, and buried him. Now it was about three hours later when his wife came in, not knowing what had happened. And Peter answered her, "Tell me whether you sold the land for so much?" And she said, "Yes, for so much." Then Peter said to her, "How is it that you have agreed together to tempt the Spirit of the Lord? Behold, the feet of them who have buried your husband are at the door, and they shall carry you out." Then immediately

* **FRIDAY OF THE 2ND WEEK AFTER PASCHA:
IN THOSE DAYS, A CERTAIN MAN...**

she fell down at his feet and gave up the spirit. And the young men came in and found her dead, and carrying her out, buried her by her husband. And great fear came upon all the Church and upon as many as had heard these things.

ACTS
5:11READING
14

And * **many signs** and wonders were done among the people through the hands of the Apostles. And they were all with one accord in Solomon's Porch. Yet none of the rest dared join them, but the people magnified them. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. And a multitude also gathered from the cities close to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were healed every one. Then the high priest rose up, and all they that were with him (which is the sect of the Sadducees), and they were filled with indignation, and laid their hands on the Apostles and put them in the common prison. But at

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* **2ND SUNDAY AFTER PASCHA, ST. THOMAS SUNDAY:**

IN THOSE DAYS, MANY SIGNS ...

ACTS
5:20

night an Angel of the Lord opened the prison doors and brought them out, and said, "Go, stand in the temple and speak to the people all the words of this life."

End Sunday

5:21

And when they * **heard** that, they entered the temple early in the morning and taught. But the high priest and those with him came and called the council together, with all the elders of the children of Israel, and sent to the prison to have them brought. But when the officers came and did not find them in the prison, they returned and did report, saying, "Indeed we found the prison shut securely, and the guards standing outside before the doors; but when we opened them, we found no one inside!" Now when the high priest, the captain of the temple, and the chief priests heard these things, they wondered what the outcome would be. Then one came and told them, saying, "Behold, the men whom you put in prison are standing in the temple and teaching the people!" Then went the captain with the officers and brought them without violence, for they feared the people, lest they should have been

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READING
15

* **SATURDAY OF THE 2ND WEEK AFTER PASCHA:**

IN THOSE DAYS, WHEN THE APOSTLES HEARD...

stoned. And when they had brought them, they set them before the council. And the high priest asked them, saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us!" Then Peter and the other Apostles answered and said: "We ought to obey God rather than men. The God of our Fathers raised up Jesus whom ye slew and hanged on a tree. Him hath God exalted to His right hand to be a Prince and Savior, to give repentance to Israel and forgiveness of sins. And we are His witnesses to these things, and so also is the Holy Spirit whom God hath given to those who obey Him." When they heard this, they were cut to the heart and took counsel to slay them.

ACTS
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End Saturday

Then one in the council stood up, a Phárisée named Gamáiel, a teacher of the law held in respect by all the people, and commanded them to put the Apostles outside for a little while. And he said unto them: "Men of Is-rael, take heed to yourselves what you intend to do regarding these men. For some time ago Theúdas rose up, claiming to be somebody, whom a number of men, about four hundred, joined. He was slain, and all who obeyed him were scattered and came to

CHAPTER 6

ACTS
5:37

nothing. After this man, Judas of Galilee rose up in the days of the census, and drew away many people after him. He also perished, and all who obeyed him were dispersed. And now I say unto you, keep away from these men and let them alone; for if this plan or this work is of men, it will come to nothing; but if it is of God, you cannot overthrow it; lest you even be found to fight against God." And they agreed with him, and when they had called for the Apostles and beaten them, they commanded that they should not speak in the Name of Jesus, and let them go. So they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His Name. And daily in the temple, and in every house, they ceased not to teach and preach Jesus [as] Christ.

ACTS
6:1

CHAPTER 6

And * **in those days**, when the number of the disciples was multiplied, there arose a murmuring against the Hebrews by the Hellenists, because their widows were neglected in the daily ministration. Then the Twelve called the multitude of the disciples and said

READING
16

* **3RD SUNDAY AFTER PASCHA, SUNDAY OF
THE MYRRHBEARING WOMEN:
IN THOSE DAYS...**

unto them, "It is not desirable that we should leave the word of God and serve tables. Wherefore, brethren, seek out from among you seven men of good report, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word." And the saying pleased the whole multitude, and they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Próchorus, Nicánor, Tímon, Pármenas, and Nicholas, a proselyte from Antioch, whom they set before the Apostles; and when they had prayed, they laid their hands on them. Then the word of God spread, and the number of the disciples multiplied in Jerusalem greatly, and a great many of the priests were obedient to the faith.

ACTS
6:3

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End SundayREADING
17

And * **Stephen**, full of faith and power, did great wonders and miracles among the people. Then there arose some from what is called the Synagogue of the Freedmen (Cyrénians, Alexandrians, and those from Cilicia and Asia), disputing with Stephen. And they

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* **MONDAY OF THE 3RD WEEK AFTER PASCHA; ALSO, ST. STEPHEN THE PROTO-MARTYR:**

IN THOSE DAYS, STEPHEN...

CHAPTER 7

ACTS
6:11

were not able to resist the wisdom and the Spirit by which he spoke. Then they secretly induced men to say, "We have heard him speak blasphemous words against Moses and against God." And they stirred up the people, the elders, and the scribes; and they came upon him, seized him, and brought him to the council. They also set up false witnesses who said, "This man does not cease to speak blasphemous words against this holy place and the law; for we have heard him say that this Jesus of Nazareth will destroy this place and change the customs which Moses delivered to us." And all who sat in the council, looking steadfastly at him, saw his face as the face of an Angel.

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ACTS

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CHAPTER 7

Then the high priest said, "Are these things so?" And he said, "Brethren and fathers; listen: the God of glory appeared unto our father Abraham when he was in Mesopotámia, before he dwelt in Hárán, and said unto him, 'Get thee out of thy country and from thy kindred, and come to a land that I will show thee.' Then he came out of the land of the Chaldéans and dwelt in Hárán. And from there, when his father was dead, He moved him to this land in which you now dwell.

And [God] gave him no inheritance in it, not even enough [as] to set his foot on...

7:5

Skip to Acts 7:47 on Monday and for the Saint

"But even when Abraham had no child, He promised to give it to him for a possession, and to his seed after him. And God spoke in this way: that his seed would sojourn in a foreign land, and that they would bring them into bondage and oppress them [for] four hundred years. And the nation to whom they will be in bondage I will judge,' said God, 'and after that they shall come out and serve Me in this place.' Then He gave him the covenant of circumcision; and so Abraham begat Isaac and circumcised him on the eighth day; and Isaac begat Jacob, and Jacob begat the twelve patriarchs. And the patriarchs, becoming envious, sold Joseph into Egypt. But God was with him and delivered him out of all his troubles, and gave him favor and wisdom in the presence of Pharaoh, king of Egypt; and he made him governor over Egypt and all his house. Now a famine and great trouble came over all the land of Egypt and Canaan, and our fathers found no sustenance. But when Jacob heard that there was grain in Egypt, he sent out our fathers first. And the second time Joseph was made known to his brethren, and Joseph's

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ACTS
7:14

kindred became known unto Pharaoh. Then Joseph sent and called his father Jacob and all his kindred to him, seventy-five people. So Jacob went down into Egypt; and he died, he and our fathers. And they were carried back to Shéchem and laid in the tomb that Abraham bought for a sum of money from the sons of Hámor, the father of Shéchem. But when the time of the promise drew near which God had sworn to Abraham, the people grew and multiplied in Egypt till another king arose who know not Joseph. This man dealt treacherously with our people, and oppressed our forefathers, making them expose their young children, so that they might not live. At this time Moses was born, and was well pleasing to God; and he was brought up in his father's house for three months. But when he was cast out, Pharaoh's daughter took him away, and brought him up as her own son. And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds. And when he was forty years old, it came into his heart to visit his brethren, the children of Israel. And seeing one of them suffer wrong, he defended and avenged him who was oppressed, and struck down the Egyptian. For he supposed his brethren would have understood that God would deliver them by his hand, but they did not

understand. And the next day he appeared to two of them as they were fighting, and tried to reconcile them, saying, 'Men, you are brethren; why do you wrong one another?' But he who did his neighbor wrong pushed him away, saying, 'Who made thee a ruler and a judge over us? Wilt thou kill me as thou didst the Egyptian yesterday?' Then, at this saying, Moses fled and became a sojourner in the land of Midian, where he had two sons. And when forty years had passed, an Angel of the Lord appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai. When Moses saw it, he marveled at the sight; and as he drew near to behold it, the voice of the Lord came unto him, saying, 'I am the God of thy fathers—the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses trembled and dared not look. 'Then the Lord said to him, "Take off thy shoes from thy feet, for the place where thou standest is holy ground. I have seen the oppression of my people which is in Egypt; I have heard their groaning and have come down to deliver them. And now come, I will send thee into Egypt." ' This Moses whom they rejected, saying, 'Who made thee a ruler and a judge?' is the one God sent to be a ruler and a deliverer by the hand of the Angel who appeared to him in the bush. He brought them out,

ACTS
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ACTS
7:37 after he had shown wonders and signs in the land of Egypt, and in the Red Sea, and in the wilderness forty years. This is that Moses who said unto the children of Israel, 'The Lord thy God will raise up for you a Prophet like me from your brethren. Him you shall hear.' This is he who was in the congregation in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the living oracles to give to us, whom our fathers would not obey, but rejected. And in their hearts they turned back again to Egypt, saying unto Aaron, 'Make us gods to go before us; as for this Moses who brought us out of the land of Egypt, we do not know what has become of him.' And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands. Then God turned, and gave them up to worship the host of heaven, as it is written in the book of the Prophets: 'O house of Israel, have you offered Me slaughtered beasts and sacrifices during forty years in the wilderness? Yea, you took up the tabernacle of Móloch, and the star of your god Rémphan, idols which you made to worship; and I will carry you away beyond Babylon.' Our fathers had the tabernacle of witness in the wilderness, as He appointed, instructing Moses to make it according to the fashion

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that he had seen, which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the face of our fathers until the days of David, who found favor before God and desired to find a tabernacle for the God of Jacob.

ACTS
7:45

7:46

Continue Reading on Monday and for the Saint

"But Solomon built Him a house. However, the Most High dwells not in temples made with hands, as the Prophet says: 'Heaven is My throne, and earth is My footstool. What house will you build for Me? saith the Lord, or what is the place of My rest? Hath not My hand made all these things?' You stiff-necked and uncircumcised in heart and ears! You always do resist the Holy Spirit: as your fathers did, so do you. Which of the Prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, who have received the law by the disposition of Angels and have not kept it." When they heard these things they were cut to the heart, and they gnashed at him with their teeth. But he, being full of the Holy Spirit, looked steadfastly into heaven and saw the glory of God, and Jesus standing at the right

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CHAPTER 8

ACTS
7:56 hand of God, and said, "Behold! I see the
heavens opened and the Son of Man stand-
ing at the right hand of God!" Then they
cried out with a loud voice, stopped their
ears, and ran upon him with one accord;
7:57 and [they] cast him out of the city and
stoned him. And the witnesses laid down
7:58 their clothes at a young man's feet, whose
name was Saul. And they stoned Stephen as
he was calling upon God and saying, "Lord
7:59 Jesus, receive my spirit." And then he knelt
down and cried with a loud voice, "Lord, do
not lay this sin to their charge." And when
7:60 he had said this, he fell asleep.

End Monday and for the Saint

CHAPTER 8

ACTS
8:1 And Saul was consenting to his death, and
at that time a great persecution arose
against the Church in Jerusalem; and they
were all scattered throughout the regions of
Judea and Samaria, except the Apostles.
8:2 And devout men carried Stephen to his bur-
ial, and made great lamentation over him.
8:3 As for Saul, he made havoc of the Church,
entering every house, and dragging off men
and women, committing them to prison.
8:4 Therefore those who were scattered went
everywhere preaching the word.

READING
18

Then * **Philip** went down to the city of Samaria and preached Christ unto them. And the multitudes with one accord heeded the things spoken by Philip, hearing and seeing the miracles which he did. For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. And there was great joy in that city. But there was a certain man called Simon, who previously used sorcery in the city and astonished the people of Samaria, claiming that he was someone great, to whom they all gave heed, from the least to the greatest, saying, "This man is the great power of God." And they heeded him because he had bewitched them with his sorceries for a long time. But when they believed Philip as he preached the things concerning the Kingdom of God and the Name of Jesus Christ, both men and women were baptized. Then Simon himself believed also; and when he was baptized he continued with Philip, and was amazed, seeing the miracles and signs which were done. Now when the Apostles who were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John, who, when they had come

ACTS
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* TUESDAY OF THE 3RD WEEK AFTER
PASCHA:
IN THOSE DAYS, PHILIP...

ACTS
8:16

8:17

down, prayed for them that they might receive the Holy Spirit. For as yet He had fallen upon none of them. They had only been baptized in the Name of the Lord Jesus. Then they laid their hands on them, and they received the Holy Spirit.

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READING
19**End Tuesday**

Now * **when Simon saw** that through the laying on of the Apostles' hands the Holy Spirit was given, he offered them money, saying, "Give me also this power, that anyone on whom I lay hands may receive the Holy Spirit." But Peter said unto him, "Thy money perish with thee, because thou hast thought that the gift of God could be purchased with money! Thou hast neither part nor portion in this matter, for thy heart is not right in the sight of God. Repent therefore of this thy wickedness, and pray God if perhaps the thought of thine heart may be forgiven thee. For I perceive that thou art poisoned by bitterness and bound by iniquity." Then Simon answered and said, "Pray to the Lord for me, that none of the things which you have spoken may come upon me." And when they had testified and preached the word of the Lord, they returned to

* **WEDNESDAY OF THE 3RD WEEK AFTER PASCHA:**

IN THOSE DAYS, WHEN SIMON SAW...

READING
20ACTS
8:26

Jerusalem, preaching the Gospel in many villages of the Samaritans

End Wednesday

Now * **an Angel** of the Lord spoke unto Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gáza, which is a desert." And he arose and went: and, behold, a man of Ethiopia, a eunuch of great authority under Cándace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the Prophet. Then the Spirit said unto Philip, "Go near and overtake this chariot." So Philip ran to him, and heard him reading the Prophet Isaiah, and said, "Do you understand what you are reading?" And he said, "How can I, unless someone should guide me?" And he asked Philip to come up and sit with him. The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; and like a lamb dumb before its shearer, so He opened not His mouth. In His humiliation His justice was taken away. And who shall declare His generation? For His life is taken from

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* **THURSDAY OF THE 3RD WEEK AFTER PASCHA:**
IN THOSE DAYS, AN ANGEL...

ACTS
8:34 the earth." So the eunuch answered Philip and said, "I pray thee, of whom does the Prophet say this, of himself or of some other man?" Then Philip opened his mouth, and beginning at this Scripture, preached unto him Jesus. Now as they went down the road, they came to some water. And the eunuch said, "See, here is water. What hinders me from being baptized?" Then Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." So he commanded the chariot to stand still: and both Philip and the eunuch went down into the water, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

End ThursdayREADING
21

8:40 But * **Philip** was found at Azótus. And passing through, he preached in all the cities till he came to Cæsaréa...

CHAPTER 9

ACTS
9:1 Then Saul, still breathing out threats and slaughter against the disciples of the Lord, went unto the high priest and asked letters

* **FRIDAY OF THE 3RD WEEK AFTER PASCHA:
IN THOSE DAYS, PHILIP...**

READING
21
(CTR)

from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. As he journeyed he came near Damascus, and suddenly a light from heaven shone round about him. And he fell to the earth, and heard a voice saying unto him, "Saul, Saul, why persecutest thou Me?" And he said, "Who art Thou, Lord?" And the Lord said, "I am Jesus, whom thou persecutest. It is hard for thee to kick against the goads." So he, trembling and astonished, said, "Lord, what wilt Thou have me do?" And the Lord said unto him, "Arise and go into the city, and it shall be told thee what thou must do." And the men who journeyed with him stood speechless, hearing a voice but seeing no man. Then Saul arose from the earth, and when his eyes were opened he saw no man. But they led him by the hand and brought him into Damascus. And he was three days without sight, and neither did he eat nor drink.

Now * **there was a certain disciple** at Damascus named Ananías; and unto him the Lord said in a vision, "Ananías." And he said, "Lord, I am here." And the Lord said

* **APOSTLE OF THE SEVENTY ANANIAS :**
IN THOSE DAYS, THERE WAS A CERTAIN
DISCIPLE...

ACTS
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ACTS
9:12

unto him, "Arise and go into the street called Straight, and inquire in the house of Judas for one called Saul of Társus, for behold, he is praying. And hath seen in a vision a man named Ananías coming in and putting his hand on him, that he might receive his sight." Then Ananías answered, "Lord, I have heard from many about this man, how much evil he has done to Thy saints at Jerusalem. And here he has authority from the chief priests to bind all who call on Thy Name." But the Lord said unto him, "Go thy way, for he is a chosen vessel unto Me to bear My Name before Gentiles, and kings, and the children of Israel. For I will show him how many things he must suffer for My Name's sake." And Ananías went his way and entered the house; and putting his hands on him said, "Brother Saul, the Lord, even Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." And immediately there fell from his eyes something like scales: and he received his sight at once, and he arose and was baptized. And when he had received food, he was strengthened.

End Friday and for the Saint

READING
22

Then * **Saul** spent some days with the disciples at Damascus. And straightway he preached the Christ in the synagogues, that He is the Son of God. But all who heard were amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound unto the chief priests?" But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that [Jesus is the] Christ. Now after many days were past, the Jews took counsel to kill him. But their plot became known to Saul. And they watched the gates day and night, to kill him. Then the disciples took him by night and let him down through the wall in a basket. And when Saul had come to Jerusalem, he tried to join the disciples; but they were all afraid of him, and did not believe that he was a disciple. But Barnabas took him and brought him to the Apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached boldly at Damascus in the Name of Jesus. So he was with them at Jerusalem, coming in and going out. And he spoke boldly in the Name of the Lord

ACTS
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* **SATURDAY OF THE 3RD WEEK AFTER
PASCHA:**
 IN THOSE DAYS, SAUL...

ACTS
9:30

Jesus, and disputed against the Hellenists, but they attempted to kill him. When the brethren found out, they brought him down to Cæsaréa and sent him out to Tarsus. Then the Churches throughout all Judea, Galilee, and Samária had peace and were edified. And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied.

9:31

READING
23

9:32 Now * **it came to pass**, as Peter went through all parts of the country, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Ænéas, who had been bedridden for eight years, and was paralyzed. And Peter said unto him, “Ænéas, Jesus Christ makes thee whole. Arise and make thy bed.” Then immediately, he arose. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. Now, there was at Joppa certain disciple named Tábitha, which by translation is called Dorcas. This woman was full of good works and charitable deeds which she did. But it happened in those days that she became sick and died; and when they had washed her, they laid her in an upper room.

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End Saturday

* **4TH SUNDAY AFTER PASCHA, SUNDAY OF
THE PARALYTIC:
IN THOSE DAYS, IT CAME TO PASS...**

ACTS
9:38

9:39

9:40

9:41

9:42

9:43

ACTS
10:1

10:2

And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring him not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought him to the upper room. And all the widows stood by him weeping, showing the coats and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tábita, arise." And she opened her eyes, and when she saw Peter, she sat up. Then he gave her his hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it was known throughout all Joppa, and many believed in the Lord.

End Sunday

So it was that he stayed many days in Joppa with Simon, a tanner.

CHAPTER 10

* **There was a certain man** in Cæsaréa called Cornelius, a centurion of the Italian Regiment, a devout man and one who feared

* **MONDAY OF THE 4TH WEEK AFTER PASCHA:**

IN THOSE DAYS, THERE WAS A CERTAIN MAN...

READING
24

ACTS
10:3 God with all his house, who gave alms generously to the people, and prayed to God always. About the ninth hour of the day he saw clearly in a vision an Angel of God coming in and saying unto him, "Cornelius!"
10:4 And when he look on him, he was afraid, and said, "What is it, Lord?" So he said unto him, "Thy prayers and thine alms have come up for a memorial before God. Now send men to Joppa, and send for one Simon whose surname is Peter. He is lodging with Simon, a tanner, whose house is by the sea.
10:5 He will tell you what you must do." And when the Angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually.
10:6 And when he had explained all these things to them, he sent them to Joppa. The next day, as they went on their journey and drew near the city, Peter went up on the housetop
10:7 to pray, [at] about the sixth hour. And he became very hungry and wanted to eat; but while they made ready, he fell into a trance and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth.
10:8 In it were all kinds of four-footed beasts of the earth, and wild beasts, and creeping things, and birds of the air. And there came a voice to him, "Rise, Peter; kill and eat."
10:9
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10:13

READING
25

But Peter said, "Not so, Lord! For I have never eaten anything common or unclean." And a voice spoke unto him again the second time, "What God has cleansed, thou must not call common." This was done three times, and the object was taken up again into heaven.

End Monday

Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon's house, and stood before the gate. And they called and asked whether Simon, whose surname was Peter, was lodging there. While Peter thought about the vision, the Spirit said unto him, "Behold, three men are seeking thee. Arise therefore, go down and go with them, doubting nothing; for I have sent them."

Then * **Peter** went down to the men who had been sent to him from Cornelius, and said unto them, "Yes, I am he whom you seek. For what reason have you come?" And they said, "Cornelius the centurion, a just man, and one who fears God, [who] has a good

* **TUESDAY OF THE 4TH WEEK AFTER PASCHA:**
IN THOSE DAYS, PETER...

ACTS
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reputation among all the nation of the Jews, was instructed from God by a holy Angel to summon you to his house, and to hear words from you." Then he invited them in and lodged them. And on the next day Peter went away with them, and some brethren from Joppa accompanied him. And the following day they entered Cæsaréa. Now Cornelius was waiting for them, and had called together his kinsmen and close friends. And as Peter was coming in, Cornelius met him and fell down at his feet and worshipped him. But Peter lifted him up, saying, "Stand up; I myself am also a man." And as he talked with him, he went in and found many who had come together. Then he said unto them, "You know how unlawful it is for a Jewish man to keep company with or come unto one of another nation. But God has shown me that I should not call any man common or unclean. Therefore I came unto you without objection as soon as I was sent for. I ask, then, for what reason have you sent for me?" And Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing, and said, 'Cornelius, thy prayer is heard, and thine alms are remembered in the sight of God. Send therefore to Joppa, and call Simon here, whose surname is

Peter. He is lodging in the house of Simon, a tanner, by the sea. Who, when he comes, will speak to thee.' So I sent to you immediately, and you have done well to come. Now therefore, we are all present before God, to hear all the things commanded you by God."

ACTS
10:33READING
26

Then * **Peter** opened his mouth and said: "In truth I perceive that God [is impartial. For] in every nation he that fears Him and works righteousness is accepted by Him. The word which God sent unto the children of Israel, preaching peace through Jesus Christ—He is Lord of all—that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they slew and hanged on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but unto witnesses chosen before by God, even to us

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* **THURSDAY OF THE 4TH WEEK AFTER
PASCHA:**

IN THOSE DAYS, PETER...

CHAPTER 11

ACTS
10:42

who ate and drank with Him after He rose from the dead. And He commanded us to preach unto the people, and to testify that it is He who was ordained by God to be the Judge of the living and the dead. To Him all the Prophets give witness that, through His Name, whosoever believes in Him shall receive remission of sins."

10:43

READING
27

10:44

* **While Peter** was still speaking these words, the Holy Spirit fell upon all those who heard the word. And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also. For they heard them speak with tongues and magnify God. Then Peter answered, "Can anyone forbid water, that these should not be baptized who have received the Holy Spirit as well as we?" And he commanded them to be baptized in the Name of the Lord. Then they asked him to remain for some days.

10:45

10:46

10:47

10:48

ACTS
11:1

And the Apostles and brethren who were in Judea heard that the Gentiles had also

CHAPTER 11

* **FRIDAY OF THE 4TH WEEK AFTER PASCHA:
IN THOSE DAYS, WHILE PETER...**

received the word of God. And when Peter came up to Jerusalem, those of the circumcision contended with him, saying, "You went in to uncircumcised men and ate with them!" But Peter explained it to them from the beginning, saying: "I was in the city of Joppa praying; and in a trance I saw a vision, an object descending like a great sheet, let down from heaven by four corners; and it came even to me. When I observed it intently and considered, I saw four-footed beasts of the earth, and wild beasts, and creeping things, and birds of the air. And I heard a voice saying unto me, 'Arise, Peter; kill and eat.' But I said, 'Not so, Lord! For nothing common or unclean has at any time entered my mouth.' But the voice answered me again from heaven, 'What God has cleansed, call not thou common.' Now this was done three times, and all were drawn up again into heaven.

End Friday

"And, behold, at that very moment, three men stood before the house where I was, having been sent to me from Cæsaréa. And the Spirit told me to go with them, doubting nothing. Moreover these six brethren accompanied me, and we entered into the man's house. And he showed us how he had seen an Angel standing in his house, who

ACTS
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ACTS
11:14

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11:22

said unto him, 'Send men to Joppa, and call for Simon whose surname is Peter, who shall tell thee words by which thou and all thy household shall be saved.' And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. Then I remembered the word of the Lord, [and how He had] said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.' If therefore God gave them the same gift as He did unto us when we believed on the Lord Jesus Christ, who was I that I could withstand God?" When they heard these things, they held their peace, and they glorified God, saying, "Then God has also granted to the Gentiles repentance unto life."

READING
28

Now they * **who were scattered** after the persecution that arose over Stephen traveled as far as Phoenicia, and Cyprus, and Antioch, preaching the word to no one but the Jews. And some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of

* **5TH SUNDAY AFTER PASCHA, SUNDAY OF
THE SAMARITAN WOMAN:
IN THOSE DAYS, THE APOSTLES WHO
WERE SCATTERED...**

these things came to the ears of the Church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith: and a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. And it came to pass, that for a whole year they assembled with the Church and taught a great many people. And the disciples were called Christians first in Antioch.

ACTS
11:23

11:24

11:25

11:26

Skip to Acts 11: 29 on Sunday

And in these days prophets came from Jerusalem to Antioch. Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which came to pass in the days of Claudius Cæsar.

11:27

11:28

Continue Reading on Sunday

Then the disciples, every man according to his ability, determined to send relief unto the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

11:29

11:30

End Sunday

ACTS
12:1

Now about that time * **Herod the king** stretched out his hand to harass some from the Church. Then he killed James the brother of John with the sword. And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was during the days of unleavened bread, [so that] when he had apprehended him, he put him in prison, and delivered him to four squads of soldiers to keep him, intending to bring him before the people after Passover. Peter was therefore kept in prison, but constant prayer was offered to God for him by the Church. And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the guards before the door were keeping the prison. And behold, an Angel of the Lord stood by him, and a light shone in the prison; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his chains fell off his hands. Then the Angel said to him, "Gird thyself and bind on thy sandals"; and so he did. And he said unto him, "Put on thy garment and follow me."

* **SATURDAY OF THE 4TH WEEK AFTER PASCHA; ALSO, HOLY GREATMARTYR GEORGE: IN THOSE DAYS, HEROD THE KING...**

READING
30

So he went out and followed him, and did not know that what was done by the Angel was real, but thought he was seeing a vision. When they were past the first and the second guard posts, they came to the iron gate that leads to the city, which opened to them of its own accord; and they went out and went down one street, and immediately the Angel departed from him. And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His Angel, and has delivered me from the hand of Herod and from all the expectation of the people of the Jews."

End Saturday and for the Saint

So, when he had considered this, he * **came** to the house of Mary, the mother of John whose surname was Mark, where many were gathered together praying. And as Peter knocked at the door of the gate, a girl named Rhoda came to answer. When she recognized Peter's voice, because of her gladness she did not open the gate, but ran in and announced that Peter stood before the gate. But they said to her, "You are mad!" Yet she kept insisting that it was so. So they

ACTS
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* **MONDAY OF THE 5TH WEEK AFTER
PASCHA:**
IN THOSE DAYS, PETER CAME...

ACTS
12:16
12:17

said, "It is his angel." But Peter continued knocking; and when they opened the door and saw him, they were astonished. But motioning to them with his hand to keep silent, he declared to them how the Lord had brought him out of the prison. And he said, "Go, tell these things unto James and to the brethren." And he departed and went into another place.

End Monday12:18
12:19
12:20
12:21
12:22
12:23

Then, as soon as it was day, there was no small stir among the soldiers about what had become of Peter. But when Herod had searched for him and not found him, he examined the guards and commanded that they should be put to death. And he went down from Judea to Cæsaréa, and stayed there. Now Herod had been very angry with the people of Tyre and Sidon; but they came to him with one accord, and having made Blastus the king's chamberlain their friend, they asked for peace, because their country was supplied with food by the king's country. So on a set day Herod, arrayed in royal apparel, sat on his throne and made an oration unto them. And the people kept shouting, "The voice of a god and not of a man!" And immediately an Angel of the Lord struck him, because he did not give glory to God. And he was eaten by worms and gave

READING
31

up the spirit. But the word of God grew and multiplied.

ACTS
12:24

And * **Barnabas and Saul** returned from Jerusalem when they had fulfilled their ministry, and they also took with them John whose surname was Mark.

12:25

CHAPTER 13

Now there were in the Church that was at Antioch certain prophets and teachers: Barnabas, and Simeon who was called Níger, and Lucius of Cyréne, and Mánaen who had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord and fasted, the Holy Spirit said, "Separate to Me Barnabas and Saul for the work to which I have called them." And when they had fasted and prayed, and laid their hands on them, they sent them away.. So, being sent out by the Holy Spirit, they went down to Seleúcia, and from there they sailed to Cyprus. And when they arrived in Sálamis, they preached the word of God in the synagogues of the Jews; and they also had John as a minister. And when they had gone through the isle unto Páphos, they found a certain sorcerer, a false prophet, a Jew whose name

ACTS
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* TUESDAY OF THE 5TH WEEK AFTER
PASCHA:

IN THOSE DAYS, BARNABAS AND SAUL...

ACTS
13:7

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13:12

was Bar-Jesus, who was with the proconsul, Sérgius Páulus, a prudent man. This man called for Barnabas and Saul and sought to hear the word of God. But Élymas the sorcerer (for so his name is translated) withstood them, seeking to turn the proconsul away from the faith. Then Saul, who also is called Paul, filled with the Holy Spirit, set his eyes on him and said, "O full of all deceit and all fraud, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord? And now behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season." And immediately a dark mist fell on him, and he went around seeking someone to lead him by the hand. Then the proconsul believed, when he saw what had been done, being astonished at the doctrine of the Lord.

End Tuesday

13:13

13:14

Now * **when Paul and his** company set sail from Páphos, they came to Pérga in Pamphýlia; and John departing from them returned to Jerusalem. But when they departed from Pérga, they came to Antioch

READING
32

* **WEDNESDAY OF THE 5TH WEEK AFTER
PASCHA:**
IN THOSE DAYS, WHEN PAUL AND HIS...

in Pisidia, and went into the synagogue on the Sabbath day and sat down. And after the reading of the Law and the Prophets, the rulers of the synagogue sent to them, saying, "Men and brethren, if you have any word of exhortation for the people, say on." Then Paul stood up, and motioning with his hand said, "Men of Israel, and you who fear God, listen: the God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an uplifted arm He brought them out of it. And for a time of about forty years He put up with their ways in the wilderness. And when He had destroyed seven nations in the land of Canaan, He distributed their land to them by lot. And after that He gave them judges for about four hundred and fifty years, until Samuel the Prophet. And afterward they asked for a king; so God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, 'I have found David the son of Jesse, a man after Mine own heart, who shall do all My will.' Of this man's seed hath God, according to His promise, raised unto Israel a Savior, Jesus: after John had

ACTS
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first preached before His coming, the baptism of repentance to all the people of Israel.

End WednesdayACTS
13:25

"And * as John was finishing his course, he said, 'Whom do you think I am? I am not He. But behold, there comes One after me, the shoes of Whose feet I am not worthy to loose.' Men and brethren, children of the stock of Abraham, and those among you who fear God, to you the word of this salvation has been sent. For those who dwell at Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled them in condemning Him. And though they found no cause for death in Him, they asked Pilate that He should be put to death. And when they had fulfilled all that was written concerning Him, they took Him down from the tree and laid Him in a tomb. But God raised Him from the dead. And He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses unto the people. And we declare unto you glad tidings—that the promise which was made to the fathers, God has

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* BEHEADING OF THE HOLY PROPHET AND FORERUNNER JOHN:
IN THOSE DAYS, AS JOHN...

fulfilled for us their children, in that He has raised up Jesus.

End for the Forerunner

"As it is also written in the second Psalm: 'Thou art My Son, this day have I begotten Thee.' And that He raised Him from the dead, no more to return to corruption, He has spoken thus: 'I will give you the sure mercies of David.' Wherefore He also says in another Psalm: 'Thou shalt not allow Thine Holy One to see corruption.' For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; but He whom God raised up saw no corruption. Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. Beware therefore, lest what has been spoken in the Prophets come upon you: Behold, you despisers, marvel and perish! For I work a work in your days, a work which you will by no means believe, though one were to declare it to you.' " And when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. Now

ACTS
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ACTS
13:44

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13:52

when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to continue in the grace of God. And the next Sabbath almost the whole city came together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy; and contradicting and blaspheming, they opposed the things spoken by Paul. Then Paul and Barnabas grew bold and said, "It was necessary that the word of God should first have been spoken to you; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles. For so has the Lord has commanded us saying: 'I have set thee to be a light of the Gentiles, that thou should be for salvation unto the ends of the earth.' " And when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been ordained to eternal life believed. And the word of the Lord was being spread throughout all the region. But the Jews stirred up the devout and honorable women and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them from their region. But they shook off the dust from their feet against them, and came unto Icónium. And the disciples were filled with joy and with the Holy Spirit.

READING
34**CHAPTER 14**

And it came to pass in Icónium that they went together into the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed. But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren. Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting signs and wonders to be done by their hands. But the multitude of the city was divided: part sided with the Jews, and part with the Apostles. And when an assault was made by both the Gentiles and Jews, with their rulers, to abuse and stone them, they became aware of it and...

* **fled** unto Lýstra and Dérbe, cities of Lycaónia, and unto the surrounding region; and there they preached the Gospel. And in Lýstra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This same [man] heard Paul speaking: who, observing him intently and seeing that he had faith to be healed, said with a loud voice, "Stand

ACTS
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* **WEDNESDAY, THE MIDFEAST OF
PENTECOST:
IN THOSE DAYS, BARNABAS AND SAUL
FLED...**

ACTS
14:11

upright on thy feet!" And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying in the Lycaónian tongue, "The gods have come down to us in the likeness of men!" And they called Barnabas, Jupiter, and Paul, Mercurius, because he was the chief speaker. Then the priest of Zeus, whose temple was in front of their city, brought oxen and garlands to the gates, intending to sacrifice with the people. But when the Apostles Barnabas and Paul heard this, they tore their clothes and ran in among the people, crying out and saying, "Men, why are you doing these things? We also are men with the same nature as you, and preach unto you that you should turn from these vanities to the living God, Who made the heaven, and earth, and the sea, and all things that are in them, who in times past allowed all nations to walk in their own ways. Nevertheless He did not leave Himself without witness, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness." And with these sayings they could scarcely restrain the people that they had not sacrificed to them.

End for Midfeast

READING
35

Then certain Jews from Antioch and Icónium came there; and having persuaded the people, they stoned Paul and dragged him out of the city, supposing him to be dead. However, when the disciples gathered round him, he rose up and went into the city...

ACTS
14:19

14:20

And the next day he * **departed** with Barnabas to Dérbe. And when they had preached the Gospel to that city and made many disciples, they returned to Lýstra, and to Icónium, and Antioch, strengthening the souls of the disciples, exhorting them to continue in the faith, and saying, "We must through much tribulation enter the Kingdom of God." And when they had ordained elders in every Church, and had prayed with fasting, they commended them to the Lord on whom they believed. And after they had passed through Pisídia, they came to Pamphýlia. And when they had preached the word in Pérga, they went down into Attalía. And from there they sailed to Antioch, where they had been commended to the grace of God for the work which they had completed. And when they were come, and had gathered the Church together, they reported all that

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* **THURSDAY OF THE 5TH WEEK AFTER
PASCHA:**
 IN THOSE DAYS, PAUL DEPARTED...

God had done with them, and how He had opened the door of faith to the Gentiles.

End Thursday

ACTS
14:28

And they stayed there a long time with the disciples.

ACTS
15:1

CHAPTER 15

15:2

And certain men came down from Judea and taught the brethren and said, "Unless you are circumcised according to the custom of Moses, you cannot be saved." Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the Apostles and elders, about this question. So, being sent on their way by the Church, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles; and they caused great joy to all the brethren. And when they had come to Jerusalem, they were received by the Church and the Apostles and the elders; and they reported all things that God had done with them...

15:3

15:4

15:5

But * **some of the sect** of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command them to

READING
36

* **FRIDAY OF THE 5TH WEEK AFTER PASCHA:
IN THOSE DAYS, SOME OF THE SECT...**

keep the law of Moses." And the Apostles and elders came together to consider this matter. And when there had been much dispute, Peter rose up and said unto them: "Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the Gospel and believe. And God, who knows the heart, acknowledged them, by giving them the Holy Spirit even as He did unto us, and made no distinction between us and them, purifying their hearts by faith. Now therefore, why do you tempt God by putting a yoke on the neck of the disciples which neither our fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they." Then all the multitude kept silent and listened to Barnabas and Paul declaring how many miracles and wonders God had worked through them among the Gentiles. And after they had become silent, James answered, saying, "Men and brethren, listen to me: Simeon has declared how God at the first visited the Gentiles to take out of them a people for His Name. And with this the words of the Prophets agree, just as it is written: 'After this I will return and will rebuild the tabernacle of David which has fallen down. I will rebuild its ruins, and I will set it up, so that the rest

ACTS
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CHAPTER 15

ACTS
15:18

of mankind may seek the Lord, even all the Gentiles who are called by My Name, saith the Lord who does all these things.' Known unto God are all His works from the beginning of the world. Therefore I judge, that we should not trouble those from among the Gentiles who are turning to God, but that we write unto them to abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath day." Then it pleased the Apostles and elders, with the whole Church, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was surnamed Bársabas, and Silas, leading men among the brethren. And they wrote this letter by them: The Apostles, the elders, and the brethren, to the brethren who are of the Gentiles in Antioch, Syria, and Cilicia: greetings. Forasmuch as we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, 'Ye must be circumcised and keep the law'—to whom we gave no such commandment—it seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, men who have risked their lives for the

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15:26

READING
37

Name of our Lord Jesus Christ. We have sent therefore Judas and Silas, who will also tell you the same things by mouth. For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things: that you abstain from meats offered to idols, and from blood, and from things strangled, and from fornication. If you keep yourselves from these, you will do well. Fare ye well. So when they were sent off, they came to Antioch; and when they had gathered the multitude together, they delivered the epistle. Which when they had read, they rejoiced for [its] consolation. And Judas and Silas, who were themselves prophets, exhorted the brethren with many words and strengthened them. And after they had stayed there for a time, they were sent back in peace to the Apostles. However, it pleased Silas to remain there still.

End Friday

* **Paul and Barnabas** also remained in Antioch, teaching and preaching the word of the Lord, with many others also. Then after some days Paul said unto Barnabas, "Let us now go back and visit our brethren in every city where we have preached the word of the

* **SATURDAY OF THE 5TH WEEK AFTER
PASCHA:**

IN THOSE DAYS, PAUL AND BARNABAS...

ACTS
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15:36

CHAPTER 16

ACTS
15:37

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Lord, and see how they do." And Barnabas was determined to take with them John whose surname was Mark. But Paul insisted that they should not take with them the one who had departed from them in Pamphylia, and had not gone with them to the work. And the contention was so sharp that they parted from one another. And so Barnabas took Mark and sailed unto Cyprus; but Paul chose Silas and departed, being commended by the brethren to the grace of God. And he went through Syria and Cilicia, confirming the Churches.

End Saturday

ACTS
16:1

16:2

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16:6

CHAPTER 16

Then he came to Dérbe and Lýstra. And behold, a certain disciple was there, named Timothy, the son of a certain Jewish woman who believed, but his father was Greek. He was well regarded by the brethren who were at Lýstra and Icónum. Paul wanted to have him go on with him, and he took him and circumcised him because of the Jews who were in that region; for they all knew that his father was a Greek. And as they went through the cities, they delivered to them the decrees to keep, which were ordained by the Apostles and elders at Jerusalem. And so the Churches were strengthened in the faith, and increased in number daily. Now when

they had gone through Phrýgia and the re-
gion of Galátia, they were forbidden by the
Holy Spirit to preach the word in Asia. After
they had come to Mýsia, they tried to go into
Bithýnia, but the Spirit did not permit them.
So passing by Mýsia, they came down to
Tróas. And a vision appeared to Paul in the
night: there stood a man of Macedonia and
pleaded with him, saying, "Come over to Ma-
cedonia and help us." And after he had seen
the vision, immediately we sought to go to
Macedonia, concluding that the Lord had
called us to preach the Gospel unto them.
Therefore, sailing from Troas, we ran a
straight course to Samothrácia, and the next
day came to Neápolis, and from there to
Philíppi, which is the chief city of that part of
Macedonia, and a colony. And we stayed in
that city a number of days. And on the Sab-
bath day we went out of the city to the river-
side, where prayer was customarily made;
and we sat down and spoke to the women
who met there. And a certain woman named
Lýdia, a seller of purple from the city of
Thyatíra, who worshipped God, heard us;
and the Lord opened her heart to heed the
things spoken of by Paul. And when she and
her household were baptized, she begged us,
saying, "If you have judged me to be faithful
to the Lord, come into my house and stay
there." So she persuaded us.

ACTS
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ACTS
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16:24

READING
38

And it came to pass, as we * **went to prayer**, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by telling fortunes. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who show unto us the way of salvation." And this she did for many days. But Paul, being greatly annoyed, turned and said to the spirit and said, "I command thee in the Name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, saying, "These men, being Jews, exceedingly trouble our city; and they teach customs which are neither lawful for us to receive [nor to] observe, being Romans." Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten. And when they had laid many stripes upon them, they cast them into prison, commanding the jailer to keep them securely. Who, having received

* **6TH SUNDAY AFTER PASCHA, SUNDAY OF THE BLIND MAN:
IN THOSE DAYS, AS THE APOSTLES WENT TO PRAYER...**

such a charge, put them into the inner prison and fastened their feet in the stocks. But at midnight [when] Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul cried with a loud voice, saying, "Do thyself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" And they said, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." And then they spoke to him the word of the Lord, and to all who were in his house. And he took them the same hour of the night and washed their stripes; and immediately he and all his were baptized. And when he had brought them into his house, he set meat before them; and he rejoiced, believing in God with all his house.

ACTS
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End Sunday

CHAPTER 17

ACTS
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And when it was day, the magistrates sent the officers, saying, "Let those men go." And the keeper of the prison reported these words to Paul, saying, "The magistrates have sent to let you go: now therefore depart, and go in peace." But Paul said unto them, "They have beaten us openly, uncondemned Romans, and have cast us into prison. And now do they put us out secretly? No indeed! Let them come themselves and get us out." And the officers told these words to the magistrates, and they were afraid when they heard that they were Romans. And they came and pleaded with them and brought them out, and asked them to depart out of the city. So they went out of the prison and entered the house of Lýdia; and when they had seen the brethren, they comforted them, and departed.

ACTS
17:1

17:2

Now when they * **had passed** through Amphípolis and Apollónia, they came to Thessalónica, where there was a synagogue of the Jews. Then Paul, as his custom was, went in unto them, and for three Sabbath days reasoned with them out of the

* **MONDAY OF THE 6TH WEEK AFTER
PASCHA:**

**IN THOSE DAYS, WHEN PAUL AND SILAS
HAD PASSED...**

READING
39

Scriptures, explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach unto you is the Christ." And some of them believed; and a great multitude of the devout Greeks, and not a few of the leading women, joined Paul and Silas. But the Jews who did not believe, becoming envious, took some of the evil men from the marketplace, and gathering a company, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people. And when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, "These who have turned the world upside down have come here too. Jason has harbored them, and these are all acting contrary to the decrees of Cæsar, saying that there is another king—Jesus." And they troubled the crowd and the rulers of the city when they heard these things. So when they had taken security from Jason and the rest, they let them go. Then the brethren immediately sent Paul and Silas away by night to Beréa, and when they arrived, they went into the synagogue of the Jews. These were more noble than those in Thessalónica, in that they received the word with all readiness, and searched the Scriptures daily to find out whether these things were so. Therefore

ACTS
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ACTS
17:13

many of them believed, and also not a few of the Greeks, prominent women as well as men. But when the Jews from Thessalónica learned that the word of God was preached by Paul at Beréa, they came there also and stirred up the people. Then immediately the brethren sent Paul away, to go to the sea; but both Silas and Timothy remained there still. And those who conducted Paul brought him unto Athens; and receiving a command for Silas and Timothy to come to him with all speed, they departed.

17:14

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READING
40**End Monday**

Now while Paul waited for them * **at Athens**, his spirit was stirred within him, when he saw that the city was given over to idolatry. Therefore he disputed in the synagogue with the Jews and with the devout worshipers, and in the market daily with those who happened to be there. Then certain Epicúrean and Stóic philosophers encountered him and some said, "What does this babbler want to say?" Others said, "He seems to proclaim strange gods," because he preached unto them Jesus and the Resurrection...

* **DIONYSIUS THE AREOPAGITE:
IN THOSE DAYS, WHILE PAUL WAITED
FOR SILAS AND TIMOTHY AT ATHENS...**

READING
40
(CTR)

And they took him * **and brought him** to the Areópagus, saying, "May we know what this new doctrine is of which you speak? For you bring some strange things to our ears, and we would [want] to know what these things mean." For all the Athenians and the foreigners who were there spent their time in nothing else but either to tell or to hear some new thing. Then Paul stood in the midst of the Areópagus and said, "Men of Athens, I perceive that in all things you are very religious; for as I was passing through and considering the objects of your devotions, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him declare I unto you: God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Neither is He worshipped with men's hands, as though He needed anything, since He gives to all life, and breath, and all things. And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their habitation, so

ACTS
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* **TUESDAY OF THE 6TH WEEK AFTER
PASCHA:**

**IN THOSE DAYS, THE ATHENIANS TOOK
PAUL AND BROUGHT HIM...**

ACTS
17:28

that they should seek the Lord, in the hope that they might feel Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being...

End Tuesday
Continue for the Saint

17:29

“as also some of your own poets have said, ‘For we are also His offspring.’ Therefore, since we are the offspring of God, we ought not to think that the Godhead is like gold or silver or stone, something graven by art and man’s devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead.”

17:30

And when they heard of the resurrection of the dead, some mocked, while others said, “We will hear you again on this matter.” So Paul departed from among them. However, some men joined him and believed, among them Dionýsius the Areópagite, a woman named Dámaris, and others with them.

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End for the Saint

READING
40-B**CHAPTER 18**

After these things * **Paul departed** from Athens and went to Córinth. And he found a certain Jew named Áquila, born in Póntus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to depart from Rome); and he came unto them. So, because he was of the same trade, he stayed with them and worked; for by occupation they were tentmakers. And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks. When Silas and Timothy had come from Macedónia, Paul was constrained by the Spirit, and testified to the Jews that Jesus was Christ. But when they opposed him and blasphemed, he shook his garments and said unto them, "Your blood be upon your own heads; I am clean. From henceforth I will go unto the Gentiles." And he departed from there and entered the house of a certain man named Justus, one who worshipped God, whose house was next door to the synagogue. Then Crispus, the ruler of the synagogue, believed on the Lord with all his house. And many of the Coríthians, hearing, believed and were baptized.

ACTS
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* **COMMEMORATION OF THE FOUNDING OF
CONSTANTINOPLE:
IN THOSE DAYS, PAUL DEPARTED...**

ACTS
18:9

Then the Lord spoke to Paul in the night by a vision, "Do not be afraid, but speak, and do not keep silent; for I am with thee, and no one shall set on thee to hurt thee; for I have many people in this city." And he continued there a year and six months, teaching the word of God among them.

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18:11

End Commemoration of Constantinople

18:12

Now when Gállio was proconsul of Acháia, the Jews with one accord rose up against Paul and brought him to the judgment seat, saying, "This fellow persuades men to worship God contrary to the law." And when Paul was about to open his mouth, Gallio said unto the Jews, "If it were a matter of wrongdoing or wicked crimes, O Jews, there would be reason why I should bear with you. But if it is a question of words and names and your own law, look to it yourselves; for I will be no judge of such matters." And he drove them from the judgment seat. Then all the Greeks took Sósthenes, the ruler of the synagogue, and beat him before the judgment seat. But Gallio took no notice of these things. And Paul still remained there a good while. Then he took leave of the brethren and sailed for Syria, and Priscilla and Aquila were with him, having shorn his hair at Cenchréa, for he had taken a vow. And he came to Éphesus, and left them there; but

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READING

41

he himself entered the synagogue and reasoned with the Jews. When they asked him to stay a longer time with them, he did not consent, but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, if God will." And he sailed from Éphesus.

ACTS
18:20
18:21

And when he * **had landed** at Cæsaréa, and gone up and greeted the Church, he went down to Antioch. After he had spent some time there, he departed and went over all the region of Galatia and Phrygia in order, strengthening all the disciples. Now a certain Jew named Apóllos, born at Alexandria, an eloquent man and mighty in the Scriptures, came to Éphesus. This man was instructed in the way of the Lord; and being fervent in spirit, he spoke and taught diligently the things of the Lord, though he knew only the baptism of John. And he began to speak boldly in the synagogue. When Áquila and Priscilla heard him, they took him unto them and expounded unto him the way of God more perfectly. And when he desired to pass into Acháia, the brethren wrote, exhorting the disciples to receive him;

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* **WEDNESDAY OF THE 6TH WEEK AFTER
PASCHA, LEAVETAKING OF PASCHA:
IN THOSE DAYS, WHEN PAUL HAD
LANDED...**

ACTS
18:28

and when he arrived, he greatly helped those who had believed through grace; for he vigorously refuted the Jews publicly, showing by the Scriptures that the Christ was Jesus.

End Wednesday**CHAPTER 19**ACTS
19:1

19:2

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19:6

READING
42

And * **it came to pass, while Apóstolos was at Corinth, that Paul, having passed through the upper regions, came to Éphesus.** And finding some disciples he said unto them, "Have you receive the Holy Spirit since you believed?" And they said unto him, "We have not so much as heard whether there be any Holy Spirit." And he said unto them, "Unto what then were you baptized?" And they said, "Unto the baptism of John." Then said Paul, "John truly baptized with a baptism of repentance, saying unto the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke with

* **FRIDAY OF THE 6TH WEEK AFTER PASCHA;
ALSO, THE SYNAXIS OF THE HOLY PROPHET
AND FORERUNNER JOHN:
IN THOSE DAYS, IT CAME TO PASS THAT
WHILE APOLLO...**

tongues and prophesied. Now the men were about twelve in all. And he went into the synagogue and spoke boldly for three months, reasoning and persuading concerning the things of the Kingdom of God.

ACTS
19:7
19:8

End Friday and for the Forerunner

But when some were hardened and did not believe, but spoke evil of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the school of Tyránnus. And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. And God worked special miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them. Then some of the itinerant Jewish exorcists took it upon themselves to call the Name of the Lord Jesus over those who had evil spirits, saying, "We adjure you by the Jesus whom Paul preaches." And there were seven sons of Scéva, a Jew, and chief of the priest, who did so. And the evil spirit answered and said, "Jesus I know, and Paul I know; but who are you?" Then the man in whom the evil spirit was leaped on them, and overpowered them, and prevailed against them, so that

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ACTS
19:17 they fled out of that house naked and wounded. And this became known to all Jews and Greeks dwelling in Éphesus; and fear fell on them all, and the Name of the Lord Jesus was magnified. And many that believed came and confessed and showed their deeds. And many of those who had practiced magic brought their books together and burned them in the sight of all, and they counted the price of them, and found it fifty thousand pieces of silver. So the word of the Lord grew mightily and prevailed. When these things were accomplished, Paul purposed in the Spirit, when he had passed through Macedonia and Acháia, to go to Jerusalem, saying, "After I have been there, I must also see Rome." So he sent into Macedonia two of those who ministered unto him, Timothy and Erástus, but he himself stayed in Asia for a time. And about that time there arose a great commotion about the Way. For a certain man named Demetrius, a silversmith, who made silver shrines for Diana, brought no small profit to the craftsmen. He called them together with the workers of similar occupation, and said: "Sirs, you know that we have our prosperity by this trade. Moreover you see and hear that not only at Éphesus, but throughout almost all Asia, this Paul has persuaded and turned away many people, saying that they are not

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gods which are made with hands. So not only is this trade of ours in danger of falling into disrepute, but also the temple of the great goddess Diana may be despised and her magnificence destroyed, whom all Asia and the world worship." Now when they heard this, they were full of wrath and cried out, saying, "Great is Diana of the Ephésians!" So the whole city was filled with confusion, and rushed into the theater with one accord, having seized Gáius and Aristárchus, men of Macedonia, Paul's travel companions. And when Paul wanted to go in unto the people, the disciples would not allow him. Then some of the officials of Asia, who were his friends, sent to him pleading that he would not venture into the theater. Some therefore cried one thing and some another; for the assembly was confused, and most of them did not know why they had come together. And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander motioned with his hand, and wanted to make his defense to the people. But when they found out that he was a Jew, all with one voice cried out for about two hours, "Great is Diana of the Ephésians!" And when the city clerk had quieted the crowd, he said: "Men of Éphesus, what man is there who does not know that the city of the Ephésians is a worshipper of

ACTS
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CHAPTER 20

ACTS
19:36

the great goddess Diana, and of the image which fell down from Zeus? Therefore, since these things cannot be denied, you ought to be quiet and do nothing rashly. For you have brought these men here who are neither robbers of temples nor blasphemers of your goddess. Therefore, if Demetrius and his fellow craftsmen have a case against anyone, the courts are open and there are pro-consuls. Let them bring charges against one another. But if you have any other inquiry to make, it shall be determined in the lawful assembly. For we are in danger of being called in question for today's uproar, there being no reason which we may give to account for this disorderly gathering." And when he had said these things, he dismissed the assembly.

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ACTS
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CHAPTER 20

After the uproar had ceased, Paul called the disciples to him, embraced them, and departed to go to Macedonia. Now when he had gone over that region and encouraged them with many words, he came to Greece and stayed three months. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. And Sópater of Bérea accompanied him to Asia; also Aristárchus and

READING
43

Secúndus of the Thessalonians, and Gáius of Derbe, and Timothy, and Týchicus and Tróphimus of Asia. These men, going ahead, waited for us at Tróas. But we sailed away from Philíppi after the Days of Unleavened Bread, and in five days joined them at Tróas, where we stayed seven days.

ACTS
20:5
20:6

Now * **on the first day of the week**, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. There were many lights in the upper room where they were gathered together. And in a window sat a certain young man named Eútychus, who was sinking into a deep sleep. He was overcome by sleep; and as Paul continued speaking, he fell down from the third loft and was taken up dead. But Paul went down, fell on him, and embracing him said, "Trouble not yourselves, for his life is in him." Now when he had come up again, and had broken bread, and eaten, and talked a long while, even till the break of day, he departed. And they brought the young man in alive, and they were not a little comforted.

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20:12**End Saturday**

* **SATURDAY OF THE 6TH WEEK AFTER PASCHA:**

IN THOSE DAYS, ON THE FIRST DAY OF THE WEEK...

	ACTS 20:13	Then we went ahead to the ship and sailed to Ássos, there intending to take Paul on board; for so he had given orders, intending himself to go on foot. And when he met us at Ássos, we took him on board and came to Mitylene. We sailed from there, and the next day came opposite Chios; the following day we arrived at Sámos and stayed at Trogyl-lium; the next day we came to Milétus.	
	20:14		
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	20:16	For * Paul had decided to sail past Éphesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if possible, on the Day of Pentecost. And from Milétus he sent to Éphesus and called for the elders of the Church. And when they had come to him, he said unto them ...	READING 44
	20:17		
	20:18		
	20:19	"You know, from the first day that I came into Asia, in what manner I always lived among you, serving the Lord with all humility of mind, and with many tears and temptations which happened to me by the plotting of the Jews; how I kept back nothing that was profitable unto you, but have showed you, and taught you publicly and from house to house, testifying both to the	
	20:20		
	20:21		

* **7TH SUNDAY AFTER PASCHA, FATHERS
OF THE FIRST ECUMENICAL COUNCIL:
IN THOSE DAYS, PAUL...**

Jews, and also to the Greeks, repentance toward God and faith toward our Lord Jesus Christ. And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there, save that the Holy Spirit testifies in every city, saying that chains and tribulations await me. But none of these things move me; neither do I count my life dear to myself, so that I may finish my race with joy, and the ministry which I received from the Lord Jesus, to testify to the Gospel of the grace of God. And now, behold, I know that you all, among whom I have gone preaching the Kingdom of God, shall see my face no more. Therefore I testify to you this day that I am innocent of the blood of all men. For I have not shunned to declare unto you all the counsel of God...

ACTS
20:22

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Continue Reading on Sunday

"Take heed therefore unto yourselves, and to all the flock, over which the Holy Spirit has made you overseers, to feed the Church of God which He purchased with His own blood. For I know this, that after my departure savage wolves will come in among you, not sparing the flock. Also men will rise up from among yourselves, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that for three years I did not cease to warn everyone

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CHAPTER 21

ACTS
20:32

night and day with tears. And now, brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all them which are sanctified. I have coveted no one's silver or gold or apparel. Yes, you yourselves know that these hands have ministered for my necessities, and for those who were with me. I have shown you in every way, by laboring like this, that you must support the weak, and to remember the words of the Lord Jesus, and how He said, 'It is more blessed to give than to receive.' " And when he had said these things, he knelt down and prayed with them all.

End Sunday

20:37
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Then they all wept freely, and fell on Paul's neck and kissed him, sorrowing most of all for the words which he spoke, that they would see his face no more. And they accompanied him unto the ship.

ACTS
21:1

CHAPTER 21

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And it came to pass, that when we had departed from them and set sail, running a straight course we came unto Cos, the following day unto Rhodes, and from there unto Pátara. And finding a ship sailing over to Phoenicia, we went aboard and set sail.

READING
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When we had sighted Cyprus, we passed it on the left, sailed to Syria, and landed at Tyre; for there the ship was to unload her cargo. And finding disciples, we stayed there seven days: who said to Paul through the Spirit, that he should not to go up to Jerusalem. When we had come to the end of those days, we departed and went on our way; and they all accompanied us, with wives and children, till we were out of the city; and we knelt down on the shore and prayed. And when we had taken our leave of one another, we boarded the ship, and they returned home. And when we had finished our voyage from Tyre, we came to Ptolemáis, and greeted the brethren, and stayed with them one day.

ACTS
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On the next day * **we who were** Paul's companions departed and came to Cæsaréa, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him. Now this man had four virgin daughters who prophesied. And as we stayed there many days, a certain prophet named Ágabus came down from Judea. And when he had come unto us, he took Paul's belt, and bound his own hands and feet, and

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* **MONDAY OF THE 7TH WEEK AFTER
PASCHA:**

IN THOSE DAYS, WE WHO WERE...

ACTS
21:12

said, "Thus saith the Holy Spirit: 'So shall the Jews at Jerusalem bind the man who owns this belt, and deliver him into the hands of the Gentiles.' " And when we heard these things, both we and those from that place pleaded with him not to go up to Jerusalem. Then Paul answered, "What do you mean by weeping and breaking my heart? For I am ready not only to be bound, but also to die at Jerusalem for the Name of the Lord Jesus." So when he would not be persuaded, we ceased, saying, "The will of the Lord be done."

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End Monday

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And after those days we packed and went up to Jerusalem. Also some of the disciples from Cæsaréa went with us and brought with them one, Mnáson of Cyprus, an early disciple, with whom we were to lodge. And when we had come to Jerusalem, the brethren received us gladly. On the following day Paul went in with us to James, and all the elders were present. When he had greeted them, he told in detail those things which God had done among the Gentiles through his ministry. And when they heard it, they glorified the Lord. And they said unto him, "You see, brother, how many thousands of Jews there are who have believed, and they are all zealous of the law; but they have

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READING
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been informed about you that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children nor to walk according to the customs. What is therefore? The assembly must certainly meet, for they will hear that you have come. Therefore do what we tell you: We have four men who have taken a vow. Take them and be purified with them, and pay their expenses so that they may shave their heads, and that all may know that those things of which they were informed concerning you are nothing, but that you yourself also walk orderly and keep the law. But concerning the Gentiles who believe, we have written and decided that they should observe no such thing, except that they should keep themselves from things offered to idols, and from blood, and from things strangled, and from fornication."

Then * **Paul** took the men, and the next day, having been purified with them, entered the temple to announce the expiration of the days of purification, at which time an offering should be made for each one of them. And when the seven days were almost ended, the Jews from Asia, seeing him in the

* **TUESDAY OF THE 7TH WEEK AFTER
PASCHA:**
IN THOSE DAYS, PAUL...

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ACTS
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temple, stirred up the whole crowd and laid hands on him, crying out, "Men of Israel, help! This is the man who teaches all men everywhere against the people, the law, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place." (For they had previously seen Tróphimus the Ephesian with him in the city, whom they supposed that Paul had brought into the temple.) And all the city was disturbed; and the people ran together, seized Paul, and dragged him out of the temple; and immediately the doors were shut. And as they went about to kill him, news came to the commander of the garrison that all Jerusalem was in an uproar. He immediately took soldiers and centurions, and ran down unto them. And when they saw the commander and the soldiers, they stopped beating Paul.

End Tuesday

21:33

Then the commander came near and took him, and commanded him to be bound with two chains; and he asked who he was and what he had done. And some among the multitude cried one thing and some another. And when he could not ascertain the truth because of the tumult, he commanded him to be taken into the barracks. When he

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reached the stairs, he had to be carried by the soldiers because of the violence of the mob. For the multitude of the people followed after, crying out, "Away with him!" Then as Paul was about to be led into the barracks, he said to the commander, "May I speak to thee?" He replied, "Canst thou speak Greek? Art thou not the Egyptian who some time ago raised an insurrection and led the four thousand murderers out into the wilderness?" But Paul said, "I am a Jew from Társus, in Cilicia, a citizen of no mean city; and I beseech thee, suffer me to speak unto the people." So when he had given him permission, Paul stood on the stairs and motioned with his hand to the people. And when there was a great silence, he spoke to them in the Hebrew tongue, saying ...

ACTS
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"Brethren, and fathers, hear my defense which I make now unto you." And when they heard that he spoke to them in the Hebrew tongue, they kept all the more silent. Then he said: "I am indeed a Jew, born in Társus of Cilicia, but brought up in this city at the feet of Gamáiel, taught according to the strictness of our fathers' law, and was zealous toward God as you all are today.

ACTS
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ACTS
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And I persecuted this Way to the death, binding and delivering into prisons both men and women, as also the high priest bears me witness, and all the council of the elders, from whom I also received letters unto the brethren, and went to Damascus to bring in chains even those who were there unto Jerusalem to be punished. And it came to pass, that, as I journeyed and came near Damascus at about noon, suddenly there shone from heaven a great light round about me. And I fell unto the ground and heard a voice saying unto me, 'Saul, Saul, why persecutest thou Me?' And I answered, 'Who are thou, Lord?' And He said unto me, 'I am Jesus of Nazareth, whom thou persecutest.' And those who were with me indeed saw the light and were afraid; but they did not hear the voice of Him who spoke to me. And I said, 'What shall I do, Lord?' And the Lord said unto me, 'Arise and go into Damascus, and there it shall be told thee of all things which are appointed for thee to do.' And since I could not see for the glory of that light, being led by the hand of those who were with me, I came into Damascus. And one Ananías, a devout man according to the law, having a good testimony with all the Jews who dwelt there, came to me; and he stood and said unto me, 'Brother Saul, receive thy sight.' And at that same hour I looked up at him.

Then he said, 'The God of our fathers hath chosen thee that thou shouldest know His will, and see that Just One, and shouldest hear the voice of His mouth. For thou shalt be His witness unto all men of what thou hast seen and heard. And now why tarriest thou? Arise and be baptized, and wash away thy sins, calling on the Name of the Lord.' And it came to pass, that, when I returned again to Jerusalem and was praying in the temple, that I was in a trance and saw Him saying unto me, 'Make haste and get thee quickly out of Jerusalem, for they will not receive thy testimony concerning Me.' And I said, 'Lord, they know that in every synagogue I imprisoned and beat them that believed on Thee. And when the blood of Thy martyr Stephen was shed, I also was standing by consenting unto his death, and guarding the clothes of them that slew him.' And He said unto me, 'Depart, for I will send thee far from here unto the Gentiles.' " And they listened to him until this word, and then they raised their voices and said, "Away with such a fellow from the earth, for it is not fit that he should live!" Then, as they cried out and cast off their clothes and threw dust into the air, the commander ordered him to be brought into the barracks, and said that he should be examined under scourging, so that he might know why they

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CHAPTER 23

ACTS
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shouted so against him. And as they bound him with thongs, Paul said unto the centurion who stood by, "Is it lawful for you to scourge a man who is a Roman, and uncondemned?" When the centurion heard that, he went and told the commander, saying, "Take heed what you do, for this man is a Roman." Then the commander came and said unto him, "Tell me, art thou a Roman?" He said, "Yes." And the commander answered, "With a large sum I obtained this freedom." And Paul said, "But I was free-born." Then immediately those who were about to examine him withdrew from him; and the commander was also afraid after he found out that he was a Roman, and because he had bound him. The next day, because he wanted to know for certain why he was accused by the Jews, he released him from his bonds, and commanded the chief priests and all their council to appear, and brought Paul down and set him before them.

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ACTS
23:1

READING
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CHAPTER 23

Then * **Paul**, looking earnestly at the council, said, "Men and brethren, I have lived in all good conscience before God until this day."

* **WEDNESDAY OF THE 7TH WEEK AFTER
PASCHA:
IN THOSE DAYS, PAUL...**

And the high priest Ananías commanded those who stood by him to strike him on the mouth. Then Paul said unto him, "God shall strike thee, thou whitewashed wall! For sit-test thou to judge me after the law, and com-mandest me to be smitten contrary to the law?" And those who stood by said, "Do you revile God's high priest?" Then Paul said, "I did not know, brethren, that he was the high priest: for it is written, 'Thou shalt not speak evil of the ruler of thy people.' " But when Paul perceived that one part were Sádducees and the other Phárisées, he cried out in the council, "Men and brethren, I am a Phárisée, the son of a Phárisée; concerning the hope and resurrection of the dead I am being judged!" And when he had said this, there arose a dissension between the Phárisées and the Sádducees; and the assembly was divided. For the Sádducees say that there is no resurrection; [and] neither Angel nor spirit; but the Phárisées confess both. And there arose a great cry. And the scribes who were of the Phárisées' party arose and protested, saying, "We find no evil in this man; but if a spirit or an Angel has spoken to him, let us not fight against God." And when there arose a great dissension, the commander, fearing lest Paul might be pulled to pieces by them, commanded the soldiers to go down and take him by force

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ACTS
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from among them, and bring him into the barracks. But the following night the Lord stood by him and said, "Be of good cheer, Paul; for as thou hast testified of Me in Jerusalem, so must thou bear witness also at Rome."

End Wednesday

23:12

And when it was day, some of the Jews banded together and bound themselves under an oath, saying that they would neither eat nor drink till they had killed Paul. And there were more than forty who had formed this conspiracy. They came to the chief priests and elders, and said, "We have bound ourselves under a great oath that we will eat nothing until we have killed Paul. Now you, therefore, together with the council, suggest to the commander that he be brought down to you tomorrow, as though you were going to make further inquiries concerning him; but we are ready to kill him before he comes near." And when Paul's sister's son heard of their ambush, he went and entered the barracks and told Paul. Then Paul called one of the centurions to him and said, "Take this young man to the commander, for he has something to tell him." So he took him and brought him to the commander and said, "Paul the prisoner called me unto him and asked me to bring

this young man to you. He has something to say to you." Then the commander took him by the hand, went aside and asked him privately, "What is that thou hast to tell me?" And he said, "The Jews have agreed to ask thee that thou wouldest bring Paul down to the council tomorrow, as though they were going to inquire more fully about him. But do not yield to them, for more than forty of them lie in wait for him, men who have bound themselves by an oath that they will neither eat nor drink till they have killed him; and now they are ready, waiting for the promise from you." So the commander let the young man depart, and commanded him, "Tell no one that thou hast revealed these things to me." And he called for two centurions, saying, "Prepare two hundred soldiers, seventy horsemen, and two hundred spearmen to go to Cæsaréa at the third hour of the night; and provide mounts to set Paul on, and bring him safely to Felix the governor." And he wrote a letter in the following manner: Claudio Lysias, to the most excellent governor Felix: Greetings. This man was taken by the Jews and was about to be killed by them. Coming with the troops I rescued him, having learned that he was a Roman. And when I wanted to know the reason they accused him, I brought him before their council. I found out that he was

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ACTS
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accused concerning questions of their law, but had nothing charged against him worthy of death or chains. And when it was told me that the Jews lay in wait for the man, I sent him straightway to thee, and also commanded his accusers to state before thee the charges against him. Farewell. Then the soldiers, as they were commanded, took Paul and brought him by night to Antípatris. The next day they left the horsemen to go on with him, and returned to the barracks. When they came to Cæsaréa and had delivered the letter to the governor, they presented Paul before him. And when the governor had read the letter, he asked what province he was from. And when he understood that he was from Cilicia, he said, "I will hear thee when thine accusers are come also." And he commanded him to be kept in Herod's judgment hall.

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ACTS
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CHAPTER 24

And after five days Ananías the high priest came down with the elders and a certain orator named Tertúllus, who gave evidence to the governor against Paul. And when he was called upon, Tertúllus began to accuse him, saying: "Seeing that through thee we enjoy great peace, and prosperity is being brought to this nation by thy providence, we accept it always and in all places, most noble

Felix, with all thankfulness. Nevertheless, not to be tedious unto thee further, I beg thee to hear, by thy courtesy, a few words from us. For we have found this man a pestilent fellow, a mover of sedition among all the Jews throughout the world, and a ring-leader of the sect of the Nazarenes. He even tried to profane the temple, and we seized him, and wanted to judge him according to our law. But the commander Lysias came upon us, and with great violence took him out of our hands, commanding his accusers to come unto thee. By examining him thyself thou mayest ascertain all these things of which we accuse him." And the Jews also assented, maintaining that these things were so. Then Paul, after the governor had beckoned unto him to speak, answered: "Inasmuch as I know that thou hast been for many years a judge unto this nation, I do the more cheerfully answer for myself, because that thou mayest ascertain, that it is no more than twelve days since I went up to Jerusalem to worship. And they neither found me in the temple disputing with anyone nor inciting the crowd, either in the synagogues or in the city. Neither can they prove the things of which they now accuse me. But this I confess unto thee, that according to the Way which they call heresy, so I worship the God of my fathers, believing all things

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ACTS
24:15

which are written in the Law and in the Prophets. I have hope in God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. This being so, I myself always strive to have a conscience void of offense toward God and toward men. Now after many years I came to bring alms and offerings to my nation, in the midst of which some Jews from Asia found me purified in the temple, neither with a multitude nor with tumult. They ought to have been here before thee to object if they had anything against me. Or else let those who are here themselves say if they found any wrongdoing in me while I stood before the council, unless it be for this one statement which I cried out, standing among them, ‘Concerning the resurrection of the dead I am being judged by you this day.’ ” And when Felix heard these things, having more perfect knowledge of the Way, he adjourned the proceedings and said, “When Lysias the commander comes down, I shall make a decision on your matter.” And he commanded a centurion to keep Paul and to let him have liberty, and told him not to forbid any of his friends to minister or to visit him. And after some days, when Felix came with his wife Drusilla, who was Jewish, he sent for Paul, and heard him concerning the faith in Christ. And as he reasoned about

righteousness, temperance, and the judgment to come, Felix was afraid and answered, "Go thy way for now; when I have a convenient time I will call for thee." Meanwhile he also hoped that money would be given him by Paul, that he might release him. Therefore he sent for him more often and conversed with him. But after two years Pórcius Festus succeeded Felix; and Felix, willing to please the Jews, left Paul bound.

ACTS
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ACTS
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CHAPTER 25

Now when Festus had come to the province, after three days he went up from Cæsaréa to Jerusalem. Then the high priest and the chief men of the Jews informed him against Paul; and they petitioned him, asking a favor against him, that he would summon him to Jerusalem—while they lay in ambush along the road to kill him. But Festus answered that Paul should be kept at Cæsaréa, and that he himself was going there shortly. "Therefore," he said, "let those who have authority among you go down with me and accuse this man, to see if there is any fault in him." And when he had remained among them more than ten days, he went down to Cæsaréa. And the next day, sitting on the judgment seat, he commanded Paul to be brought. And when he had come, the Jews

ACTS
25:8

who had come down from Jerusalem stood about and laid many serious complaints against Paul, which they could not prove, while he answered for himself, "Neither against the law of the Jews, neither against the temple, nor yet against Cæsar have I offended anything at all." But Festus, wanting to please the Jews, answered Paul and said, "Wilt thou go up to Jerusalem, and there be judged of these things before me?" Then Paul said, "I stand at Cæsar's judgment seat, where I ought to be judged. To the Jews I have done no wrong, as thou very well knowest. For if I be an offender, or have committed anything worthy of death, I refuse not to die; but if there be none of these things of which these accuse me, no man may deliver me unto them. I appeal unto Cæsar." Then Festus, when he had conferred with the council, answered, "Hast thou appealed unto Cæsar? Unto Cæsar shalt thou go!"

25:13

And after some days * **King Agrippa** and Bernice came to Cæsaréa to greet Festus. When they had been there many days, Festus laid Paul's case before the king, saying: "There is a certain man left in bonds by Felix, about whom the chief priests and the

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READING
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* **THURSDAY OF THE 7TH WEEK AFTER PASCHA:**
IN THOSE DAYS, KING AGRIPPA...

elders of the Jews informed me, when I was in Jerusalem, asking for a judgment against him. To them I answered, 'It is not the manner of the Romans to deliver any man to die before he that is accused meets the accusers face to face, and has license to answer for himself concerning the charge against him.' Therefore when they had come together, without any delay, the next day I sat on the judgment seat and commanded the man to be brought forth. When the accusers stood up, they brought no accusation against him of such things as I supposed, but had some questions against him about their own religion and about one, Jesus, who had died, whom Paul affirmed to be alive.

ACTS
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End Thursday

"And because I was uncertain of such questions, I asked whether he was willing to go to Jerusalem and there be judged concerning these matters. But when Paul appealed to be reserved for the decision of Augustus, I commanded him to be kept till I could send him to Cæsar." Then Agrippa said unto Festus, "I also would like to hear the man myself." "Tomorrow," he said, "thou shalt hear him." And on the next day, when Agrippa and Bernice had come with great pomp, and had entered the auditorium with the commanders and the prominent men of the city,

ACTS
25:24

at Festus' command Paul was brought forth. And Festus said: "King Agrippa and all the men who are here present with us, you see this man about whom the whole assembly of the Jews petitioned me, both at Jerusalem and here, crying out that he was not fit to live any longer. But when I found that he had committed nothing worthy of death, and that he himself had appealed to Augustus, I decided to send him. Of whom I have nothing certain to write unto my lord. Therefore I have brought him forth before you, and especially before thee, O king Agrippa, so that after the examination has taken place I may have something to write. For it seems to me unreasonable to send a prisoner and not to specify the charges against him."

25:25

25:26

25:27

ACTS
26:1

26:2

26:3

Then * **Agrippa said unto Paul**, "Thou art permitted to speak for thyself." Then Paul stretched out his hand and answered for himself: "I think myself happy, king Agrippa, because today I shall answer for myself before thee concerning all the things of which I am accused by the Jews, especially because thou art expert in all customs and questions

READING
49

* **HOLY EQUAL-TO-THE-APOSTLES
EMPEROR CONSTANTINE :
IN THOSE DAYS, AGRIPPA SAID UNTO
PAUL...**

which are among the Jews. Therefore I beg thee to hear me patiently. My manner of life from my youth, which was spent from the beginning among mine own nation at Jerusalem, know all the Jews. They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Phárissee...

ACTS
26:4

26:5

Skip to Acts 26:12 for the Saint

"And now I stand and am judged for the hope of the promise made by God to our fathers. Unto which promise our twelve tribes, earnestly serving God night and day, hope to come. For this hope's sake, king Agrippa, I am accused by the Jews. Why should it be thought incredible by you that God should raise the dead? Indeed, I myself thought I must do many things contrary to the Name of Jesus of Nazareth. This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them. And I punished them often in every synagogue and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto foreign cities...

26:6

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26:11

ACTS
26:12

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26:15

26:16

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26:19

26:20

Continue Reading for the Saint

"Whereupon as I journeyed to Damascus with authority and commission from the chief priests, at midday, O king, along the road I saw a light from heaven, brighter than the sun, shining round about me and them which journeyed with me. And when we all had fallen to the ground, I heard a voice speaking unto me and saying in the Hebrew tongue, 'Saul, Saul, why persecutest thou Me? It is hard for thee to kick against the goads.' And I said, 'Who art Thou, Lord?' And He said, 'I am Jesus, whom thou persecutest. But rise and stand upon thy feet; for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen and of the things which I will yet reveal unto thee. I will deliver thee from the people, and from the Gentiles, to whom I now send thee, to open their eyes and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith that is in Me.' Therefore, O king Agrippa, I was not disobedient to the heavenly vision, but showed first unto them of Damascus and at Jerusalem, and throughout all the coasts of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance.

End for the Saint

"For these reasons the Jews seized me in the temple and tried to kill me. Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the Prophets and Moses said should come—that the Christ should suffer, that He would be the first to rise from the dead, and would proclaim light unto the Jewish people and to the Gentiles." And as he thus made his defense, Festus said with a loud voice, "Paul, thou art beside thyself! Much learning hath made thee mad!" But he said, "I am not mad, most noble Festus, but speak the words of truth and reason. For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things are hidden from him, for this thing was not done in a corner. King Agrippa, believest thou in the Prophets? I know that thou believest." Then Agrippa said unto Paul, "Almost thou persuadest me to be a Christian." And Paul said, "I would to God that not only thou, but also all who hear me this day, were both almost, and altogether such as I am, except these bonds." And when he had thus spoken, the king rose up, and the governor, and Bernice and those who sat with them; and when they had gone aside, they talked among themselves, saying, "This man is doing nothing worthy of death or of bonds." Then Agrippa said to Festus,

ACTS
26:21
26:22

26:23

26:24

26:25

26:26

26:27

26:28

26:29

26:30

26:31

26:32

"This man might have been set free if he had not appealed to Cæsar."

CHAPTER 27

ACTS
27:1

And * **when** it was determined that we should sail to Italy, they delivered Paul and some other prisoners to one named Julius, a centurion of Augustus' regiment. And entering into a ship of Adramýttium, we put to sea, meaning to sail along the coasts of Asia. Aristárchus, a Macedonian of Thessalonica, was with us. And the next day we landed at Sídon. And Julius treated Paul kindly and gave him liberty to go to his friends and to refresh himself. And when we had put to sea from there, we sailed under the shelter of Cyprus, because the winds were contrary. And when we had sailed over the sea which is off Cilícia and Pamphýlia, we came to Mýra, a city of Lycía. And there the centurion found a ship of Alexandria sailing into Italy, and he put us on board. And when we had sailed slowly many days, and arrived with difficulty off Cnídus, the wind not permitting us to proceed, we sailed under the shelter of Crete off Salmónè. And, hardly passing it, we came unto a place called the Fair Havens, near the city of Laséa. Now

* **FRIDAY OF THE 7TH WEEK AFTER PASCHA:
IN THOSE DAYS, WHEN...**

when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul admonished them, saying, "Sirs, I perceive that this voyage will end with disaster and much loss, not only of the cargo and ship, but also our lives." Nevertheless the centurion was more persuaded by the master and the owner of the ship than by the things spoken by Paul. And because the harbor was not suitable to winter in, the majority advised to set sail from there also, if by any means they could reach Phoenicia, a harbor of Crete opening toward the southwest and northwest, and winter there. And when the south wind blew softly, supposing that they had obtained their purpose, putting out to sea, they sailed close by Crete. But not long after, a tempestuous head wind arose, called Euroclydon; and when the ship was caught, and could not head into the wind, we let her drive. And running under the shelter of an island called Cláuda, we secured the skiff with difficulty. When they had taken it on board, they used cables to undergird the ship; and fearing lest they should run aground on the Syrtis Sands, they struck sail, and so were driven. And because we were exceedingly tossed by the tempest, the next day they lightened the ship. On the third day we threw the ship's tackle overboard with our own hands. And

ACTS
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27:12

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27:16

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27:18

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27:20

ACTS
27:21

when neither sun nor stars appeared for many days, and no small tempest beat on us, all hope that we would be saved was then taken away. But after long abstinence from food, then Paul stood in the midst of them and said, "Sirs, you should have listened to me, and not have sailed from Crete and incurred this disaster and loss. And now I urge you to take heart, for there will be no loss of life among you, but only of the ship. For there stood by me this night an Angel of the God to whom I belong and whom I serve, saying, 'Fear not, Paul; thou must be brought before Cæsar; and lo, God hath granted thee all them that sail with thee.' Therefore, sirs, take heart, for I believe God that it shall be just as it was told me. However, we must run aground on a certain island." Now when the fourteenth night had come, as we were driven up and down in the Adriatic Sea, about midnight the sailors sensed that they were drawing near some land. And they took soundings and found it twenty fathoms; and when they had gone a little further, they took soundings again and found it fifteen fathoms. Then, fearing lest we should run aground on the rocks, they dropped four anchors from the stern, and wished for day. And as the sailors were about to flee from the ship, when they had let down the skiff into the sea,

under pretense of putting out anchors from the prow, Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." Then the soldiers cut away the ropes of the skiff and let it fall off. And as day was about to dawn, Paul implored them all to take meat, saying, "Today is the fourteenth day you have waited and continued fasting, and eaten nothing. Therefore I urge you to take some meat, for this is for your survival, since not a hair will fall from the head of any of you." And when he had thus spoken, he took bread and gave thanks to God in the presence of them all; and when he had broken it, he began to eat. Then were they all of good cheer, and they also took some meat. And in all we were two hundred and seventy-six persons on the ship. So when they had eaten enough, they lightened the ship and cast out the wheat into the sea. And when it was day, they did not recognize the land; but they observed a bay with a beach, onto which they planned to run the ship if possible. And they let go the anchors and left them in the sea, meanwhile loosing the rudder ropes; and they hoisted up the mainsail to the wind and made for shore. But striking a place where two seas met, they ran the ship aground; and the prow stuck fast and remained immovable, but the stern was being broken up

ACTS
27:31

27:32

27:33

27:34

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ACTS
27:42

27:43

27:44

by the violence of the waves. And the soldiers' plan was to kill the prisoners, lest any of them should swim away and escape. But the centurion, wanting to save Paul, kept them from their purpose, and commanded that those who could swim should jump overboard first and get to land, and the rest, some on boards and some on broken pieces of the ship. And so it was that they all escaped safely to land.

End FridayACTS
28:1

28:2

28:3

28:4

28:5

CHAPTER 28

Now * **when they** had escaped, they then found out that the island was called Malta. And the natives showed us unusual kindness; for they kindled a fire and made us all welcome, because of the rain that was falling and because of the cold. And when Paul had gathered a bundle of sticks and laid them on the fire, a viper came out because of the heat, and fastened on his hand. So when the natives saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escaped the sea, yet vengeance does not suffer to live." But he shook off the creature

READING
51-A

* **SATURDAY OF THE 7TH WEEK AFTER
PASCHA:**
IN THOSE DAYS, WHEN THEY...

into the fire and suffered no harm. However, they were expecting that he would swell up or suddenly fall down dead; but after they had looked for a long time and saw no harm come to him, they changed their minds and said that he was a god. In that region there was an estate of the leading citizen of the island, whose name was Públius, who received us and entertained us courteously for three days. And it came to pass, that the father of Publius lay sick of a fever and dysentery: to whom Paul entered in, and prayed, and he laid his hands on him, and healed him. So when this was done, the rest of those on the island who had diseases also came and were healed. They also honored us in many ways; and when we departed, they provided such things as were necessary. And after three months we sailed in a ship of Alexandria whose sign was Castor and Pollux, which had wintered at the island. And landing at Syracuse, we stayed there three days. From there we circled round and reached Rhégium. And after one day the south wind blew; and the next day we came to Putéoli, where we found brethren, and were invited to stay with them seven days. And so we went toward Rome. And from there, when the brethren heard about us, they came to meet us as far as Áppii Forum and Three Taverns, whom when Paul saw, he thanked

ACTS
28:6

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ACTS
28:16

God and took courage. Now when we came to Rome, the centurion delivered the prisoners to the captain of the guard; but Paul was permitted to dwell by himself with the soldier who guarded him. And it came to pass after three days that Paul called the chief of the Jews together; and when they had come together, he said unto them: "Men and brethren, though I have done nothing against the people, or the customs of our fathers, yet was I delivered as a prisoner from Jerusalem into the hands of the Romans, who, when they had examined me, would have let me go, because there was no cause of death in me. But when the Jews spoke against it, I was compelled to appeal unto Cæsar, not that I had anything of which to accuse my nation. For this reason therefore have I called for you, to see you, and to speak with you, because that for the hope of Israel I am bound with this chain." Then they said unto him, "We neither received letters out of Judea concerning thee, neither have any of the brethren who came reported or spoken any harm of thee. But we desire to hear of thee what thou thinkest; for as concerning this sect, we know that it is spoken against everywhere." And when they had appointed him a day, many came to him at his lodging, to whom he expounded and testified of the Kingdom of God, persuading them

concerning Jesus, both out of the Law of Moses and the Prophets, from morning till evening. And some believed the things which were spoken, and some believed not. And when they did not agree among themselves, they departed after Paul had said one word: "Well spake the Holy Spirit through Isaiah the Prophet unto our fathers, saying, 'Go unto this people and say: "Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive; for the heart of this people has grown dull, and their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, and understand with their heart, and should be converted, so that I should heal them." ' Be it known, therefore unto you that the salvation of God has been sent unto the Gentiles, and that they will hear it!" And when he had said these words, the Jews departed and had a great dispute among themselves. And Paul dwelt two whole years in his own hired house, and received all that came to him, preaching the Kingdom of God and teaching those things which concern the Lord Jesus Christ with all confidence, no man forbidding him.

ACTS
28:24

28:25

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28:29

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28:31

End Saturday**End Acts of the Holy Apostles**

THE GENERAL EPISTLE OF SAINT JAMES

CHAPTER 1

JAMES
1:1

* **James, a servant of God** and of the Lord Jesus Christ, to the twelve tribes that are scattered abroad: Greetings. My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete, lacking nothing. If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him. But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; he is a double-minded man, unstable in all his ways. Let the lowly brother glory in his exaltation, but the rich in his humiliation, because as a flower of the field he will pass away. For no sooner has the sun risen with a burning heat than it withers the grass; its flower falls, and its beautiful appearance

READING
50-B

* **WEDNESDAY OF THE 31ST WEEK AFTER
PENTECOST:**
JAMES, A SERVANT OF GOD...

READING
51-B

perishes. So the rich man also will fade away in his pursuits. Blessed is the man who endures temptation; for when he has been proved, he will receive the crown of life which the Lord has promised to those who love Him. Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. Do not be deceived, my beloved brethren. Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.

End Wednesday

So then, * **my beloved brethren**, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man does not produce the righteousness of God. Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the

* **THURSDAY OF THE 31ST WEEK AFTER
PENTECOST:**
MY BELOVED BRETHREN...

JAMES
1:12

1:13

1:14

1:15

1:16

1:17

1:18

1:19

1:20

1:21

CHAPTER 2

JAMES
1:22

1:23

1:24

1:25

1:26

1:27

implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If any man among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

End Thursday

CHAPTER 2

JAMES
2:1

2:2

2:3

My * **brethren**, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, and you pay attention

READING
52

* **FRIDAY OF THE 31ST WEEK AFTER**
PENTECOST:
BRETHREN...

to the one wearing the fine clothes and say to him, "Sit here in a good place," and say to the poor man, "You, stand there," or, "Sit here at my footstool," have you not shown partiality among yourselves, and become judges with evil thoughts? Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the Kingdom which He promised to those who love Him? But you have dishonored the poor man. Do not the rich oppress you and drag you into the courts? Do they not blaspheme that noble name by which you are called? If you really fulfill the royal law according to the Scripture, "Thou shalt love thy neighbor as thyself," you do well; but if you show partiality, you commit sin, and are convicted by the law as transgressors. For whosoever shall keep the whole law, and yet stumble in one point, he is guilty of all. For He who said, "Do not commit adultery," also said, "Do not kill." Now if you do not commit adultery, but you do kill, you have become a transgressor of the law. So speak and so do as those who will be judged by the law of liberty. For judgment is without mercy to the one who has shown no mercy; and mercy triumphs over judgment.

JAMES
2:4

2:5

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2:13

End Friday

JAMES
2:14

2:15

2:16

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2:20

2:21

2:22

2:23

2:24

2:25

What does it profit, my brethren, * **if a man** says he has faith but does not have works? Can faith save him? If a brother or sister is naked and destitute of daily food, and one of you say unto them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit? Thus also faith by itself, if it does not have works, is dead. But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works. You believe that there is one God. You do well. Even the demons believe—and tremble! But do you want to know, O foolish man, that faith without works is dead? Was not Abraham our father justified by works when he offered Isaac his son on the altar? Do you see that faith was working together with his works, and by works faith was made perfect? And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted unto him for righteousness." And he was called the friend of God. You see then that a man is justified by works, and not only by faith. Likewise, was not Rahab the harlot also justified by works

* **MONDAY OF THE 32ND WEEK AFTER PENTECOST:**
BRETHREN, WHAT DOES IT PROFIT IF A MAN...

when she received the messengers and sent them out another way? For as the body without the spirit is dead, so faith without works is also dead.

JAMES
2:26**End Monday****CHAPTER 3**READING
54

My * **brethren**, let not many of you become teachers, knowing that we shall receive a stricter judgment. For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body. Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind.

JAMES
3:1

3:2

3:3

3:4

3:5

3:6

3:7

* **TUESDAY OF THE 32ND WEEK AFTER
PENTECOST:**
 BRETHREN...

JAMES
3:8
3:9

3:10

But no man can tame the tongue. It is an unruly evil, full of deadly poison. With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so.

End Tuesday

3:11

3:12

3:13

3:14

3:15

3:16

3:17

3:18

* **Does a spring** send forth fresh water and bitter from the same opening? Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring can yield both salt water and fresh. Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom. But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. This wisdom does not descend from above, but is earthly, sensual, demonic. For where envy and self-seeking exist, confusion and every evil thing will be there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. Now the fruit of righteousness is sown in peace by those who make peace...

READING
55

* **WEDNESDAY OF THE 32ND WEEK AFTER PENTECOST:**
BRETHREN, DOES A SPRING...

READING
56**CHAPTER 4**

Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"? But He gives more grace. Therefore He says: "God resists the proud, but gives grace to the humble."

End Wednesday

Therefore * **submit to God.** Resist the devil and he will flee from you. Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. Humble yourselves in the sight of the Lord, and He

JAMES
4:1

4:2

4:3

4:4

4:5

4:6

4:7

4:8

4:9

4:10

* **THURSDAY OF THE 32ND WEEK AFTER PENTECOST:**

BRETHREN, SUBMIT TO GOD...

CHAPTER 5

JAMES
4:11

4:12

4:13

4:14

4:15

4:16

4:17

JAMES
5:1

5:2

5:3

5:4

will lift you up. Do not speak evil of one another, brethren. He who speaks evil of a brother and judges his brother, speaks evil of the law and judges the law. But if you judge the law, you are not a doer of the law but a judge. There is one Lawgiver, who is able to save and to destroy. Who are you to judge another? Come now, you who say, "Today or tomorrow we will go to such and such a city, spend a year there, buy and sell, and make a profit"; whereas you do not know what will happen tomorrow. For what is your life? It is even a vapor that appears for a little time and then vanishes away. Instead you ought to say, "If the Lord wills, we shall live and do this or that." But now you boast in your arrogance. All such boasting is evil. Therefore, to him who knows to do good and does not do it, to him it is sin.

CHAPTER 5

Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted, and your garments are moth-eaten. Your gold and silver are corroded, and their corrosion will be a witness against you and will eat your flesh like fire. You have heaped up treasure in the last days. Indeed the wages of the laborers who mowed your fields, which you kept back by fraud, cry out; and the cries of the reapers

have reached the ears of the Lord of Sabaoth. You have lived on the earth in pleasure and luxury; you have fattened your hearts as in a day of slaughter. You have condemned, you have murdered the just; he does not resist you. Therefore be patient, brethren, until the coming of the Lord. Behold how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand. Do not grumble against one another, brethren, lest you be condemned. Behold, the Judge is standing before the door!

JAMES
5:5

5:6

5:7

5:8

5:9

5:10

5:11

5:12

READING
57

My * **brethren**, take the Prophets, who spoke in the Name of the Lord, as an example of suffering and patience. Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord; that the Lord is very compassionate and merciful. But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your "Yes," be "Yes," and your

* **HOLY GLORIOUS PROPHET ELIJAH;**
ALSO, FOR THE SICK, AND IN TIMES OF
DROUGHT:
BRETHREN...

JAMES
5:13

5:14

5:15

5:16

5:17

5:18

5:19

5:20

“No,” “No,” lest you fall into judgment. Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing Psalms. Is anyone among you sick? Let him call for the elders of the Church, and let them pray over him, anointing him with oil in the Name of the Lord. And the prayer of faith will save the sick, and the Lord shall raise him up. And if he has committed sins, he shall be forgiven. Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man availeth much.

End for the Sick

Elijah was a man subject to passions as we are, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit. Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who converts a sinner from the error of his way shall save a soul from death and cover a multitude of sins.

End for the Prophet and in times of drought**End General Epistle of James**

THE FIRST GENERAL EPISTLE OF THE HOLY APOSTLE PETER

READING
58

1 PET
1:1

1:2

CHAPTER 1

* **Peter, an Apostle** of Jesus Christ, to the pilgrims scattered throughout Pontus, Galatia, Cappadócia, Asia, and Bithýnia, elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the Blood of Jesus Christ: grace unto you and peace be multiplied...

1:3

1:4

1:5

Skip to 1 Pet 1:10 on Friday

PAREMIA
1

** **Blessed be the God** and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the Resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through

* **FRIDAY OF THE 32ND WEEK AFTER
PENTECOST:**

PETER, AN APOSTLE...

** **1ST PAREMIA FOR THE HOLY APOSTLES
PETER AND PAUL:
BRETHREN, BLESSED BE THE GOD...**

1 PET
1:6

1:7

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1:12

faith unto salvation ready to be revealed in the last time. In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, that the trial of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found unto praise, honor, and glory at the revelation of Jesus Christ, Whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith, even the salvation of your souls.

**End 1st Paremia
Continue Reading on Friday**

Of this salvation the Prophets have inquired and searched diligently, who prophesied of the grace that would come to you, searching what, or what manner of time, the Spirit of Christ who was in them did signify, when It testified beforehand the sufferings of Christ, and the glories that would follow. Unto them it was revealed that, not unto themselves, but unto us they did minister the things which now have been reported unto you through those who have preached the Gospel unto you by the Holy Spirit sent down from heaven; things into which the Angels desire to look...

Skip to 1 Pet 2:6 on Friday

PAREMIA
2

Therefore * **gird up the loins** of your mind, be sober, and rest your hope fully upon the grace that is to be brought unto you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you is Holy, so be you also holy in all your conduct, because it is written, "Be ye holy, for I am Holy." And if you call on the Father, who without partiality judges according to each one's work, pass the time of your sojourning here in fear; knowing that you were not redeemed with corruptible things, like silver or gold, from your vain conduct received by tradition from your fathers, but with the precious Blood of Christ, as of a lamb without blemish and without spot.

1 PET
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End 2nd Paremia

Who indeed was foreordained before the foundation of the world, but was manifest in these last times for you, who through Him do believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope might be in God. Since you have purified your souls in obeying the truth through the Spirit in sincere love of the

* **2ND PAREMIA:**
MY BELOVED, GIRD UP THE LOINS...

CHAPTER 2

1 PET
1:23

brethren, see that you love one another fervently with a pure heart, having been born again, not of corruptible seed but of incorruptible, by the Word of God which lives and abides forever, for “all flesh is as grass, and all the glory of man as the flower of the grass. The grass withers, and its flower falls away, but the Word of the Lord endures forever.” Now this is the Word which by the Gospel was preached unto you.

1:24

1:25

CHAPTER 2

1 PET
2:1

Therefore, laying aside all malice, and all guile, and hypocrisy, and envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious. Coming unto Him as unto a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God by Jesus Christ.

2:2

2:3

2:4

2:5

Continue Reading on Friday

2:6

Therefore it is also contained in the Scripture, “Behold, I lay in Zion a chief cornerstone, elect, precious: and he that believeth on Him shall not be put to shame.”

PAREMIA
3

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders had rejected has become the chief cornerstone," and "a stone of stumbling, and a rock of offense." They stumble, being disobedient to the word, to which they also were appointed. But you are a chosen generation, a royal priesthood, a holy nation, [God's special] people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people, but are now the people of God, who had not obtained mercy, but now have obtained mercy.

End Friday

* **Beloved, I beg** you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or unto governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you

* **3RD PAREMIA:**
MY BELOVED, I BEG...

1 PET
2:7

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2:12

2:13

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2:15

1 PET
2:16

may put to silence the ignorance of foolish men; as free, yet not using your liberty as a cloak for vice, but as the servants of God. Honor all men. Love the brotherhood. Fear God. Honor the king. Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the harsh. For this is commendable, if because of conscience toward God one endures grief [and] suffering wrongfully. For what glory is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer for it, if you take it patiently, this is acceptable with God. For even unto this you were called ...

2:17

2:18

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2:23

2:24

READING
59

because * **Christ** also suffered for us, leaving us an example, that you should follow His steps: "Who did not sin, neither was guile found in His mouth"; Who, when He was reviled, did not revile in return; when He suffered, did not threaten, but committed Himself to Him that judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness ...

End 3rd Paremia

* MONDAY OF THE 33RD WEEK AFTER
PENTECOST:
MY BELOVED, CHRIST...

by whose stripes you were healed. For you were like sheep going astray, but are now returned to the Shepherd and Guardian of your souls...

1 PET
2:25

CHAPTER 3

Wives, likewise, be subject to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives, when they observe your chaste conduct accompanied by fear. Do not let your beauty be merely the outward adorning of arranging the hair, and of wearing gold, or of putting on fine apparel; but rather let it be the hidden person of the heart, with the incorruptible ornament of a gentle and quiet spirit, which is very precious in the sight of God. For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, even as Sarah obeyed Abraham, calling him lord, whose daughters you are if you do good and are not afraid with any terror. Husbands, likewise, dwell with them with understanding, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered. Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be

1 PET
3:1

3:2

3:3

3:4

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3:6

3:7

3:8

1 PET
3:9

courteous; not rendering evil for evil, or reviling for reviling, but on the contrary blessing, knowing that you were called unto this, that you should inherit a blessing.

End Monday

READING
60

3:10 For * “**He who would** love life and see good days, let him refrain his tongue from evil, and his lips from speaking guile; let him turn away from evil and do good; let him seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayers; but the face of the Lord is against those who do evil.” And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness’ sake, you are blessed. “And do not be afraid of their threats, neither be troubled.” But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; having a good conscience, that when they speak evil of you as evildoers, those who revile your good conduct in Christ may be ashamed. For it is better, if it is the will of God, to suffer for

* **TUESDAY OF THE 33RD WEEK AFTER PENTECOST:**
MY BELOVED, HE WHO WOULD...

doing good than for doing evil. For Christ also suffered once for sins, the Just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by Whom also He went and preached to the spirits in prison, who formerly were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved by water. This also was a precursor of that which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the Resurrection of Jesus Christ, Who has gone into heaven and is at the right hand of God, Angels and authorities and powers having been made subject unto Him.

1 PET
3:18

3:19

3:20

3:21

3:22

READING
61

* **Forasmuch as Christ** suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, that he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

1 PET
4:1

4:2

* **WEDNESDAY OF THE 33RD WEEK AFTER PENTECOST:**

MY BELOVED, FORASMUCH AS CHRIST...

1 PET
4:3

For we have spent enough of our past life in doing the will of the Gentiles—when we walked in lewdness, lusts, drunkenness, revelries, banquetings, and abominable idolatries. In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. They will give an account to Him who is ready to judge the living and the dead. For this reason the Gospel was preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. But the end of all things is at hand; therefore be sober and watchful in your prayers. And above all things have fervent love for one another, for “love shall cover a multitude of sins.” Be hospitable to one another without grumbling. As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, so that God may in all things be glorified through Jesus Christ, to Whom belong glory and dominion for ever and ever. Amen.

End Wednesday

READING
62

* **Beloved, do not think it strange** concerning the fiery trial which is to try you, as though some strange thing happened to you; but rejoice inasmuch as you partake of Christ's sufferings, that when His glory is revealed, you may also be glad with exceeding joy. If you are reproached for the Name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other people's matters. Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in this matter. For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the Gospel of God? And "If the righteous is scarcely saved, where will the ungodly and the sinner appear?" Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as unto a faithful Creator.

1 PET
4:12

4:13

4:14

4:15

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4:17

4:18

4:19

1 PET
5:1**CHAPTER 5**

The elders who are among you I exhort, I who am a fellow elder and a witness of the

* **THURSDAY OF THE 33RD WEEK AFTER
PENTECOST:**
**MY BELOVED, DO NOT THINK IT
STRANGE...**

1 PET
5:2

5:3

5:4

5:5

sufferings of Christ, and also a partaker of the glory that will be revealed: Shepherd the flock of God which is among you, serving as overseers, not by constraint but willingly, not for dishonest gain but eagerly; nor as being lords over those entrusted to you, but being examples to the flock; and when the Chief Shepherd appears, you will receive the crown of glory that does not fade away. Likewise you younger people, submit yourselves unto your elders. Yes, all of you be submissive to one another, and be clothed with humility, for "God resists the proud, but gives grace to the humble."

End Thursday

5:6

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5:8

5:9

5:10

READING
63

Therefore * **humble yourselves** under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you. Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour. Resist him, steadfast in the faith, knowing that the same sufferings are experienced by your brotherhood in the world. But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect,

* **HOLY APOSTLE AND EVANGELIST MARK:
BRETHREN, HUMBLE YOURSELVES...**

establish, strengthen, and settle you. To Him be the glory and the dominion for ever and ever. Amen. By Silvánus, our faithful brother as I consider him, I have written to you briefly, exhorting and testifying that this is the true grace of God in which you stand. She who is in Babylon, elect together with you, greets you; and so does Mark my son. Greet one another with a kiss of love. Peace be with you all that are in Christ Jesus. Amen.

1 PET
5:11

5:12

5:13

5:14

End for the Apostle

End First General Epistle of Peter

THE SECOND GENERAL EPISTLE OF THE HOLY APOSTLE PETER

2 PET
1:2

READING
64

1:2

1:3

1:4

1:5

1:6

1:7

1:8

* **Simon Peter**, a servant and Apostle of Jesus Christ, to those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ: grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given unto us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust. But also for this very reason, giving all diligence, add to your faith virtue, and to virtue knowledge, and to knowledge temperance, and to temperance patience, to patience godliness, and to godliness brotherly kindness, and to brotherly kindness love. For if these things are in you and abound, you shall be neither barren nor unfruitful in the

* **FRIDAY OF THE 33RD WEEK AFTER
PENTECOST:
SIMON PETER...**

READING
652 PET
1:9

knowledge of our Lord Jesus Christ. For he that lacks these things is blind and cannot see afar off, and has forgotten that he was purged from his old sins...

Therefore, * **brethren**, be even more diligent to make your calling and election sure ...

1:10

End Friday

for if you do these things you shall never fall; for so an entrance shall be supplied to you abundantly into the everlasting Kingdom of our Lord and Savior Jesus Christ. For this reason I will not be negligent to remind you always of these things, though you know them, and are established in the present truth. Yes, I think it is right, as long as I am in this body, to stir you up by reminding you, knowing that shortly I must put off my body, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease. For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice

1:11

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* **THE TRANSFIGURATION OF OUR LORD:
BRETHREN...**

2 PET
1:18

1:19

came to Him from the excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain. And so we have the prophetic word made more sure, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts ...

1:20

1:21

* **knowing** this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit...

READING
662 PET
2:1

2:2

2:3

But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. And many will follow their destructive ways, because of whom the way of truth will be reviled. By covetousness they will exploit you with deceptive words;

* **MONDAY OF THE 34TH WEEK AFTER PENTECOST:**

MY BELOVED, KNOWING...

READING
67

for a long time their judgment has not been idle, and their destruction does not slumber. For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly; and turning the cities of Sódom and Gomórrah into ashes, condemned them to destruction, making them an example to those who afterward should live ungodly; and delivered righteous Lot, who was greatly distressed with the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds) ...

then * **the Lord knows** how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment ...

End Monday

and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous,

* **TUESDAY OF THE 34TH WEEK AFTER
PENTECOST:**

MY BELOVED, THE LORD KNOWS...

2 PET
2:4

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2 PET
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2:19

and willful; they are not afraid to revile the glorious ones, whereas Angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord. But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption, and shall receive the reward of unrighteousness, as those who count it pleasure to carouse in the daytime. They are spots and blemishes, carousing in their own deceptions while they feast with you, having eyes full of adultery and that cannot cease from sin, beguiling unstable souls. They have hearts trained in greed. Accursed children! They have forsaken the right way and have gone astray, following the way of Bálaam the son of Béor, who loved the wages of unrighteousness; but he was rebuked for his iniquity: a dumb ass spoke with a man's voice and restrained the madness of the prophet. These are wells without water, clouds carried by a tempest, to whom the gloom of darkness is reserved for ever. For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through wantonness, the ones who have actually escaped from those who live in error. While they promise them liberty, they themselves are slaves of corruption; for by whom a

READING
68-A

person is overcome, by him also he is brought into bondage. For if, after they have escaped the defilements of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning. For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them. But it has happened unto them according to the true proverb: "A dog returns to his own vomit," and, "a sow is washed, only to wallow in the mire."

2 PET
2:20

2:21

2:22

End Tuesday**CHAPTER 3**

* **Beloved,** I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), that you may be mindful of the words which were spoken before by the holy Prophets, and of the commandment of us the Apostles of the Lord and Savior, knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of His coming? For since the

2 PET
3:1

3:2

3:3

3:4

* **WEDNESDAY OF THE 34TH WEEK AFTER
PENTECOST:**
 MY BELOVED...

2 PET
3:5

3:6

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3:10

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3:12

3:13

fathers fell asleep, all things continue as they were from the beginning of creation." For this they willfully forget: that by the Word of God the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water. But the heavens and the earth which now exist are kept in store by the same word, reserved for fire until the day of judgment and perdition of ungodly men. But, beloved, be not ignorant of this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new

earth in which righteousness dwells. Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; and account that the long-suffering of our Lord is salvation; as also our beloved brother Paul, according to the wisdom given to him, has written unto you, as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which those who are untaught and unstable twist unto their own destruction, as they do also the rest of the Scriptures. You therefore, beloved, since you know these things beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and in the knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and for ever. Amen.

2 PET
3:14

3:15

3:16

3:17

3:18

End Wednesday**End Second General Epistle of Peter**

THE FIRST GENERAL EPISTLE
OF THE HOLY APOSTLE
JOHN THE THEOLOGIAN

1 JOHN
1:1

1:2

1:3

1:4

1:5

1:6

1:7

* **That which was** from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life; for the life was manifested, and we have seen it, and bear witness, and proclaim unto you that eternal life which was with the Father and was manifested unto us—that which we have seen and heard we declare unto you, that you also may have fellowship with us; for truly our fellowship is with the Father and with His Son Jesus Christ. And these things we write unto you that your joy may be full. This is the message which we have heard from Him and declare unto you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the

READING
68-B

* **HOLY APOSTLE AND EVANGELIST JOHN
THE THEOLOGIAN:
THAT WHICH WAS...**

READING
69

Blood of Jesus Christ His Son cleanses us from all sin.

End for the Theologian

* **If we say** that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.

1 JOHN
1:8

1:9

1:10

1 JOHN
2:1

2:2

2:3

2:4

2:5

2:6

CHAPTER 2

My little children, these things I write unto you, that you may not sin. And if anyone sins, we have an advocate with the Father, Jesus Christ the righteous. And He Himself is the propitiation for our sins, and not for ours only but also for the whole world. Now by this we know that we know Him, if we keep His commandments. He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him. But whoever keeps His word, truly the love of God is perfected in him. By this we know that we are in Him. He who says he abides in Him ought to walk in the same way as He walked.

End Thursday

* **THURSDAY OF THE 34TH WEEK AFTER PENTECOST:**

MY BELOVED, IF WE SAY ...

1 JOHN
2:7

2:8

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2:11

2:12

2:13

2:14

2:15

Brethren, * **I write** no new commandment to you, but an old commandment which you have had from the beginning. The old commandment is the word which you heard from the beginning. Again, a new commandment I write to you, which thing is true in Him and in you, because the darkness is passing away, and the true light is already shining. He who says he is in the light, and hates his brother, is in darkness until now. He who loves his brother abides in the light, and there is no cause for stumbling in him. But he who hates his brother is in darkness and walks in darkness, and does not know where he is going, because the darkness has blinded his eyes. I write unto you, little children, because your sins are forgiven you for His Name's sake. I write unto you, fathers, because you have known Him who is from the beginning. I write unto you, young men, because you have overcome the wicked one. I write unto you, little children, because you have known the Father. I have written unto you, fathers, because you have known Him who is from the beginning. I have written to you, young men, because you are strong, and the word of God abides in you, and you have overcome the wicked one. Do not love

READING
70

* **FRIDAY OF THE 34TH WEEK AFTER
PENTECOST:**
MY BELOVED, I WRITE...

1 JOHN
2:16

2:17

the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world; the lust of the flesh, the lust of the eyes, and the pride of life; is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of God abides forever.

End Friday

READING

71

Little * **children**, it is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come, by which we know that it is the last hour. They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us. But you have an anointing from the Holy One, and you know all things. I have not written to you because you do not know the truth, but because you know it, and that no lie is of the truth. Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. Whosoever denies the Son, the same has not the Father; but he who

2:18

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2:21

2:22

2:23

* **MONDAY OF THE 35TH WEEK AFTER PENTECOST:**
CHILDREN...

CHAPTER 3

1 JOHN
2:24

acknowledges the Son has the Father also. Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. And this is the promise that He has promised us—life eternal. These things have I written unto you concerning those who try to deceive you. But the anointing which you have received from Him abides in you, and you do not need that anyone teach you: but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. And now, little children, abide in Him, that, when He appears, we may have confidence and not be ashamed before Him at His coming. If you know that He is righteous, you know that everyone who does righteousness is born of Him.

2:25

2:26

2:27

2:28

2:29

1 JOHN
3:1

3:2

CHAPTER 3

Behold what manner of love the Father has bestowed upon us, that we should be called children of God! Therefore the world knoweth us not, because it knew Him not. Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He

is. And everyone that has this hope in Him purifies himself, even as He is pure. Whosoever commits sin transgresses also the law, for sin is the transgression of the law. And you know that He was manifested to take away our sins, and in Him there is no sin. Whoever abides in Him does not sin. Whosoever sins has neither seen Him nor known Him. Little children, let no man deceive you. He who does righteousness is righteous, just as He is righteous. He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil. Whosoever has been born of God does not sin, for His seed remains in him; and he cannot sin, because he has been born of God. In this the children of God and the children of the devil are [made] manifest ...

1 JOHN
3:3
3:4

3:5

3:6

3:7

3:8

3:9

3:10

READING
72

* **Whoever** does not practice righteousness is not of God, nor is he who does not love his brother. For this is the message that you heard from the beginning, that we

3:11

* **TUESDAY OF THE 35TH WEEK AFTER PENTECOST:**
MY BELOVED, WHOEVER...

1 JOHN
3:12

should love one another, not as Cain who was of the wicked one and murdered his brother. And why did he murder him? Because his works were evil and his brother's righteous. Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whosoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. By this we know the love of God, because He laid down His life for us; and we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? My little children, let us not love in word, neither in tongue, but in deed and in truth. And by this we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemns us, God is greater than our heart, and [He] knoweth all things.

End Tuesday

READING
73
PAREMIA
1

* **Beloved**, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. And this is His commandment: that we should believe on the Name of His Son Jesus Christ and love one another, as He gave us commandment. And he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

1 JOHN
3:21
3:22

3:23

3:24

1 JOHN
4:1

4:2

4:3

4:4

Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the antichrist, which you have heard was coming, and is now already in the world. You are of God, little children, and have overcome them: because He who is in you is greater than he who is in

* **WEDNESDAY OF THE 35TH WEEK AFTER PENTECOST; ALSO, 1ST PAREMIA:**
MY BELOVED, IF OUR HEART...

1 JOHN

4:5

4:6

the world. They are of the world. Therefore they speak as of the world, and the world hears them. We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.

End Wednesday and 1st Paremia

4:7

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

4:11

* **Beloved**, if God so loved us, we also ought to love one another...

4:12

** **No one has seen** God at any time. If we love one another, God abides in us, and His

PAREMIA
2READING
73
(CTR)

* **2ND PAREMIA:**
MY BELOVED...

** **REPOSE OF THE HOLY APOSTLE AND**
EVANGELIST JOHN THE THEOLOGIAN:
MY BELOVED, NO ONE HAS SEEN...

love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whosoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him...

1 JOHN
4:13

4:14

4:15

4:16

End 2nd Paremia

In this is our love made perfect: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us.

4:17

4:18

4:19

End for the Theologian

READING
74
PAREMIA
3

* **If any man says,** "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also....

4:20

4:21

* **THURSDAY OF THE 35TH WEEK AFTER PENTECOST; ALSO, 3RD PAREMIA:**
MY BELOVED, IF ANY MAN SAYS...

CHAPTER 51 JOHN
5:1

Whosoever believes that Jesus is the Christ is born of God, and everyone who loves Him who begot also loves him who is begotten of Him. By this we know that we love the children of God, when we love God and keep His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome. For whatever is born of God overcomes the world. And this is the victory that has overcome the world; our faith. Who is he who overcomes the world, but he who believes that Jesus is the Son of God? ...

**End 3rd Paremia
Continue Reading on Thursday**

5:6

This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit that bears witness, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these Three are One. And there are three that bear witness on earth: the spirit, the water, and the blood; and these three agree as one. If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He that believes in the Son of

5:7

5:8

5:9

5:10

God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written unto you who believe on the Name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the Name of the Son of God. And this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. If any man sees his brother sinning a sin which does not lead to death, he will ask, and He will give him life for those who commit sin not leading to death. There is sin leading to death. I do not say that he should pray about that. All unrighteousness is sin, and there is sin not leading to death. We know that whoever is born of God does not sin; but he who has been born of God keeps himself, and the wicked one does not touch him. We know that we are of God, and the whole world lies under the sway of the wicked one. And we know that the Son of God has come and has

1 JOHN
5:11

5:12

5:13

5:14

5:15

5:16

5:17

5:18

5:19

5:20

CHAPTER 5

1 JOHN
5:21

given us an understanding, that we may know Him that is true; and we are in Him who is true, even in His Son Jesus Christ. This is the true God and eternal life. Little children, keep yourselves from idols. Amen.

End Thursday

End First General Epistle of John

THE SECOND GENERAL EPISTLE OF THE HOLY APOSTLE JOHN THE THEOLOGIAN

CHAPTER 1

* **The Elder**, to the elect Lady and her children, whom I love in truth, and not only I, but also all those who have known the truth, because of the truth which abides in us and will be with us forever: grace, mercy, and peace will be with you from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. I rejoiced greatly that I have found thy children walking in truth, as we received commandment from the Father. And now I beseech thee, Lady, not as though I wrote a new commandment unto thee, but that which we have had from the beginning: that we love one another. And this is love, that we walk according to His commandments. This is the commandment, that as you have heard from the beginning, you should walk in it. For many deceivers have gone out into the world who do not confess Jesus Christ as coming in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we do

2 JOHN
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* **FRIDAY OF THE 35TH WEEK AFTER
PENTECOST:
THE ELDER...**

2 JOHN
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not lose those things we worked for, but that we may receive a full reward. Whosoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son. If anyone comes unto you and does not bring this doctrine, do not receive him into your house neither bid him Godspeed; for he that bids him God-speed shares in his evil deeds. Having many things to write unto you, I would not write with paper and ink; but I hope to come unto you and speak face to face, that our joy may be full. The children of thy elect sister greet thee. Amen.

End Friday

End Second General Epistle of John

THE THIRD GENERAL EPISTLE
OF THE HOLY APOSTLE
JOHN THE THEOLOGIAN

READING
76

* **THE ELDER**, to the beloved Gáius, whom I love in truth: Beloved, I wish above all things, that thou mayest prosper and be in health, even as thy soul prospereth. For I rejoiced greatly when brethren came and testified of the truth that is in thee, even as thou walkest in the truth. I have no greater joy than to hear that my children walk in truth. Beloved, thou doest faithfully whatever thou doest for the brethren and for strangers, who have borne witness of thy love before the Church: whom if thou send forward on their journey in a manner worthy of God, thou shalt do well, because they went forth for His Name's sake, taking nothing from the Gentiles. We therefore ought to receive such, that we may become fellow workers for the truth. I wrote to the Church, but Diótrephe, who loves to have the pre-eminence among them, does not receive us. Therefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words. And not content with

3 JOHN
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* **MONDAY OF CHEESEFARE:
THE ELDER...**

3 JOHN
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14

that, neither does he receive the brethren, and forbids them that would, casting them out of the Church. Beloved, do not imitate what is evil, but what is good. He who does good is of God, but he who does evil has not seen God. Demétrius has a good testimony from all, and from the truth itself. And I also bear testimony, and you know that my testimony is true. I had many things to write, but I will not with ink and pen; but I trust to see thee shortly, and we shall speak face to face. Peace be unto thee. Our friends salute thee. Greet the friends by name.

End Monday of Cheesefare

End Third General Epistle of John

THE GENERAL EPISTLE
OF THE HOLY APOSTLE
JUDE

CHAPTER 1

READING
77

* **Jude, a servant** of Jesus Christ, and brother of James, to those who are called, sanctified by God the Father, and preserved in Jesus Christ: mercy unto you, and peace and love be multiplied. Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered unto the saints. For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into licentiousness and deny the only Lord God and our Lord Jesus Christ. But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. And the angels who did not keep their proper domain, but left their own habitation, He has reserved in everlasting chains under darkness for the judgment of the great day; as Sódom and Gomórrah,

JUDE
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* **TUESDAY OF CHEESEFARE:**
JUDE, A SERVANT...

JUDE
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and the cities around them in a similar manner to these, having given themselves over to fornication and gone after strange flesh, are set forth as an example, suffering the vengeance of eternal fire. Likewise also these dreamers defile the flesh, reject authority, and revile [the glorious ones]. Yet Michael the Archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, "The Lord rebuke thee!" But these speak evil of whatever they do not know; and whatever they know naturally, like brute beasts, in these things they corrupt themselves.

End Tuesday of Cheesefare

11

12

13

* **Woe unto them!** For they have gone in the way of Cain, have run greedily in the error of Báláam for profit, and perished in the rebellion of Kórah. These are blemishes on your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; raging waves of the sea, foaming up their own

READING
78

* **THURSDAY OF CHEESEFARE:
WOE UNTO THEM...**

JUDE
14

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shame; wandering stars for whom is reserved the blackness of darkness forever. And Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord cometh with ten thousands of His saints, to execute judgment upon all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him." These are grumbler, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage. But you, beloved, remember the words which were spoken before by the Apostles of our Lord Jesus Christ: how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts. These are sensual persons, who cause divisions, not having the Spirit. But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; and others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh. Now unto Him who is able to keep you from falling, and to present you faultless before the

presence of His glory with exceeding joy, to God our Savior, who alone is wise, be glory and majesty, dominion and power, both now and for ever. Amen.

End Thursday of Cheesefare

End General Epistle of Jude

READING
79

THE EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
ROMANS

CHAPTER 1

* **Paul, a servant** of Jesus Christ, called to be an Apostle, separated unto the Gospel of God which He promised before through His Prophets in the Holy Scriptures, concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power, according to the Spirit of Holiness, by the Resurrection from the dead. Through Whom we have received grace and apostleship for obedience to the faith among all nations for His Name, among whom you also are the called of Jesus Christ; to all who are in Rome, beloved of God, called to be saints...

ROMANS
1:1
1:2
1:3
1:4
1:5
1:6
1:7

READING
79
(CTR)

** **Grace to you** and peace, from God our Father and the Lord Jesus Christ...

Skip to Romans 1:13 on Tuesday
Continue Reading on Saturday

* **TUESDAY OF THE 1ST WEEK AFTER PENTECOST:**
PAUL, A SERVANT...

** **SATURDAY OF THE 1ST WEEK AFTER PENTECOST:**
BRETHREN, GRACE TO YOU...

ROMANS

1:8

1:9

1:10

1:11

1:12

First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. For God is my witness, whom I serve with my spirit in the Gospel of His Son, that without ceasing I make mention of you always in my prayers; making request if, by some means, now at last I may find a way in the will of God to come to you. For I long to see you, that I may impart unto you some spiritual gift, so that you may be established—that is, that I may be comforted together with you by the mutual faith both of you and me...

**End Saturday
Continue Reading on Tuesday**

1:13

Now I do not want you to be ignorant, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, even as among the other Gentiles. I am a debtor both to the Greeks and to barbarians, both to the wise and to the unwise. So, as much as is in me, I am ready to preach the Gospel to you who are in Rome also. For I am not ashamed of the Gospel of Christ, for it is the power of God unto salvation to everyone who believes, to the Jew first, and also to the Greek. For in it the righteousness of God is revealed

READING
80

from faith to faith; as it is written, "The just shall live by faith."

End Tuesday

For * **the wrath of God** is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; because that which may be known of God is manifest in them, for God has shown it unto them. For since the creation of the world His invisible nature has been clearly seen, being understood by the things that are made, even His eternal power and Deity, so that they are without excuse, because, although they knew God, they did not glorify Him as God, neither were they thankful, but became vain in their thoughts, and their foolish hearts were darkened. Professing themselves to be wise, they became foolish, and changed the glory of the incorruptible God into an image made like to corruptible man, and to birds and four-footed beasts and creeping things. Therefore God also gave them up to uncleanness, in the lusts of their hearts, to dishonor their own bodies among themselves, who changed the truth of God into a lie, and worshipped and

ROMANS
1:18

1:19

1:20

1:21

1:22

1:23

1:24

1:25

* **WEDNESDAY OF THE 1ST WEEK AFTER PENTECOST:**
BRETHREN, THE WRATH OF GOD...

ROMANS
1:26

1:27

served the creature rather than the Creator, who is blessed forever. Amen. For this reason God gave them up unto vile passions: for even their women exchanged the natural use into that which is against nature. Likewise also the men, leaving the natural use of woman, burned in their lust for one another, men with men committing what is shameful, and receiving in themselves the due penalty of their error.

End Wednesday

1:28

1:29

1:30

1:31

1:32

READING
81

And * **even as they** did not like to retain God in their knowledge, God gave them over to a debased mind, to do those things which are not fitting; being filled with all unrighteousness, fornication, wickedness, covetousness, malice; full of envy, murder, strife, deceit, malignity; they are whisperers, backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving, unmerciful; who, knowing the righteous judgment of God, that they who practice such things are worthy of death, not only do the same but also approve of those who practice them...

* **THURSDAY OF THE 1ST WEEK AFTER PENTECOST:**
BRETHREN, EVEN AS THEY...

CHAPTER 2

Therefore you have no excuse, O man, who-ever you are, when you judge, for in what-ever you judge another, you condemn yourself; because you, the judge, are doing the same things. But we know that the judgment of God is according to truth against those who practice such things. And do you think this, O man, that when you judge those who do such things, and yet do the same yourself, you will escape the judg-ment of God? Or do you despise the riches of His goodness, forbearance, and longsuf-fering, not knowing that the goodness of God leads you to repentance? But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who "will render to every man according to his deeds:" eternal life for those, who by patient con-tinuance in doing good seek for glory, and honor, and immortality; but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury, tribulation and anguish, for every soul of man that does evil, to the Jew first, and also to the Gentile,

ROMANS
2:1

2:2

2:3

2:4

2:5

2:6

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2:8

2:9

End Thursday

ROMANS
2:10

2:11

2:12

2:13

2:14

2:15

2:16

2:17

2:18

but * **glory, honor, and peace** to every man who works what is good, to the Jew first and also to the Gentile. For there is no partiality with God. For as many as have sinned without law shall also perish without law, and as many as have sinned in the law shall be judged by the law (for it is not the hearers of the law who are just before God, but the doers of the law who will be justified ...)

for ** **when the Gentiles**, who do not have the law, by nature do the things contained in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God shall judge the secrets of men by Jesus Christ, according to my Gospel...

READING
81
(CTR)READING
82

End Sunday
Continue Reading on Friday

Indeed you are called a Jew, and rest on the law, and make your boast in God, and know His will, and approve the things that are

* **2ND SUNDAY AFTER PENTECOST:**
BRETHREN, GLORY, HONOR AND PEACE...

** **FRIDAY OF THE 1ST WEEK AFTER**
PENTECOST:
BRETHREN, WHEN THE GENTILES...

READING
83

excellent, being instructed out of the law, and are confident that you yourself are a guide to the blind, a light to those who are in darkness, an instructor of the foolish, a teacher of babes, having the form of knowledge and truth in the law. You, therefore, who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal? You who say, "Do not commit adultery," do you commit adultery? You who abhor idols, do you rob temples? You who make your boast in the law, do you dishonor God through breaking the law? For, "the Name of God is blasphemed among the Gentiles because of you," as it is written. For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcision. Therefore, if an uncircumcised man keeps the righteous requirements of the law, shall not his uncircumcision be counted as circumcision? And shall not the uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law? ...

For * **he is not a Jew** who is one outwardly, nor is true circumcision [something which]

* **MONDAY OF THE 2ND WEEK AFTER PENTECOST:**
BRETHREN, HE IS NOT A JEW...

ROMANS
2:19

2:20

2:21

2:22

2:23

2:24

2:25

2:26

2:27

2:28

CHAPTER 3

ROMANS
2:29

is outward and in the flesh; but he is a Jew who is one inwardly, and [true] circumcision is that of the heart, in the Spirit, and not in the letter. His praise is not from men but from God...

End Friday
Continue Reading on Monday

ROMANS

3:1

3:2

3:3

3:4

3:5

3:6

3:7

3:8

3:9

CHAPTER 3

What advantage then has the Jew, or what is the profit of circumcision? Much in every way! Chiefly because to them were committed the oracles of God. For what if some did not believe? Will their unbelief make the faithfulness of God without effect? Certainly not! Indeed, let God be true but every man a liar. As it is written: "That Thou mayest be justified in Thy sayings, and mightest overcome when Thou art judged." But if our unrighteousness demonstrates the righteousness of God, what shall we say? That God is unjust to inflict wrath upon us? (I speak as a man.) Certainly not! For then how will God judge the world? For if the truth of God has increased through my lie to His glory, why am I also still judged as a sinner? And why not say, "Let us do evil that good may come?"—as some slanderously report and affirm that we say. Their condemnation is just. What then? Are we better than they?

READING
84

No, not at all. For I have already charged that all men, both Jews and Gentiles, are under [the power of] sin. As it is written: "There is none righteous, no, not one; there is none that understands; there is none that seeks after God. They are all gone out of the way; they are together become unprofitable; there is none that does good, no, not one. Their throat is an open grave; with their tongues they have used deceit; the poison of asps is under their lips; whose mouth is full of cursing and bitterness. Their feet are swift to shed blood; destruction and misery are in their ways; and the way of peace have they not known. There is no fear of God before their eyes."

End Monday

Now * **we know** that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God which is

ROMANS
3:10
3:11
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3:15
3:16
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3:20
3:21
3:22

* **SATURDAY OF THE 2ND WEEK AFTER PENTECOST:**
BRETHREN, WE KNOW...

ROMANS
3:23

3:24

3:25

3:26

through faith in Jesus Christ to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, Whom God has set forth to be a propitiation through faith in His Blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God, to declare at the present time His righteousness, that He might be just and the justifier of him who has faith in Jesus.

End Saturday

3:27

Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

3:28

Therefore * **we conclude** that a man is justified by faith apart from the deeds of the law. Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also, since there is one God who will justify the circumcised by faith and the uncircumcised through faith. Do we then make void the law through faith? God forbid! On the contrary, we uphold the law...

* **SATURDAY OF THE 3RD WEEK AFTER PENTECOST:**
BRETHREN, WE CONCLUDE...

READING
85

CHAPTER 4

What then shall we say concerning Abraham our father according to the flesh? For if Abraham was justified by works, he has something of which to boast, but not before God. For what does the Scripture say? "Abraham believed God, and it was counted unto him for righteousness."

ROMANS
4:1
4:2
4:3

End Saturday

READING
86

Now * **to him who works**, the wages are not counted as grace but as a debt. But to him who does not work, but believes on Him who justifies the ungodly, his faith is accounted for righteousness, even as David also describes the blessedness of the man to whom God imputes righteousness apart from works, saying: "Blessed are they whose iniquities forgiven, and whose sins are covered; blessed is the man to whom the Lord will not impute sin." Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was counted unto Abraham for righteousness. How then was it counted? Was it before or after he was circumcised? It was

4:4
4:5
4:6
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4:8
4:9
4:10

* **TUESDAY OF THE 2ND WEEK AFTER PENTECOST:**
BRETHREN, TO HIM WHO WORKS...

ROMANS
4:11

4:12

not after, but before he was circumcised. And he received the sign of circumcision, a seal of the righteousness of the faith which he had while he was still uncircumcised, that he might be the father of all them that believe, though they be uncircumcised, that righteousness might be imputed to them also, and the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith which our father Abraham had before he was circumcised.

End Tuesday

4:13

For * **the promise** that he would be the heir of the world was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they who are of the law are heirs, faith is made void and the promise made of no effect, because the law brings about wrath; for where there is no law there is no transgression. Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all (as it is written, “I have made thee a father of many

4:14

4:15

4:16

4:17

READING
87

* **WEDNESDAY OF THE 2ND WEEK AFTER PENTECOST:**

BRETHREN, THE PROMISE...

nations") in the presence of Him whom he believed, even God, who gives life to the dead and calls those things which do not exist as though they did; who, against hope, believed in hope, so that he became the father of many nations, according to that which was spoken, "So shall thy seed be." And not being weak in faith, he did not consider his own body, already dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb. He did not waver at the promise of God through unbelief; but was strong in faith, giving glory to God; and being fully persuaded, that what He had promised, He was also able to perform. And therefore "it was imputed to him for righteousness." Now it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on Him Who raised up Jesus our Lord from the dead, Who was delivered up for our offenses, and was raised again for our justification.

ROMANS
4:18

4:19

4:20

4:21

4:22

4:23

4:24

4:25

End Wednesday

ROMANS
5:1

Therefore, * **having been justified** by faith, we have peace with God through our Lord Jesus Christ, through Whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we glory in tribulations also, knowing that tribulation produces patience; and patience, character; and character, hope. And hope does not disappoint us, because the love of God has been poured out in our hearts by the Holy Spirit Who has been given unto us...

READING
88

5:2

5:3

5:4

5:5

Continue Reading on Sunday

5:6

For ** **when we** were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His Blood, we shall be saved from wrath through Him...

READING
88
(CTR)

5:7

5:8

5:9

* **3RD SUNDAY AFTER PENTECOST:
BRETHREN, HAVING BEEN JUSTIFIED...**

** **3RD HOUR, GREAT AND HOLY FRIDAY:
BRETHREN, WHEN WE...**

READING
89

For * **if, when** we were enemies, we were reconciled to God through the death of His Son; much more, having been reconciled, we shall be saved by His life...

ROMANS
5:10

End Sunday
Continue Reading on Thursday

And not only that, but we also rejoice in God through our Lord Jesus Christ, through Whom we have now received our reconciliation...

5:11

End 3rd Hour

Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned; (for until the law sin was in the world, but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a prefigure of Him who was to come. But the free gift is not like the offense. For if by the one man's offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. And the gift is not like that which came through the one who sinned: for the judgment which

5:12

5:13

5:14

5:15

5:16

* **THURSDAY OF THE 2ND WEEK AFTER PENTECOST:**
BRETHREN, IF, WHEN WE WERE...

came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification.

End ThursdayREADING
90

5:17 For * **if by the one** man's offense death reigned through that one, much more will those who receive the abundance of grace and of the gift of righteousness reign in life through the One, Jesus Christ.) Therefore, as through one man's offense judgment came upon all men, resulting in condemnation, even so through one Man's righteous act the free gift came upon all men, unto the justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience many shall be made righteous. Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness unto eternal life through Jesus Christ our Lord...

ROMANS
6:1
6:2**CHAPTER 6**

What then, shall we say? Shall we continue in sin that grace may abound? God forbid!

* **FRIDAY OF THE 2ND WEEK AFTER**
PENTECOST:
BRETHREN, IF BY THE ONE...

How shall we who died to sin live any longer in it?

End Friday

READING
91

Or do you not know that * **as many** of us as were baptized into Christ Jesus were baptized into His death? Therefore we were buried with Him by baptism into death, that like as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of His death, certainly we also shall be in the likeness of His Resurrection: knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that we should no longer be enslaved to sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with Him: knowing that Christ, being raised from the dead, dies no more. Death has no more dominion over Him. For in that He died, He died unto sin once; but in that He lives, He lives unto God...

ROMANS
6:3

6:4

6:5

6:6

6:7

6:8

6:9

6:10

* **GREAT AND HOLY SATURDAY AT THE LITURGY OF ST. BASIL:
BRETHREN, AS MANY...**

ROMANS
6:11

Likewise, * **reckon** yourselves also to be dead indeed unto sin, but alive unto God through Christ Jesus our Lord.

READING
92**End Great and Holy Saturday**

6:12

Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.

6:13

Neither yield your members to sin as instruments of wickedness, but yield yourselves to God as men who have been brought from death unto life, and your members to God as instruments of righteousness. For sin shall have no dominion over you, since you are not under law but under grace. What then?

6:14

Shall we sin because we are not under law, but under grace? God forbid! Do you not know that if you yield [yourselves to any one as]

6:15

obedient slaves, you are slaves of the one whom you obey, either of sin, which leads unto death, or of obedience, which leads unto righteousness? But thanks be to God,

6:16

that though you were slaves of sin, yet you obeyed from the heart the doctrine which was delivered [unto] you.

6:17

End Saturday

* **SATURDAY OF THE 4TH WEEK AFTER PENTECOST:**
BRETHREN, RECKON...

READING
93

* **Being then made free** from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For as you have once yielded your members as slaves of impurity and to greater and greater iniquity, so now yield your members as slaves of righteousness for sanctification. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin, and have become slaves of God, you have your fruit in sanctification, and in its end, everlasting life. For the wages of sin is death; but the gift of God is eternal life in Christ Jesus our Lord.

ROMANS
6:18
6:19

6:20

6:21

6:22

6:23

End SundayREADING
94**CHAPTER 7**

Do you not know, brethren (for ** **I speak to those** who know the law), that the law has dominion over a man as long as he lives? For the woman who has a husband is bound

ROMANS
7:1

7:2

* **4TH SUNDAY AFTER PENTECOST:
BRETHREN, BEING THEN MADE FREE...**

** **MONDAY OF THE 3RD WEEK AFTER
PENTECOST:
BRETHREN, I SPEAK TO THOSE...**

ROMANS
7:3

by the law to her husband as long as he lives: but if the husband dies, she is released from the law of her husband. So then if, while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man. Therefore, my brethren, you also have become dead to the law through the Body of Christ, that you may be married to another, to Him who was raised from the dead, that we should bring forth fruit unto God. For when we were in the flesh, the passions of sins which were aroused by the law were at work in our members to bring forth fruit unto death. But now we are delivered from the law, having died to what we were held by, so that we should serve in the newness of the Spirit and not in the oldness of the letter. What shall we then say? Is the law sin? God forbid! On the contrary, I would not have known sin except through the law. For I would not have known lust unless the law had said, "Thou shalt not covet." But sin, taking opportunity by the commandment, produced in me all manner of evil desire. For apart from the law sin was dead. I was alive once without the law, but when the commandment came, sin revived and I died. And the commandment, which promised life,

instead, I found, brought death. For sin, taking occasion by the commandment, deceived me, and by it killed me. Therefore the law is holy, and the commandment holy, and just, and good. Did that which is good, then, bring death unto me? God forbid! But sin, that it might appear sin, produced death in me through that which is good, so that sin, through the commandment, might become exceedingly sinful.

End Monday

READING
95

For * **we know** that the law is spiritual, but I am carnal, sold under sin. I do not understand that which I do. For I do not do what I want; but I do the very thing that I hate. If, then, I do what I do not want to do, I agree with the law that it is good. But now, it is no longer I who do it, but sin that dwells in me. For I know that nothing good dwells within me, that is, within my flesh; for I can will what is right, but I cannot do it. For I do not do the good that I want; but the evil which I do not want, is what I do. Now if I do what I do not want to do, it is no longer I who do it, but sin that dwells within me. I find then to be a law, that evil is present with me, whenever I want to do good. For I delight in the

ROMANS
7:11
7:12
7:13

7:14
7:15
7:16
7:17
7:18
7:19
7:20
7:21
7:22

* **TUESDAY OF THE 3RD WEEK AFTER PENTECOST:**
BRETHREN, WE KNOW...

CHAPTER 8

ROMANS
7:23

law of God in my inmost self, but I see in my members another law, warring with the law of my mind, and making me captive to the law of sin which dwells in my members. O wretched man that I am! Who shall deliver me from this body of death? I thank God, through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh [I serve] the law of sin...

ROMANS
8:1

There is therefore now no condemnation for those who are in Christ Jesus, who do not walk after the flesh, but after the Spirit...

8:2

For * **the law** of the Spirit of life in Christ Jesus has made me free from the law of sin and death...

READING
96

8:3

For ** **what the law** could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin, and condemned sin in the flesh: that the righteousness of the

READING
96
(CTR-A)

8:4

* **WEDNESDAY OF THE 3RD WEEK AFTER PENTECOST:**

BRETHREN, THE LAW

** **20,000 MARTYRS OF NICOMEDIA:
BRETHREN, WHAT THE LAW...**

READING
96
(CTR-B)

law might be fulfilled in us, who do not walk after the flesh, but after the Spirit. For those who live after the flesh set their minds on the things of the flesh, but those who live after the Spirit, on the things of the Spirit. For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can [it] be...

So then, * **those who are** in the flesh cannot please God. But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells within you...

End for the Martyrs
Continue on Wednesday and for the
Apostles

Now if anyone does not have the Spirit of Christ, he is not His. And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you. Therefore, brethren, we are debtors,

ROMANS
8:5

8:6

8:7

8:8

8:9

8:10

8:11

8:12

* **SYNAXIS OF THE SEVENTY APOSTLES:**
BRETHREN, THOSE WHO ARE...

ROMANS
8:13

not to the flesh, to live after the flesh. For if you live after the flesh you shall die; but if you, through the Spirit, mortify the deeds of the body, you shall live...

READING
97

8:14

For * **as many** as are led by the Spirit of God, these are sons of God...

End for the Apostles

8:15

For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption whereby we cry, "Abba, Father." The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs; heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may be also glorified together.

8:18

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

8:19

For the earnest expectation of the creature eagerly waits for the manifestation of the sons of God. For the creature was mad sub-

8:20

ject to vanity, not willingly, but because of Him who subjected it in hope; because the creature itself also shall be delivered from

8:21

* **SATURDAY OF THE 5TH WEEK AFTER PENTECOST:**
BRETHREN, AS MANY...

READING
98

the bondage of corruption into the glorious liberty of the children of God.

End Saturday

For * **we know** that the whole creation groans and [travails in labor] together until now. And not only the creation, but also we, who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our bodies. For we are saved by hope, but hope that is seen is not hope; for why does one still hope for what he sees? But if we hope for what we do not see, then we eagerly wait for it with patience. Likewise the Spirit also helps in our infirmities. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. And He that searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

ROMANS
8:22

8:23

8:24

8:25

8:26

8:27

End Thursday

* **THURSDAY OF THE 3RD WEEK AFTER PENTECOST:**
BRETHREN, WE KNOW...

ROMANS
8:28

8:29

8:30

8:31

8:32

8:33

8:34

8:35

8:36

8:37

8:38

And * **we know** that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He did predestine, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified. What then shall we say to these things? If God be for us, who can be against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? It is God that justifies. Who is he who condemns? It is Christ that died, and furthermore that is risen again, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written: "For Thy sake we are killed all day long; we are accounted as sheep for the slaughter." Yet in all these things we are more than conquerors through Him that loved us. For I am persuaded, that neither death, nor life, nor Angels, nor principalities

READING
99

* **HOLY GREATMARTYRS:
BRETHREN, WE KNOW...**

READING
100

nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

End for Greatmartyrs**CHAPTER 9**

* **I say the truth** in Christ, I do not lie, my conscience also bearing me witness in the Holy Spirit, that I have great sorrow and continual grief in my heart. For I could wish that I myself were accursed from Christ for my brethren, my kinsmen according to the flesh, who are Israelites; to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, God blessed for ever. Amen.

READING
101

** **It is not that the word** of God has taken no effect. For they are not all Israel, who are

* **SATURDAY OF THE 6TH WEEK AFTER PENTECOST:**

BRETHREN, I SAY THE TRUTH...

** **FRIDAY OF THE 3RD WEEK AFTER PENTECOST:**

BRETHREN, IT IS NOT THAT THE WORD...

ROMANS
8:39ROMANS
9:1

9:2

9:3

9:4

9:5

9:6

ROMANS

9:7

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9:11

9:12

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9:14

9:15

9:16

9:17

of Israel, neither are they all children because they are the seed of Abraham: but, "In Isaac shall thy seed be called." That is, they who are the children of the flesh, these are not the children of God; but the children of the promise are counted for the seed. For this is the word of promise: "At this time will I come, and Sarah shall have a son." And not only this, but when Rebecca also had conceived by one, even by our father Isaac (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him that calls), it was said to her, "The elder shall serve the younger." As it is written, "Jacob have I loved, but Esau have I hated." What shall we say then? Is there unrighteousness with God? God forbid! For He saith to Moses, "I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion." So then it is not of him that wills, nor of him that runs, but of God that shows mercy. For the Scripture saith unto Pharaoh, "Even for this same purpose have I raised thee up, that I might show My power in thee, and that My Name might be declared throughout all the earth..."

READING
102

Therefore * **He has mercy** on whom He will have mercy, and whom He will He hardens. You will say then unto me, "Why does He yet find fault? For who has resisted His will?"

End Friday

But indeed, O man, who are you to reply against God? Shall the thing formed say to him that formed it, "Why hast thou made me like this?" Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? What if God, willing to show His wrath, and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction, and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand unto glory, even us whom He has called, not of the Jews only, but also of the Gentiles? As He says also in Hosea: "I will call them My people, which were not My people; and her beloved, which was not beloved. And it shall come to pass, that in the place where it was said unto them, 'You are not My people,' there shall they be called the children of the living God." Isáiah also cries concerning Israel: "Though the number of

ROMANS
9:18
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9:26

9:27

* MONDAY OF THE 4TH WEEK AFTER
PENTECOST:
BRETHREN, HE HAS MERCY...

ROMANS
9:28

the children of Israel be as the sand of the sea, the remnant shall be saved. For He will finish the work and cut it short in righteousness, because a short work will the Lord make upon the earth." And as Isáiah said before: "Except that the Lord of Sábaoth had left us a seed, we had been as Sódom, and been made like unto Gomórrah." What shall we say then? That the Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness which is of faith; but Israel, pursuing the law of righteousness, has not attained to the law of righteousness. Why? Because they sought it not by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. As it is written: "Behold, I lay in Zion a stumbling stone and rock of offense: and whosoever believeth on Him shall not be ashamed."

End Monday

ROMANS
10:1

CHAPTER 10

READING
103

10:2
10:3

* **Brethren**, my heart's desire and prayer to God for Israel is, that they may be saved. For I bear them record that they have a zeal for God, but not according to knowledge. For they, being ignorant of God's righteousness,

* **5TH SUNDAY AFTER PENTECOST:
BRETHREN...**

READING
104

and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone that believes. For Moses describes the righteousness which is of the law, "that the man which doeth those things shall live by them." But the righteousness which is of faith speaks in this way, "Do not say in thine heart, 'Who shall ascend into heaven?' " (that is, to bring Christ down from above) or, " 'Who shall descend into the deep?' " (that is, to bring up Christ again from the dead). But what does it say? "The word is near thee, even in thy mouth and in thy heart" (that is, the word of faith, which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you shall be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

End Sunday

For * **the Scripture says**, "Whoever believes on Him will not be put to shame." For there is no distinction between Jew and Greek, for the same Lord over all is rich unto all who

* **TUESDAY OF THE 4TH WEEK AFTER PENTECOST:**
BRETHREN, THE SCRIPTURE SAYS...

ROMANS
10:4

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10:11

10:12

CHAPTER 11

ROMANS

10:13

10:14

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10:16

10:17

10:18

10:19

10:20

10:21

ROMANS

11:1

call upon Him. For “whosoever calls upon the Name of the Lord shall be saved.” How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written: “How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things!” But they have not all obeyed the Gospel. For Isáiah saith, “Lord, who hath believed our report?” So then faith comes by hearing, and hearing by the word of God. But I say, have they not heard? Yes indeed: “Their proclamation has gone out into all the earth, and their words to the ends of the universe.” But I say, did Israel not know? First Moses saith: “I will provoke you to jealousy by them that are no people, and by a foolish nation will I anger you.” But Isáiah is very bold and saith: “I was found of them that sought Me not; I was made manifest unto them that asked not for Me.” But to Israel he saith: “All day long I have stretched forth My hands unto a disobedient and contrary people...”

CHAPTER 11

I say then, has God cast away His people? God forbid! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

READING
105

God has not cast away His people which He foreknew.

ROMANS
11:2**End Tuesday**

Or * **do you not know** what the Scripture says of Elijah, how he pleads with God against Israel, saying, "Lord, they have killed Thy Prophets and torn down Thine Altars, and I am left alone, and they seek my life"? But what does the saith the answer of God unto him? "I have reserved to Myself seven thousand men, who have not bowed the knee to the image of Baal." Even so then, at this present time also there is a remnant according to the election of grace. And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. What then? Israel has not obtained that which it seeks; but the elect have obtained it, and the rest were hardened, as it is written: "God hath given them the spirit of stupor, eyes that they should not see, and ears that they should not hear, unto this day." And David saith: "Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them; let their eyes be darkened, that

11:3

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* **WEDNESDAY OF THE 4TH WEEK AFTER PENTECOST:**
BRETHREN, DO YOU NOT KNOW...

ROMANS
11:11

11:12

they may not see, and bow down their back always." I say then, have they stumbled that they should fall? God forbid! But through their fall, and to provoke them to jealousy, salvation has come unto the Gentiles. Now if their fall be riches for the world, and their failure riches of the Gentiles, how much more their fullness!

End Wednesday

11:13

11:14

11:15

11:16

11:17

11:18

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11:20

For * **I speak** to you Gentiles; inasmuch as I am the Apostle of the Gentiles, I magnify my ministry, if by any means I may provoke to jealousy those who are my flesh and save some of them. For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches. And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, do not boast against the branches. But if you boast, remember that you do not support the root, but the root supports you. You will say then, "Branches were broken off that I might be grafted in." Well said.

READING
106

* **THURSDAY OF THE 4TH WEEK AFTER**
PENTECOST:
BRETHREN, I SPEAK...

Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. For if God did not spare the natural branches, He may not spare you either. Behold, therefore the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also shall be cut off. And they also, if they do not continue in unbelief, shall be grafted in, for God is able to graft them in again. For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a good olive tree, how much more shall these, who are the natural branches, be grafted into their own olive tree?

ROMANS
11:21

11:22

11:23

11:24

READING
107

For * **I do not** desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that hardening in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved, as it is written: "There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob; for this is My covenant unto them, when I shall take away their sins."

11:25

11:26

11:27

* **FRIDAY OF THE 4TH WEEK AFTER
PENTECOST:**
BRETHREN, I DO NOT...

CHAPTER 12

ROMANS
11:28

Concerning the Gospel they are enemies for your sakes, but concerning the election they are beloved for the sake of the fathers. For the gifts and calling of God are irrevocable. For as you were once disobedient to God, yet have now obtained mercy through their disobedience, even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. For God has committed them all to disobedience, that He might have mercy upon all. Oh, the depth of the riches of both the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out! "For who has known the mind of the Lord? Or who has been His counselor? Or who has first given to Him, and it shall be repaid to him?" For of Him and through Him and to Him are all things, to Whom be glory for ever. Amen.

End Friday

ROMANS
12:1

I beseech you therefore, brethren, * **by the mercies** of God, that you present your bodies a living sacrifice, holy, acceptable unto

READING
108

* **SATURDAY OF THE 7TH WEEK AFTER PENTECOST:**
BRETHREN, I BESEECH YOU BY THE MERCIES...

READING
109

God, which is your spiritual worship. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given unto me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, each according to the measure of faith which God has assigned him.

ROMANS
12:2

12:3

READING
110

For * **as we have** many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another...

12:4

12:5

Skip to **Romans 12:15** on Monday

Having then ** **gifts** differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; or he who teaches, in teaching; or he who exhorts, in exhortation; he who gives, let him do it with simplicity; he

12:6

12:7

12:8

* **MONDAY OF THE 5TH WEEK AFTER PENTECOST:**

BRETHREN, AS WE HAVE MANY...

** **6TH SUNDAY AFTER PENTECOST:**
BRETHREN, HAVING GIFTS...

CHAPTER 12

ROMANS
12:9

who rules, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cleave to that which is good. Be kindly affectionate to one another with brotherly love, in honor preferring one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless them which persecute you; bless and do not curse...

End Sunday Continue Reading on Monday

12:15

Rejoice with them that rejoice, and weep with them that weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the lowly. Do not be wise in your own opinion. Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all. Beloved, do not avenge yourselves, but rather give place unto wrath; for it is written, "Vengeance is Mine, I will repay," saith the Lord. "Therefore if your enemy hungers, feed him; if he thirsts, give him drink; for in so doing you will heap coals of fire on his head." Be not overcome by evil, but overcome evil with good.

End Monday

READING
111

CHAPTER 13

* **Let every soul** be subject unto the governing authorities. For there is no authority except from God, and those that exist are ordained by God. Therefore whosoever resists the authorities, resists the ordinance of God, and those who resist will bring damnation upon themselves. For rulers are not a terror to good works, but to evil. Would you have no fear of him who is in authority? Do what is good, and you will have praise from the same. For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to execute wrath on him who practices evil. Therefore you must be subject, not only because of wrath but also for conscience' sake. For because of this you also pay taxes, for they are God's ministers attending continually to this very thing. Render therefore to all their dues: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor. Owe no one anything except to love one another, for he who loves another has fulfilled the law. For the commandments, "Thou shalt not commit adultery," "Thou shalt not kill," "Thou shalt not

ROMANS
13:1

13:2

13:3

13:4

13:5

13:6

13:7

13:8

13:9

* **SATURDAY OF THE 8TH WEEK AFTER PENTECOST; ALSO, FOR CIVIL HOLIDAYS: BRETHREN, LET EVERY SOUL...**

ROMANS
13:10

steal," "Thou shalt not bear false witness," "Thou shalt not covet," and any other commandment, are all summed up in this saying, namely, "Thou shalt love thy neighbor as thyself." Love does no harm to a neighbor; therefore love is the fulfillment of the law.

End Saturday

13:11

And do this, knowing the time, that now it is high time to awake out of sleep;

13:12

...for * **now our salvation** is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk honestly, as in the day, not in revelry and drunkenness, not in debauchery and wantonness, not in strife and envy. But let us put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its desires...

13:13

13:14

READING
112

ROMANS

14:1

14:2

14:3

Receive one who is weak in the faith, but not for disputes over opinions. For one believes he may eat all things, but another, who is weak, eats only herbs. Let not him who eats

CHAPTER 14

* **SUNDAY OF CHEESEFARE; ALSO, THE NATIVITY OF THE HOLY PROPHET AND FORERUNNER JOHN:**

BRETHREN, NOW OUR SALVATION...

despise him who does not eat, and let not him who abstains, pass judgment on him who eats; for God has received him. Who are you to judge another man's servant? It is before his own master that he stands or [he] falls. Indeed, he will be made to stand, for God is able to make him stand.

ROMANS
14:4

End Sunday of Cheesefare and the Forerunner

One man esteems one day above another; another esteems every day alike. Let every one be fully convinced in his own mind.

14:5

READING
113

* **He who observes** the day, observes it unto the Lord; and he who does not observe the day, to the Lord he does not observe it. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks. For none of us lives to himself, and no one dies to himself. For whether we live, we live unto the Lord; and whether we die, we die unto the Lord. Therefore, whether we live or die, we are the Lord's...

14:6

14:7

14:8

* **SATURDAY OF THE 9TH WEEK AFTER PENTECOST; ALSO, REPOSE OF SOULS FOR MONDAY:**

BRETHREN, HE WHO OBSERVES...

ROMANS
14:9READING
114

For * **to this end** Christ both died and rose and lived again, that He might be Lord both of the dead and the living...

**End Saturday and for the Repose
Continue Reading on Tuesday**

14:10 But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written: "As I live, saith the Lord, every knee shall bow to Me, and every tongue shall confess to God." So then each of us shall give account of himself to God. Therefore let us not judge one another anymore, but rather resolve never to put a stumbling block or a hindrance in our brother's way. I know, and am convinced by the Lord Jesus that there is nothing unclean of itself; but to him who considers anything to be unclean, to him it is unclean. But if your brother is grieved by what you eat, you are no longer walking in love. Do not destroy with your food the one for whom Christ died. Therefore do not let your good be spoken of as evil; for the Kingdom of God is not food and drink, but righteousness, and peace, and joy in the Holy Spirit. For he

* **TUESDAY OF THE 5TH WEEK AFTER
PENTECOST:**
BRETHREN, TO THIS END...

who serves Christ in these things is acceptable to God and approved by men.

End Tuesday

READING
115

Therefore * **let us pursue** the things which make for peace and the things by which one may edify another. Do not destroy the work of God for the sake of food. All things indeed are pure, but it is evil for the man who eats with offense. It is good neither to eat meat, nor drink wine, nor do anything by which your brother stumbles, or is offended, or is made weak. Do you have faith? Have it to yourself before God. Happy is he that condemns not himself in that which he approves. And he who doubts is condemned if he eats, because he eats not of faith; for whatsoever is not of faith is sin...

14:19
14:20
14:21
14:22
14:23

Skip to Romans 16:25 on Saturday

READING
116

CHAPTER 15

** **We then** that are strong ought to bear with the infirmities of the weak, and not to please ourselves. Let each of us please his

ROMANS
15:1
15:2

* **SATURDAY OF CHEESEFARE:
BRETHREN, LET US PERSUE...**

** **7TH SUNDAY AFTER PENTECOST:
BRETHREN, WE THEN...**

ROMANS
15:3

neighbor for his good to edification. For even Christ did not please Himself; but as it is written, "the reproaches of them that reproached Thee fell on Me." For whatsoever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one toward another, according to Christ Jesus, that you may with one mind and one mouth glorify God the Father of our Lord Jesus Christ...

15:7

Therefore * **receive ye** one another, just as Christ also received us, to the glory of God.

READING
117

End Sunday

15:8

Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers, and that the Gentiles might glorify God for His mercy, as it is written: "for this cause I will confess to Thee among the Gentiles, and sing unto Thy Name." And again he saith: "Rejoice, O Gentiles, with His people!" And again : "Praise the Lord, all you Gentiles! Exalt Him, all you people!" And again, Isáiah says: "There shall be a root of Jesse,

15:9

15:10

15:11

15:12

* **WEDNESDAY OF THE 5TH WEEK AFTER
PENTECOST:**
BRETHREN, RECEIVE YE...

READING
118

and He that shall rise to reign over the Gentiles; in Him shall the Gentiles trust." Now the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit. And I myself am confident concerning you, my brethren, that you also are full of goodness, filled with all knowledge, able also to admonish one another. Nevertheless, brethren, I have written more boldly unto you on some points, as reminding you, because of the grace that is given to me of God, that I should be the minister of Jesus Christ to the Gentiles, ministering the Gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Spirit.

End Wednesday

Therefore * **I have reason** to glory in Christ Jesus in the things which pertain to God. For I will not dare to speak of any of those things which Christ has not accomplished through me, to make the Gentiles obedient, by word and deed—through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem and round about unto Illyricum, I have fully preached the Gospel of Christ. And so I have made it

ROMANS
15:13

15:14

15:15

15:16

15:17

15:18

15:19

15:20

* **THURSDAY OF THE 5TH WEEK AFTER PENTECOST:**
BRETHREN, I HAVE REASON...

ROMANS
15:21

my aim to preach the Gospel, not where Christ was named, lest I should build on another man's foundation, but as it is written: "to whom He was not spoken of, they shall see; and they that have not heard shall understand." For which cause also I have been much hindered from coming to you. But now no longer having a place in these parts, and having a great desire these many years to come unto you, whenever I take my journey to Spain, I will come to you. For I trust to see you on my journey, and to be helped on my way there by you, if first I may enjoy your company for a while. But now I go unto Jerusalem to minister unto the saints. For it has pleased them of Macedónia and Acháia to make a certain contribution for the poor among the saints which are in Jerusalem. It has pleased them indeed, and they are in their debt. For if the Gentiles have been made partakers of their spiritual things, their duty also is to minister unto them in material things. Therefore, when I have performed this, and have sealed to them this fruit, I will go by way of you to Spain. And I am sure that, when I come unto you, I shall come in the fullness of the blessing of the Gospel of Christ.

End Thursday

READING
119

Now * **I beseech you**, brethren, for the sake of Lord Jesus Christ, and for the love of the Spirit, that you strive together with me in your prayers to God for me, that I may be delivered from them that do not believe in Judea; and that my service for Jerusalem may be acceptable to the saints; that I may come unto you with joy by the will of God, and may be refreshed together with you. Now the God of peace be with you all. Amen.

ROMANS
15:30

15:31

15:32

15:33

READING
120

** **I command unto you** Phoébe our sister, who is a servant of the Church in Cenchréa, that you may receive her in the Lord in a manner worthy of the saints, and assist her in whatsoever business she has need of you; for she has been a helper of many, and of myself also. Greet Priscilla and Áquila, my fellow workers in Christ Jesus, who have laid down their own necks for my life, unto whom not only I give thanks, but also all the

ROMANS
16:1

16:2

16:3

16:4

* **SATURDAY OF THE 10TH WEEK AFTER PENTECOST:**

BRETHREN, I BESEECH YOU...

** **FRIDAY OF THE 5TH WEEK AFTER PENTECOST:**

BRETHREN, I COMMEND UNTO YOU...

ROMANS
16:5

Churches of the Gentiles. Likewise greet the Church that is in their house. Salute my beloved Epaénetus, who is the firstfruits of Acháia unto Christ. Greet Mary, who bestowed much labor for us. Salute Andrónicus and Júnia, my kinsmen, and my fellow prisoners, who are of note among the Apostles, who also were in Christ before me. Greet Ámplias, my beloved in the Lord. Salute Urbánus, our fellow worker in Christ, and my beloved Stáchys. Salute Apélles, approved in Christ. Salute them which are of Aristobúlus' household. Salute Heródion my kinsman. Greet them that are of the household of Narcíssus, which are in the Lord. Salute Tryphéna and Tryphósa, who have labored in the Lord. Salute the beloved Pérsis, who labored much in the Lord. Salute Rúfus, chosen in the Lord, and his mother and mine. Salute Asýncritus, Phlégon, Hérmas, Pátrobas, Hérmes, and the brethren which are with them. Salute Philólogo and Julia, Néreus and his sister, and Olýmpas, and all the saints who are with them. Salute one another with a holy kiss. The Churches of Christ salute you.

End Friday

READING
121

Now I beseech you, brethren, * **note those** who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them. For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and fair speeches deceive the hearts of the simple. For your obedience has become known unto all men. Therefore I am glad on your behalf; but I want you to be wise unto that which is good, and simple concerning evil. And the God of peace shall crush Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen. Timothy, my fellow worker, and Lúcius, Jason, and Sosípater, my kinsmen, salute you. I, Tértius, who wrote this epistle, salute you in the Lord. Gáius, my host and the host of the whole Church, salutes you. Erástus, the treasurer of the city, salutes you, and Quártus, a brother. The grace of our Lord Jesus Christ be with you all. Amen ...

ROMANS
16:17

16:18

16:19

16:20

16:21

16:22

16:23

16:24

16:25

End Monday**Continue Reading on Saturday of Cheesefare**

Now to Him who is able to establish you according to my Gospel and the preaching of

* **MONDAY OF THE 6TH WEEK AFTER PENTECOST:**

BRETHREN, I BESEECH YOU, NOTE THOSE...

CHAPTER 16

ROMANS
16:26

Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, but now is made manifest, and by the Scriptures of the Prophets has been made known to all nations, according to the commandment of the everlasting God, for obedience to the faith: to God, alone wise, be glory through Jesus Christ for ever. Amen.

16:27

End Saturday

End Epistle to the Romans

THE FIRST EPISTLE OF THE HOLY APOSTLE PAUL TO THE CORINTHIANS

READING
122

* **Paul, called** to be an Apostle of Jesus Christ through the will of God, and Sósthenes our brother, to the Church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the Name of Jesus Christ our Lord, both theirs and ours:

1 COR
1:1

1:2

READING
123

** **Grace be unto you** and peace from God our Father and the Lord Jesus Christ. I thank my God always on your behalf, for the grace of God which is given to you by Christ Jesus; that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in

1:3

1:4

1:5

1:6

1:7

* **TUESDAY OF THE 6TH WEEK AFTER PENTECOST:**

PAUL, CALLED...

** **SATURDAY OF THE 11TH WEEK AFTER PENTECOST:**

BRETHREN, GRACE BE UNTO YOU...

1 COR
1:8

1:9

no gift, as you wait for the revelation of our Lord Jesus Christ, who shall also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. God is faithful, by Whom you were called into the fellowship of His Son, Jesus Christ our Lord.

READING
124

1:10 Now I beseech you, brethren, * **by the Name** of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment. For it has been declared unto me concerning you, my brethren, by those of Chlóe's household, that there are contentions among you. Now this I say, that each of you says, "I am of Paul," or "I am of Apóllos," or "I am of Céphas," or "I am of Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you but Crispus and Gáius, lest any should say that I had baptized in my own name. Yes, I also baptized the household of Stéphanas. Besides, I know not whether I baptized any

* **8TH SUNDAY AFTER PENTECOST:
BRETHREN, I BESEECH YOU BY THE
NAME...**

READING
125

other. For Christ did not send me to baptize, but to preach the Gospel: not with wisdom of words, lest the Cross of Christ should be made of no effect...

1 COR
1:17

For * **the message** of the Cross is foolishness to them that perish, but unto us who are being saved, it is the power of God...

1:18

End Sunday

For it is written: "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent." Where is the wise? Where is the scribe? Where is the disputer of this world? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom; but we preach Christ crucified, unto the Jews a stumbling block and unto the Greeks foolishness; but unto them which are called, both Jews and Greeks, Christ the power of God and the wisdom of God...

1:19

1:20

1:21

1:22

1:23

1:24

End for Elevation of the Cross

* **GREAT AND HOLY FRIDAY; ALSO, THE ELEVATION OF THE CROSS:
BRETHREN, THE MESSAGE...**

Continue Reading on Holy Friday1 COR
1:25

Because the foolishness of God is wiser than men, and the weakness of God is stronger than men...

1:26

For you see your calling, brethren, * **that not many** wise men after the flesh, not many mighty, not many noble, are called.

1:27

But God has chosen the foolish things of the world to put to confound the wise, and God has chosen the weak things of the world to put to confound the things which are mighty; and the base things of the world and the things which are despised, God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence...

1:28

1:29

1:30

But of Him are you in Christ Jesus, whom God made our wisdom, and righteousness, and sanctification, and redemption. Therefore, as it is written, “He who glories, let him glory in the Lord...”

1:31

READING
125
(CTR)**End Saturday**
Continue Reading on Holy Friday

* **SATURDAY OF THE 12TH WEEK AFTER PENTECOST; ALSO, SATURDAY AFTER THE ELEVATION:**

**BRETHREN, YOU SEE YOUR CALLING,
THAT NOT MANY...**

READING
126**CHAPTER 2**

And I, brethren, when I came to you, did not come with excellence of speech, or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, except Jesus Christ, and Him crucified.

End Holy Friday

And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching were not with enticing words of man's wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of men but in the power of God.

However, * **we speak wisdom** among those who are mature, yet not the wisdom of this age, nor of the rulers of this world, who are doomed to pass away. But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages unto our glory; which none of the rulers of this world knew; for had they known, they would not have crucified the Lord of glory.

* **SATURDAY OF THE 13TH WEEK AFTER PENTECOST; ALSO, SATURDAY BEFORE THE ELEVATION:**

BRETHREN, WE SPEAK WISDOM...

1 COR
2:1

2:2

2:3

2:4

2:5

2:6

2:7

2:8

1 COR
2:9

But as it is written: * **"Eye has not seen,**
 nor ear heard, neither have entered into the
 heart of man, the things which God has
 prepared for them that love Him."

READING
127

2:10

But God has revealed them unto us through His Spirit. For the Spirit searches all things, yes, the deep things of God. For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. Now we have received, not the spirit of the world, but the Spirit which is from God, that we might know the things that have been freely given to us by God. These things we also speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned. But he who is spiritual judges all things, yet he himself is judged by no man. For "Who has known the mind of the Lord, that he may instruct Him?" But we have the mind of Christ...

2:11

2:12

2:13

2:14

2:15

2:16

* **WEDNESDAY OF THE 6TH WEEK AFTER
 PENTECOST:**
BRETHREN, EYE HAS NOT SEEN...

READING
128**CHAPTER 3**

And I, brethren, could not speak unto you as to spiritual people but as to carnal, even as unto babes in Christ. I fed you with milk and not with meat; for until now you were not able to bear it, and even now you are still not able; for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like men? For when one says, "I am of Paul," and another, "I am of Apóstolos," are you not carnal? Who then is Paul, and who is Apóstolos, but ministers through whom you believed, even as the Lord gave to every man? I have planted, Apóstolos watered, but God gave the increase. So then neither is he that plants anything, neither he that waters, but God that gives the increase. Now he that plants, and he that waters are one, and every man shall receive his own reward according to his own labor.

End Wednesday

For * **we are God's** fellow workers; you are God's field, you are God's husbandry. According to the grace of God which was given unto me, as a wise master builder I have laid the foundation, and another builds

1 COR
3:1

3:2

3:3

3:4

3:5

3:6

3:7

3:8

3:9

3:10

* **9TH SUNDAY AFTER PENTECOST:
BRETHREN, WE ARE GOD'S...**

1 COR
3:11 on it. But let each one take heed how he
3:12 builds on it. For no foundation can anyone
3:13 lay other than that which is laid, which is
3:14 Jesus Christ. Now if any man builds on this
3:15 foundation with gold, silver, precious stones,
3:16 wood, hay, straw, each one's work will
3:17 become manifest; for the day shall declare
it, because it will be revealed by fire; and
the fire will test each one's work, of what
sort it is. If any man's work which he has
built on it endures, he will receive a reward.
If any man's work is burned, he will suffer
loss; but he himself will be saved, yet so as
by fire. Do you not know that you are the
temple of God and that the Spirit of God
dwells within you? If any man defiles the
temple of God, God shall destroy him. For
the temple of God is Holy, which temple you
are.

End Sunday

3:18 * **Let no man deceive** himself. If anyone
3:19 among you seems to be wise in this world,
let him become a fool that he may become
wise. For the wisdom of this world is
foolishness with God. For it is written, "He
3:20 taketh the wise in their own craftiness;" and
again, "The Lord knoweth the thoughts of

READING
129

* **THURSDAY OF THE 6TH WEEK AFTER**
PENTECOST:
BRETHREN, LET NO MAN DECEIVE...

READING
130READING
130
(CTR)

the wise, that they are vain." Therefore let no one glory in men. For all things are yours: whether Paul, or Apóstolos, or Céphas, or the world, or life, or death, or things present, or things to come—all are yours. And you are Christ's, and Christ is God's.

End Thursday**CHAPTER 4**

* **Let a man** so consider us, as ministers of Christ and stewards of the mysteries of God. Moreover it is required in stewards that a man be found faithful. But with me it is a very small thing that I should be judged by you or by a man's judgment. In fact, I do not even judge myself. For I know nothing against myself, yet I am not justified by this; but He who judges me is the Lord...

Therefore ** **judge nothing** before the time, until the Lord comes, who will both bring to light the hidden things of darkness and reveal the counsels of the hearts; and then shall every man have the praise of God...

End Saturday

* **SATURDAY OF THE 14TH WEEK AFTER PENTECOST:**

BRETHREN, LET A MAN...

** **FRIDAY OF THE 6TH WEEK AFTER PENTECOST:**

BRETHREN, JUDGE NOTHING...

1 COR
3:21
3:22

3:23

1 COR
4:1

4:2

4:3

4:4

4:5

1 COR
4:6

4:7

4:8

4:9

4:10

4:11

4:12

4:13

And these things, brethren, I have applied to myself and Apóstolos for your sakes, that you might learn in us not to think beyond that which is written, that none of you be puffed up on behalf of one against the other. For who makes you differ from another? And what do you have that you did not receive? Now if you did indeed receive it, why do you glory as if you had not received it? You are already full! You are already rich! You have reigned as kings without us; and indeed I wish to God you did reign, that we also might reign with you!

End FridayREADING
131

For * **I think that God** has shown us, the Apostles, last, as men condemned to death; for we have been made a spectacle unto the world, both to Angels and to men. We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are honored, but we are despised! To the present hour we both hunger, and thirst, and are naked, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, and

* **10TH SUNDAY AFTER PENTECOST; ALSO,
THE SYNAxis OF THE TWELVE APOSTLES:
BRETHREN, I THINK THAT GOD...**

READING
132

are the offscouring of all things unto this day. I do not write these things to shame you, but as my beloved sons I warn you. For though you have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the Gospel. Therefore I beseech you, to follow me.

End Sunday and the Apostles

For this cause * **I have sent Timothy** unto you, who is my beloved and faithful son in the Lord, who shall remind you of my ways in Christ, as I teach everywhere in every Church. Now some are puffed up, as though I were not coming to you. But I will come to you shortly, if the Lord wills, and I will know, not the word of those who are puffed up, but the power. For the Kingdom of God is not in word, but in power. What do you wish? Shall I come unto you with a rod, or in love, and a spirit of gentleness?

CHAPTER 5

It is commonly reported that there is fornication among you, and such fornication as is not even named among the Gentiles; that one should have his father's wife! And you

* **SATURDAY OF THE 15TH WEEK AFTER PENTECOST:**
BRETHREN, I HAVE SENT TIMOTHY...

1 COR
4:14

4:15

4:16

4:17

4:18

4:19

4:20

4:21

1 COR
5:1

5:2

1 COR
5:3

are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you. For I indeed, as absent in body but present in spirit, have already judged, as though I were present, concerning him who has so done this deed. In the Name of our Lord Jesus Christ, when you are gathered together, along with my spirit, with the power of our Lord Jesus Christ, deliver such a one unto Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

5:4

5:5

5:6

5:7

5:8

READING
133**End Saturday**

Your glorying is not good. Do you not know that * **a little leaven leavens** the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For even Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**On Great and Holy Saturday, skip to
Reading 206: Christ has redeemed us...**

* **GREAT AND HOLY SATURDAY AT MATINS:
BRETHREN, A LITTLE LEAVEN...**

READING
134

* **I wrote unto you** in an epistle not to keep company with fornicators, not at all meaning the immoral of this world, or with the greedy, or extortioners, or idolaters, since then you would need to go out of the world. But now I have written unto you not to keep company with anyone named a brother, who is a fornicator, or covetous, or an idolater, or a reviler, or a drunkard, or an extortioner; not even to eat with such a person. For what have I to do with judging those also who are outside? Do you not judge those who are inside? But those who are outside are judged by God. Therefore “put away from among yourselves that wicked person.”

1 COR
5:9
5:10

5:11

5:12

5:13

1 COR
6:1

6:2

6:3

6:4

CHAPTER 6

Dare any of you, having a matter against another, go to law before the unrighteous, instead of the saints? Do you not know that the saints shall judge the world? And if the world will be judged by you, are you unworthy to judge the smallest matters? Do you not know that we shall judge Angels? How much more, things that pertain to this life? If then you have judgments concerning things pertaining to this life, do you appoint as judges, them who are least esteemed by

* **MONDAY OF THE 7TH WEEK AFTER**
PENTECOST:
BRETHREN, I WROTE UNTO YOU...

1 COR
6:5

6:6

6:7

6:8

6:9

6:10

6:11

6:12

the Church? I say this to your shame. Is it so, that there is not a wise man among you, not even one, who shall be able to judge between his brethren? But brother goes to law against brother, and that before unbelievers! Now therefore, it is already an utter fault among you, that you go to law against one another. Why do you not rather accept wrong? Why do you not rather let yourselves be defrauded? No, you yourselves do wrong and cheat, and you do these things to your brethren! Do you not know that the unrighteous shall not inherit the Kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor the greedy, nor drunkards, nor revilers, nor extortioners, shall inherit the Kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the Name of the Lord Jesus and by the Spirit of our God.

End Monday

* **All things** are lawful unto me, but not all things are helpful. All things are lawful unto me, but I will not be brought under the

READING
135

* **34TH SUNDAY AFTER PENTECOST, SUNDAY
OF THE PRODIGAL SON:
BRETHREN, ALL THINGS...**

power of any. Food is meant of the belly and the belly for food, but God will destroy both it and them. Now the body is not for fornication, but for the Lord, and the Lord for the body. And God has both raised up the Lord and will also raise us up by His own power. Do you not know that your bodies are the members of Christ? Shall I then take the members of Christ and make them the members of a harlot? God forbid! Or do you not know that he who is joined to a harlot is one body with her? For "the two," saith He, "shall be one flesh." But he who is joined unto the Lord is one spirit with Him. Flee fornication. Every sin that a man does is outside the body, but he that commits fornication sins against his own body. Or do you not know that your body is the temple of the Holy Spirit which is in you, which you have of God, and you are not your own? For you were bought with a price ...

1 COR
6:13

6:14

6:15

6:16

6:17

6:18

6:19

6:20

therefore * **glorify God** in your body and in your spirit, which are God's...

End Sunday**CHAPTER 7**

Now concerning the things of which you wrote unto me: It is good for a man not to

1 COR
7:1

* **TUESDAY OF THE 7TH WEEK AFTER PENTECOST:**

BRETHREN, GLORIFY GOD...

1 COR
7:2

touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto his wife the affection due her, and likewise also the wife unto her husband. The wife has no authority over her own body, but the husband. And likewise the husband has no authority over his own body, but the wife. Do not deprive one another except with consent for a time, that you may give yourselves to fasting and prayer; and come together again, so that Satan does not tempt you through your lack of self-control. But I say this as a concession, not as a commandment. For I would that all men were even as I myself. But each one has his own gift from God, one in this manner and another in that. But I say to the unmarried and to the widows: it is good for them if they remain even as I am; but if they cannot exercise self-control, let them marry; for it is better to marry than to burn with passion. And unto the married I command, yet not I, but the Lord: let not the wife depart from her husband. But even if she does depart, let her remain unmarried or be reconciled to her husband. And let not the husband divorce his wife. But to the rest speak I, and not the Lord ...

* **If any brother** has a wife who does not believe, and she is pleased to live with him, let him not divorce her...

End Tuesday

READING
137

And a woman who has a husband who does not believe, and if he is pleased to live with her, let her not leave him. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. For how do you know, O wife, whether you shall save your husband? Or how do you know, O husband, whether you shall save your wife? But as God has distributed to every man, as the Lord has called every one, so let him walk. And so I ordain in all the Churches. Was anyone called while circumcised? Let him not become uncircumcised. Was anyone called while uncircumcised? Let him not be circumcised. For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God is what matters. Let every

1 COR
7:13

7:14

7:15

7:16

7:17

7:18

7:19

7:20

* **WEDNESDAY OF THE 7TH WEEK AFTER PENTECOST:**
BRETHREN, IF ANY BROTHER...

1 COR
7:21

7:22

7:23

7:24

man abide in the same calling wherein he was called. Were you called while a slave? Do not be concerned about it; but if you can be made free, rather use it. For he who is called in the Lord while a servant is the Lord's freeman. Likewise he who is called while free is the servant of Christ. You were bought with a price; do not become servants of men...

* **Brethren, let every** man abide with God in that calling in which he was called...

READING
138**End Wednesday**

7:25

Now concerning virgins: I have no commandment from the Lord; yet I give judgment as one whom the Lord in His mercy has made faithful. I suppose therefore that this is good because of the present distress; that it is good for a man to remain as he is: Are you bound unto a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife. But even if you do marry, you have not sinned; and if a virgin marries, she has not sinned. Nevertheless such will have trouble in the flesh, but I would spare you. But this I say, brethren, the time is short, so that from now

* **THURSDAY OF THE 7TH WEEK AFTER PENTECOST:**
BRETHREN, LET EVERY...

on even those who have wives should be as though they had none, and they that weep, as though they did not weep, and they that rejoice as though they did not rejoice, and they that buy as though they did not possess, and they that use this world as not abusing it: for the fashion of this world passes away. But I want you to be without care. He who is unmarried cares for the things that belong to the Lord—how he may please the Lord. But he who is married cares about the things of the world—how he may please his wife. There is also a difference between a wife and a virgin. The unmarried woman cares about the things of the Lord, that she may be holy both in body and in spirit. But she that is married cares about the things of the world—how she may please her husband...

1 COR
7:30

7:31

7:32

7:33

7:34

7:35

READING
139

And * **this I say** for your own profit, not that I may cast a snare upon you, but for that which is proper, and that you may serve the Lord without distraction...

End Thursday
Continue Reading on Friday

* **FRIDAY OF THE 7TH WEEK AFTER PENTECOST:**
BRETHREN, THIS I SAY...

CHAPTER 8

1 COR
7:36

But if any man thinks he is behaving improperly toward his virgin, if she is past the flower of her youth, and thus it must be, let him do what he wishes; he does not sin; let them marry. Nevertheless he who stands steadfast in his heart, having no necessity, but has power over his own will, and has so determined in his heart that he will keep his virgin, does well. So then he who gives her in marriage does well, but he who does not give her in marriage does better. The wife is bound by the law as long as her husband lives; but if her husband dies, she is at liberty to be married to whom she will, only in the Lord. But she is happier if she remains as she is, according to my judgment: and I think also that I have the Spirit of God...

7:37

7:38

7:39

7:40

1 COR
8:1

8:2

8:3

8:4

8:5

CHAPTER 8

Now concerning things offered unto idols: we know that we all have knowledge. Knowledge puffs up, but love edifies. And if anyone thinks that he knows anything, he knows nothing yet as he ought to know. But if any man loves God, the same is known by Him. Therefore concerning the eating of things offered to idols, we know that an idol is nothing in the world, and that there is no other God but one. For even if there are so-called gods, whether in heaven or on

READING
140

earth (as there are many gods and many lords), yet for us there is only one God, the Father, of whom are all things, and we in Him; and one Lord Jesus Christ, by whom are all things, and we by Him. However, there is not in every man that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.

End Friday

But * **meat does not** commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse. But beware lest somehow this liberty of yours become a stumbling block to them that are weak. For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols? And because of your knowledge shall the weak brother perish, for whom Christ died? But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ. Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble...

1 COR
8:6

8:7

8:8

8:9

8:10

8:11

8:12

8:13

* **35TH SUNDAY AFTER PENTECOST, SUNDAY
OF MEATFARE:
BRETHREN, MEAT DOES NOT...**

1 COR
9:1

9:2

Am I not an Apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord? If I am not an Apostle to others, yet doubtless I am to you...

For * **you are the seal** of my apostleship in the Lord.

READING
141**End Sunday of Meatfare**

9:3

My defense to those who examine me is this: Have we not the power to eat and drink? Have we not the power to take along a believing wife, as do also the other Apostles, the brothers of the Lord, and Céphas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who feeds a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "Thou shalt not muzzle the mouth of an ox that treads out the grain." Is it the oxen that concern God? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should

9:4

9:5

9:6

9:7

9:8

9:9

9:10

* **11TH SUNDAY AFTER PENTECOST:
BRETHREN, YOU ARE THE SEAL...**

READING
142

be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we should hinder the Gospel of Christ.

End Sunday

* **Do you not know** that they which minister the Holy things eat of the things of the temple, and those who serve at the Altar partake of the offerings of the Altar? Even so the Lord has commanded that those who preach the Gospel should live of the Gospel. But I have used none of these things, neither have I written these things that it should be done so unto me; for it would be better for me to die, than that anyone should make my boasting void. For though I preach the Gospel, I have nothing to boast of, for necessity is laid upon me; yea, woe is unto me, if I preach not the Gospel! For if I do this willingly, I have a reward; but if against my will, a dispensation of the Gospel is committed unto me. What is my reward then? That when I preach the Gospel, I may

1 COR
9:11

9:12

9:13

9:14

9:15

9:16

9:17

9:18

* **MONDAY OF THE 8TH WEEK AFTER PENTECOST:**
BRETHREN, DO YOU NOT KNOW...

present the Gospel of Christ without charge,
that I abuse not my authority in the Gospel.

End Monday

READING
143

1 COR
9:19

9:20

9:21

9:22

9:23

9:24

9:25

9:26

For * **though I am free** from all men, I have made myself a servant unto all, that I might win the more; and to the Jews I became as a Jew, that I might win the Jews; to them that are under the law, as under the law, that I might win them that are under the law; to them that are without law, as without law (not being without law to God, but under law to Christ), that I might win them that are without law; to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some. And this I do for the Gospel's sake, that I may be partaker of it with you. Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when

* **EVE OF THEOPHANY**
BRETHREN, THOUGH I AM FREE...

I have preached to others, I myself should become disqualified.

1 COR
9:27

End for the Eve at Divine Liturgy

READING
143
(CTR)

Moreover, * **brethren, I do not** want you to be ignorant how that all our fathers were under the cloud, and all passed through the sea, and all were baptized unto Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

1 COR
10:1

10:2

10:3

10:4

End Great Blessing of the Waters, and for the Eve if at Vespers after Divine Liturgy.

READING
144

But ** **with many of them** God was not well pleased, for they were overthrown in the wilderness. Now these things became our examples, to the intent that we should not

10:5

10:6

* **GREAT BLESSING OF THE WATERS:
BRETHREN, I DO NOT...**

** **TUESDAY OF THE 8TH WEEK AFTER
PENTECOST:
BRETHREN, WITH MANY OF THEM...**

1 COR
10:7

lust after evil things as they also lusted. Neither be idolaters, as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." Neither let us commit fornication, as some of them committed, and in one day twenty-three thousand fell; neither let us tempt Christ, as some of them also tempted, and were destroyed by serpents; neither complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened unto them as examples, and they were written for our admonition, upon whom the ends of the world have come...

10:12

Therefore * **let him who thinks** he stands take heed lest he fall...

READING
145**End Tuesday**

10:13

No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it. Therefore, my beloved, flee from idolatry. I speak as to wise men; judge for yourselves what I say.

10:14
10:15

* **WEDNESDAY OF THE 8TH WEEK AFTER PENTECOST:**
BRETHREN, LET HIM WHO THINKS...

READING
146

The cup of blessing which we bless, is it not the Communion of the Blood of Christ? The bread which we break, is it not the Communion of the Body of Christ? For we, being many, are one bread and one body; for we all partake of that One Bread. Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the Altar? What then am I saying? That an idol is anything, or that which is offered to idols is anything? Rather, I say that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God: and I do not want you to have fellowship with demons. You cannot drink the cup of the Lord and the cup of demons; you cannot partake of the Lord's table and of the table of demons. Or do we provoke the Lord to jealousy? Are we stronger than He?

End Wednesday

* **All things** are lawful for me, but not all things are helpful; all things are lawful for me, but all things do not edify. Let no man seek his own, but every man the other's well-being. Eat whatever is sold in the market, asking no questions for conscience' sake; for "the earth is the Lord's, and all its

* **SATURDAY OF THE 16TH WEEK AFTER PENTECOST; ALSO, SATURDAY OF MEATFARE: BRETHREN, ALL THINGS...**

1 COR
10:16

10:17

10:18

10:19

10:20

10:21

10:22

10:23

10:24

10:25

10:26

1 COR
10:27

fullness." If any of those who do not believe invites you to a feast, and you desire to go, eat whatever is set before you, asking no question for conscience' sake...

10:28

But * **if any man says** unto you, "this was offered in sacrifice unto idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth is the Lord's, and all its fullness..."

READING
147

End Saturday

10:29

Conscience, I say, not your own, but that of the other. For why is my liberty judged by another man's conscience? For if I partake with thanks, why am I evil spoken of for the food over which I give thanks? Therefore, whether you eat or drink, or whatever you do, do all to the glory of God. Give none offense, neither to the Jews, nor to the Greeks, nor to the Church of God: even as I also please all men in all things, not seeking my own profit, but the profit of many, that they may be saved...

10:30

10:31

10:32

10:33

1 COR
11:1
11:2

Imitate me, even as I also imitate Christ. Now I praise you, brethren, that you remember me in all things and keep the

CHAPTER 11

* **THURSDAY OF THE 8TH WEEK AFTER PENTECOST:**

BRETHREN, IF ANY MAN SAYS...

READING
148

ordinances as I delivered them to you. But I would have you know, that the head of every man is Christ; and the head of woman is man; and the head of Christ is God. Every man praying or prophesying, having his head covered, dishonors his head. But every woman that prays or prophesies with her head uncovered dishonors her head, for that is the same as if her head were shaven. For if a woman be not covered, let her also be shorn: but if it is shameful for a woman to be shorn or shaved, let her be covered. For a man indeed ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.

1 COR
11:3

11:4

11:5

11:6

11:7

End Thursday

For the * **man is not** of the woman; but the woman of the man. Neither was the man created for the woman; but the woman for the man. For this reason the woman ought to have a symbol of authority on her head, because of the Angels. Nevertheless, neither is the man without the woman, nor the woman without the man, in the Lord. For as the woman is of the man, even so is the man also by the woman; but all things are of God. Judge among yourselves. Is it proper

11:8

11:9

11:10

11:11

11:12

11:13

* **FRIDAY OF THE 8TH WEEK AFTER**
PENTECOST:
BRETHREN, MAN IS NOT...

1 COR
11:14

for a woman to pray to God with her head uncovered? Does not even nature itself teach you that if a man has long hair, it is a dishonor to him? But if a woman has long hair, it is a glory to her; for her hair is given to her for a covering. But if anyone seems to be contentious, we have no such custom, neither do the Churches of God. Now in this that I declare unto you I do not praise you, since you come together not for the better, but for the worse. For first of all, when you come together in the Church, I hear that there are divisions among you, and in part I believe it. For there must also be heresies among you, that they who are approved may be recognized among you. Therefore when you come together in one place, it is not to eat the Lord's Supper. For in eating, every one takes his own supper ahead of others; and one is hungry and another is drunk. What! Do you not have houses to eat and drink in? Or do you despise the Church of God and shame those who have nothing? What shall I say to you? Shall I praise you in this? I praise you not!

End Friday

READING
149

For * **I have received** from the Lord that which I also delivered unto you: that the Lord Jesus, on the same night in which He was betrayed took bread; and when He had given thanks, He broke it, and said, "Take, eat; this is My Body, which is broken for you; do this in remembrance of Me." After the same manner He also took the cup after supper, saying, "This cup is the new testament in My Blood: do this, as often as you drink it, in remembrance of Me." For as often as you eat this Bread and drink this Cup, you proclaim the Lord's death till He comes. Therefore whosoever eats this Bread and drinks this Cup of the Lord, unworthily, shall be guilty of the Body and Blood of the Lord. But let a man examine himself, and so let him eat of that Bread and drink of that Cup. For he who eats and drinks unworthily, eats and drinks damnation unto himself, not discerning the Lord's Body. For this reason many are weak and sickly among you, and many sleep...

1 COR
11:23

11:24

11:25

11:26

11:27

11:28

11:29

11:30

READING
150

For ** **if we would judge** ourselves, we would not be judged. But when we are

11:31

11:32

* **GREAT AND HOLY THURSDAY:
BRETHREN, I HAVE RECEIVED...**

** **MONDAY OF THE 9TH WEEK AFTER
PENTECOST:
BRETHREN, IF WE WOULD JUDGE...**

judged, we are chastened by the Lord, that we may not be condemned with the world...

End Holy Thursday

1 COR
11:33
11:34

Therefore, my brethren, when you come together to eat, wait for one another. And if any man is hungry, let him eat at home, lest you come together unto condemnation. And the rest I will set in order when I come...

1 COR
12:1
12:2
12:3
12:4
12:5
12:6

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away unto these dumb idols, even as you were led. Therefore I make known to you that no man speaking by the Spirit of God calls Jesus accursed: and no man can say that Jesus is Lord except by the Holy Spirit. Now there are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God which works all in all.

End Monday

12:7
12:8

But * **the manifestation** of the Spirit is given to each one for the profit of all: for to

READING
151

* **ST. GREGORY THE WONDERWORKER OF NEO-CÆSARÍA:**
BRETHREN, THE MANIFESTATION...

READING
152

one is given the word of wisdom through the Spirit; to another the word of knowledge through the same Spirit; to another faith by the same Spirit; to another gifts of healings by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers tongues; to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to every one individually as He wills.

1 COR
12:9

12:10

12:11

End for the Saint

For * **as the body** is one, and has many members, and all the members of that one body, being many, are one body, so also is Christ. For by one Spirit we were all baptized into one body, whether Jews or Gentiles, whether we be slaves or free—and have all been made to drink into one Spirit. For the body is not one member but many. If the foot should say, “Because I am not the hand, I am not of the body,” is it therefore not of the body? And if the ear should say, “Because I am not the eye, I am not of the body,” is it therefore not of the body? If the whole body were an eye, where would be the hearing? If the whole were

12:12

12:13

12:14

12:15

12:16

12:17

* **TUESDAY OF THE 9TH WEEK AFTER
PENTECOST:**
BRETHREN, AS THE BODY...

1 COR
12:18

12:19

12:20

12:21

12:22

12:23

12:24

12:25

12:26

12:27

12:28

hearing, where would be the smelling? But now God has set the members, each one of them, in the body just as He pleased. And if they were all one member, where would the body be? But now indeed there are many members, yet one body. And the eye cannot say unto the hand, "I have no need of you"; nor again the head to the feet, "I have no need of you." No, much rather, those members of the body which seem to be weaker are necessary. And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unpresentable parts have greater modesty, but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, that there should be no schism in the body, but that the members should have the same care for one another. And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

End Tuesday

READING
153

Now * **you are the body** of Christ, and members individually. And God has appointed these in the Church: first Apostles,

* **HOLY UNMERCENARIES COSMAS AND DAMIAN:
BRETHREN, YOU ARE THE BODY...**

READING
154

second Prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all Apostles? Are all Prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way...

1 COR
12:29

12:30

12:31

1 COR
13:1

13:2

13:3

13:4

13:5

13:6

CHAPTER 13

Though I speak with the tongues of men and of Angels, and have not love, I have become as sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

* **Love** suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in

* **WEDNESDAY OF THE 9TH WEEK AFTER**
PENTECOST:
BRETHREN, LOVE...

1 COR
13:7
13:8

the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails.

13:9
13:10

But whether there are prophecies, they shall fail; whether there are tongues, they shall cease; whether there is knowledge, it shall vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part shall be done away.

13:11
13:12
13:13

* **When I was a child**, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know even as I also am known. And now abide faith, hope, love, these three; but the greatest of these is love...

READING
154
(CTR)1 COR
14:1
14:2

Pursue love, and desire spiritual gifts, but especially that you may prophesy. For he that speaks in an unknown tongue does not speak unto men but unto God, for no one understands him; however, in the spirit he

* **MARTYRS CÝRICUS AND JULÍTTA:
BRETHREN, WHEN I WAS A CHILD...**

READING
155

speaks mysteries. But he who prophesies speaks edification and exhortation and comfort to men. He who speaks in an unknown tongue edifies himself, but he who prophesies edifies the Church. I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the Church may receive edification.

End Wednesday and for the Martyrs

But now, * **brethren, if I come** unto you speaking with tongues, what shall I profit you unless I speak to you either by revelation, or by knowledge, or by prophesying, or by teaching? Even things without life, whether flute or harp, when they make a sound, unless they make a distinction in the sounds, how will it be known what is piped or played? For if the trumpet makes an uncertain sound, who will prepare himself for battle? So likewise you, unless you utter by the tongue words easy to understand, how will it be known what is spoken? For you will be speaking into the air. There are, it may be, so many kinds of languages in the world, and none of them is without

1 COR
14:3

14:4

14:5

14:6

14:7

14:8

14:9

14:10

* THURSDAY OF THE 9TH WEEK AFTER

PENTECOST:

BRETHREN, IF I COME...

1 COR
14:11

14:12

14:13

14:14

14:15

14:16

14:17

14:18

14:19

14:20

significance. Therefore, if I do not know the meaning of the language, I shall be a foreigner to him who speaks, and he who speaks will be a foreigner to me. Even so you, since you are zealous for spiritual gifts, let it be for the edification of the Church that you seek to excel. Therefore let him who speaks in an unknown tongue pray that he may interpret. For if I pray in an unknown tongue, my spirit prays, but my understanding is unfruitful. What is it then? I will pray with the spirit, and I will also pray with the understanding also: I will sing with the spirit, and I will also sing with the understanding also. Else, if you bless with the spirit, how will he who occupies the place of the uninformed say "Amen" at your giving of thanks, since he does not understand what you say? For you indeed give thanks well, but the other is not edified. I thank my God, I speak with tongues more than you all; yet in the Church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in an unknown tongue.

End Thursday

* **Brethren, do not be children** in understanding; however, in malice be ye

* **SATURDAY OF THE 17TH WEEK AFTER PENTECOST:**

BRETHREN, DO NOT BE CHILDREN...

READING
156

READING
157

children, but in understanding be men. In the law it is written: "With men of other tongues and other lips I will speak unto this people; and yet, for all that, they will not hear Me," saith the Lord. Therefore tongues are for a sign, not to them that believe but to them that do not believe; but prophesying serves not for them that believe not, but for them that believe. Therefore if the whole Church come together in one place, and all speak with tongues, and there come in those who are uninformed or unbelievers, will they not say that you are mad? But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced of all, he is judged of all. And thus the secrets of his heart are revealed; and so, falling down on his face, he will worship God and report that God is truly among you.

End Saturday

How is it then, brethren? * **Whenever** you come together, every one of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification. If any man speaks in an unknown tongue, let there be

* **FRIDAY OF THE 9TH WEEK AFTER
PENTECOST:**
BRETHREN, WHENEVER...

1 COR
14:21

14:22

14:23

14:24

14:25

14:26

14:27

1 COR
14:28

two or at the most three, each in turn, and let one interpret. But if there is no interpreter, let him keep silent in Church, and let him speak to himself and to God. Let two or three prophets speak, and let the others judge. But if anything is revealed to another who sits by, let the first keep silent. For you may all prophesy one by one, that all may learn and all may be encouraged. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion but of peace, as in all the Churches of the saints. Let your women keep silent in the Churches, for they are not permitted to speak; but they are commanded to be under obedience, as the law also says. And if they want to learn something, let them ask their own husbands at home; for it is shameful for women to speak in Church. Or did the Word of God come originally from you? Or was it you only that it reached? If any man thinks himself to be a prophet or spiritual, let him acknowledge that the things which I write unto you are the commandments of the Lord. But if anyone is ignorant, let him be ignorant. Therefore, brethren, desire earnestly to prophesy, and do not forbid to speak with tongues. Let all things be done decently and in order.

End Friday

READING
1581 COR
15:1**CHAPTER 15**

Moreover, * **brethren, I declare unto you** the Gospel which I preached unto you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached unto you; unless you believed in vain. For I delivered unto you first of all that which I also received: how that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Céphas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the Apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the Apostles, who am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. Therefore, whether it was I or they, so we preach, and so you believed.

15:2

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15:9

15:10

15:11

End Sunday

* **12TH SUNDAY AFTER PENTECOST:
BRETHREN, I DECLARE UNTO YOU...**

CHAPTER 15

1 COR
15:12

Now * **if Christ** is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our preaching is vain and your faith is also vain. Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up; if in fact the dead do not rise. For if the dead do not rise, then Christ is not risen. And if Christ is not risen, your faith is vain; you are still in your sins! Then also those who have fallen asleep in Christ have perished. If in this life only we have hope in Christ, we are of all men the most miserable.

READING
159

15:13

15:14

15:15

15:16

15:17

15:18

15:19

15:20

15:21

15:22

15:23

End Monday

But now ** **Christ is risen** from the dead, and has become the firstfruits of those who have fallen asleep. For since by man came death, by Man also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But every

READING
160

* **MONDAY OF THE 10TH WEEK AFTER PENTECOST:**
 BRETHREN, IF CHRIST...

** **REPOSE OF SOULS FOR THURSDAY:**
 BRETHREN, CHRIST IS RISEN...

READING
161

man in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. Then comes the end, when He shall deliver the Kingdom to God the Father, when He puts an end to all rule and all authority and power. For He must reign till He has put all enemies under His feet. The last enemy that will be destroyed is death. For "He hath put all things under His feet." But when He saith "all things are put under Him," it is manifest that He who put all things under Him is excepted. And when all things are made subject unto Him, then shall the Son Himself also be subject unto Him that put all things under Him, that God may be all in all.

End for the Repose

Otherwise, * **what shall they do** which are baptized for the dead, if the dead do not rise at all? Why then are they baptized for the dead? And why do we stand in jeopardy every hour? I affirm, by the rejoicing in you which I have in Christ Jesus our Lord, I die daily. If, in the manner of men, I have fought with beasts at Éphesus, what advantage is it to me? If the dead do not rise, "Let us eat and drink, for tomorrow we

* **TUESDAY OF THE 10TH WEEK AFTER PENTECOST:**
BRETHREN, WHAT SHALL THEY DO...

1 COR
15:24

15:25

15:26

15:27

15:28

15:29

15:30

15:31

15:32

1 COR
15:33

15:34

15:35

15:36

15:37

15:38

die." Do not be deceived: "Evil company corrupts good habits." Awake to righteousness, and do not sin; for some do not have the knowledge of God. I speak this to your shame. But someone will say, "How are the dead raised up? And with what body do they come?" You fool! What you sow is not made alive unless it dies. And what you sow, you do not sow that body that shall be, but mere grain; perhaps wheat or some other grain. But God gives it a body as it has pleased Him, and to every seed his own body.

End Tuesday

15:39

* **All flesh** is not the same flesh, but there is one kind of flesh of men, another flesh of beasts, another of fish, and another of birds. There are also celestial bodies and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. So also is the resurrection of the dead. The body is sown

15:40

15:41

15:42

READING
162

* **SATURDAY OF THE 18TH WEEK AFTER PENTECOST; ALSO, REPOSE OF SOULS FOR TUESDAY:**

BRETHREN, ALL FLESH...

READING
163

in corruption, it is raised in incorruption. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, "The first man Adam was made a living soul." The Last Adam became a Life-giving Spirit...

1 COR
15:43

15:44

15:45

However, the spiritual is not first, but the natural, and afterward the spiritual.

15:46

* **The first man** was of the earth, made of dust; the second Man is the Lord from heaven. As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. And as we have borne the image of the man of dust, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the Kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—in a moment, in the twinkling of an eye, at the last trumpet. For

15:47

15:48

15:49

15:50

15:51

15:52

* **REPOSE OF SOULS FOR FRIDAY:
BRETHREN, THE FIRST MAN...**

CHAPTER 16

1 COR
15:53

15:54

15:55

15:56

15:57

15:58

1 COR
16:1

16:2

the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." "O Death, where is thy sting? O Hell, where is thy victory?" The sting of death is sin, and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

End for the Repose for Tuesday and Friday

READING
164

Therefore, my beloved * **brethren, be steadfast**, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord...

CHAPTER 16

Now concerning the collection for the saints, as I have given orders to the Churches of Galátia, so you must also do: On the first day of the week let each one of you lay something aside, storing up as he may prosper, that there be no collections when I

* **SATURDAY OF THE 19TH WEEK AFTER PENTECOST:**

BRETHREN, BE STEADFAST...

READING
165

come. And when I come, whomever you approve by your letters, I will send to bear your gift unto Jerusalem.

1 COR
16:3**End Saturday**

But * **if it is fitting** that I go also, they will go with me. Now I will come unto you when I pass through Macedónia (for I am passing through Macedónia). But it may be that I will remain, or even spend the winter with you, that you may send me on my journey, wherever I go. For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits. But I will tarry in Éphesus until Pentecost. For a great and effective door has opened unto me, and there are many adversaries. Now if Timothy comes, see that he may be with you without fear; for he does the work of the Lord, as I also do. Therefore let no man despise him. But send him on his journey in peace, that he may come unto me; for I am waiting for him with the brethren. Now concerning our brother Apóllos, I strongly urged him to come unto you with the brethren, but he was quite unwilling to come at this time; but, he shall come when he has a convenient time.

16:4

16:5

16:6

16:7

16:8

16:9

16:10

16:11

16:12

End Wednesday

* **WEDNESDAY OF THE 10TH WEEK AFTER PENTECOST:**
BRETHREN, IF IT IS FITTING...

1 COR
16:13
16:14
16:1516:16
16:17

16:18

16:19

16:20

16:21

16:22

16:23

16:24

* **Watch**, stand fast in the faith, be brave, be strong. Let all that you do be done with love. I beseech you, brethren—you know the household of Stéphanas, that it is the firstfruits of Acháia, and that they have devoted themselves to the ministry of the saints—that you also submit to such, and to everyone who works and labors with us. I am glad about the coming of Stéphanas, Fortunátus, and Acháicus, for what was lacking on your part they supplied. For they refreshed my spirit and yours; therefore acknowledge such men. The Churches of Asia greet you. Áquila and Priscilla greet you heartily in the Lord, with the Church that is in their house. All the brethren greet you. Greet one another with a holy kiss. The salutation of me, Paul with my own hand. If any man does not love the Lord Jesus Christ, let him be Anáthema. O Lord, come! The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen.

End Sunday**End First Epistle to the Corinthians**

* **13TH SUNDAY AFTER PENTECOST:
BRETHREN, WATCH...**

THE SECOND EPISTLE OF THE HOLY APOSTLE PAUL TO THE CORINTHIANS

READING
167

READING
167
(CTR)

* **Paul, an Apostle** of Jesus Christ by the will of God, and Timothy our brother, to the Church of God which is at Corinth, with all the saints who are in all Acháia: Grace be to you and peace from God our Father and the Lord Jesus Christ...

** **Blessed be the God** and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort, who comforts us in all our tribulation, that we may be able to comfort them that are in any trouble, with the comfort with which we ourselves are comforted by God. For as the sufferings of Christ abound in us, so our consolation also abounds through Christ. And if we are afflicted, it is for your consolation and salvation, which is effective for enduring the same sufferings which we also suffer. Or if we are comforted, it is for your consolation

* **THURSDAY OF THE 10TH WEEK AFTER PENTECOST:**

PAUL, AN APOSTLE...

** **GREATMARTYRS:**
BRETHREN, BLESSED BE THE GOD...

2 COR
1:1

1:2

1:3

1:4

1:5

1:6

2 COR
1:7

and salvation. And our hope for you is steadfast, because we know that as you are partakers of the sufferings, so shall also you partake of the consolation.

End Thursday and for Greatmartyrs

1:8

For we do not want you to be ignorant, brethren, * **of our trouble** which came to us in Asia: that we were burdened beyond measure, above strength, so that we despaired even of life. But we had the sentence of death in ourselves, that we should not trust in ourselves but in God who raises the dead, who delivered us from so great a death, and does deliver us; in whom we trust that He will still deliver us, you also helping together in prayer for us, that thanks may be given by many persons on our behalf for the gift granted to us through many.

READING
168

1:9

1:10

1:11

1:12

End Saturday

For ** **our rejoicing** is this, the testimony of our conscience, that we conducted ourselves

READING
169

* **SATURDAY OF THE 20TH WEEK AFTER PENTECOST:**

BRETHREN, I DO NOT WANT YOU TO BE IGNORANT OF OUR TROUBLE...

** **FRIDAY OF THE 10TH WEEK AFTER PENTECOST:**

BRETHREN, OUR REJOICING...

in the world in simplicity and godly sincerity,
not with fleshly wisdom but by the grace of
God, and more abundantly toward you. For
we are not writing any other things unto you
than what you read or understand. And I
trust you will understand, even to the end;
as also you have understood us in part, that
we are your rejoicing as you also are ours, in
the day of the Lord Jesus. And in this
confidence I intended to come to you before,
that you might have a second benefit—to
pass by way of you into Makedónia, and to
come again out of Makedónia unto you, and
be helped by you on my way to Judea.
Therefore, when I was planning this, did I do
it lightly? Or the things I plan, do I plan
according to the flesh, that with me there
should be Yes, Yes, and No, No? But as
God is faithful, our word to you was not Yes
and No. For the Son of God, Jesus Christ,
who was preached among you by us—by me
and Silvánus, and Timothy—was not Yes
and No, but in Him was Yes. For all the
promises of God in Him are Yes, and in Him
Amen, unto the glory of God through us.

2 COR
1:13

1:14

1:15

1:16

1:17

1:18

1:19

1:20

End Friday

CHAPTER 2

2 COR
1:21
1:22

1:23

1:24

2 COR
2:1

2:3

2:4

Now He who establishes * **us with you** in Christ and has anointed us is God, who has also sealed us and given us the Spirit in our hearts as a deposit. Moreover I call God as witness against my soul, that to spare you I came no more unto Córinth. Not that we have dominion over your faith, but are helpers for your joy; for by faith you stand...

READING
170

But I determined this within myself, that I would not come again to you in sorrow. For if I make you sorrowful, then who is he who makes me glad but the one who is made sorrowful by me? And I wrote this very thing unto you, lest, when I came, I should have sorrow over those from whom I ought to have joy, having confidence in you all...

that ** **my joy** is the joy of you all. For out of much affliction and anguish of heart I wrote unto you, with many tears, not that you should be grieved, but that you might know the love which I have so abundantly for you...

READING
171

End Sunday

* **14TH SUNDAY AFTER PENTECOST:
BRETHREN, HE WHO ESTABLISHED US
WITH YOU...**

** **MONDAY OF THE 11TH WEEK AFTER
PENTECOST:
BRETHREN, MY JOY...**

READING
172

But if anyone has caused grief, he has not grieved me, but all of you to some extent—not to be too severe. This punishment which was inflicted by the majority is sufficient for such a man, so that, on the contrary, you ought rather to forgive and comfort him, lest perhaps such a one be swallowed up with too much sorrow. Therefore I urge you to reaffirm your love to him. For to this end also did I write, that I might put you to the test, whether you are obedient in all things. Now whom you forgive anything, I also forgive. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ, lest Satan should take advantage of us; for we are not ignorant of his devices. Furthermore, when I came to Tróas to preach Christ's Gospel, and a door was opened unto me by the Lord, I had no rest in my spirit, because I did not find Titus my brother; but taking my leave of them, I departed for Macedónia...

Now * **thanks be unto God** who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge everywhere. For we are unto God the sweet fragrance of Christ...

End Monday

* **TUESDAY OF THE 11TH WEEK AFTER PENTECOST:**

BRETHREN, THANKS BE UNTO GOD...

2 COR
2:5
2:6
2:7
2:8
2:9
2:10
2:11
2:12
2:13
2:14
2:15

CHAPTER 3

2 COR
2:16

among them that are being saved and among them that perish. To the one we are a fragrance of death to death, and to the other the fragrance of life to life. And who is sufficient for these things? For we are not, as so many, which corrupt the Word of God; but as of sincerity, but as from God, we speak in the sight of God in Christ...

2 COR
3:1

Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you? You are our epistle written in our hearts, known and read by all men; you are manifestly an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.

3:2

3:3

End Tuesday

3:4

And * **we have such trust** through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is of God, who has also made us sufficient as ministers of

READING
173

3:5

3:6

* **WEDNESDAY OF THE 11TH WEEK AFTER PENTECOST; ALSO, THE TRANSLATION OF THE IMAGE "NOT-MADE-BY-HANDS":**

BRETHREN, WE HAVE SUCH TRUST...

READING
174

the New Testament, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory has passed away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. For even what was made glorious had no glory in this respect, because of the glory that excels. For if that which passed away was glorious, that which remains is much more glorious.

End Wednesday and for the Image

Therefore, * **since we have** such hope, we use great boldness of speech—unlike Moses, who put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away. But their minds were hardened. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ. But even unto this day, when Moses is read, a veil lies on their

* **SATURDAY OF THE 21ST WEEK AFTER PENTECOST:**
BRETHREN, SINCE WE HAVE ...

2 COR
3:7

3:8

3:9

3:10

3:11

3:12

3:13

3:14

3:15

2 COR
3:16
3:17

3:18

heart. Nevertheless when one turns to the Lord, the veil is taken away. Now the Lord is that Spirit; and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as by the Spirit of the Lord.

End Saturday2 COR
4:1

4:2

4:3

4:4

4:5

Chapter 4READING
175

Therefore, * **since we have** this ministry, as we have received mercy, we do not lose heart. But we have renounced the hidden things of dishonesty, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commanding ourselves to every man's conscience in the sight of God. But even if our Gospel is veiled, it is veiled to them that are lost, whose minds the god of this world has blinded, who do not believe, lest the light of the Gospel of the glory of Christ, who is the image of God, should shine upon them. For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your servants for the sake of Jesus [the Lord]...

* **THURSDAY OF THE 11TH WEEK AFTER
PENTECOST:**
BRETHREN, SINCE WE HAVE...

READING
176

For it is * **God** who commanded the light to shine out of darkness who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ...

2 COR
4:6**End Thursday**

But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed; always bearing in the body the dying of the Lord Jesus, that the life of Jesus also might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life of Jesus also might be made manifest in our mortal flesh. So then death is working in us, but life in you...

4:7

4:8

4:9

4:10

4:11

4:12

READING
177

And ** **since we have** the same spirit of faith, according to what is written, "I believed and therefore have I spoken," we also believe and therefore speak, knowing

4:13

4:14

* **15TH SUNDAY AFTER PENTECOST; ALSO,
FOR VENERABLE MEN:
BRETHREN, IT IS GOD...**

** **FRIDAY OF THE 11TH WEEK AFTER
PENTECOST:
BRETHREN, SINCE WE HAVE...**

CHAPTER 5

2 COR
4:15

that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the thanksgiving of many, may abound to the glory of God...

End Sunday and for Venerable Men

4:16

Therefore we do not lose heart; but though our outward man is perishing, yet the inward man is being renewed day by day. For our light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory, while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporal, but the things which are not seen are eternal.

4:17

4:18

End Friday

CHAPTER 5

2 COR
5:1

5:2

For * **we know** that if our earthly house, this tabernacle, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed with our

READING
178

* **SATURDAY OF THE 22ND WEEK AFTER PENTECOST; ALSO, REPOSE OF SOULS FOR WEDNESDAY:**

BRETHREN, WE KNOW...

READING
179

house which is from heaven, if indeed, having been so clothed, we shall not be found naked. For we who are in this tabernacle groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. Now He who has prepared us for this very thing is God, who also has given unto us the guarantee of the Spirit. So we are always confident, knowing that while we are at home in the body we are absent from the Lord. For we walk by faith, not by sight. We are confident, yes, and willing to be absent from the body and to be present with the Lord. Therefore we make it our aim, whether present or absent, to be well pleasing to Him...

For * **we must all appear** before the judgment seat of Christ ...

End Saturday and for the Repose

that each one may receive the things done in the body, according to what he has done, whether good or bad. Knowing, therefore, the terror of the Lord, we persuade men; but we are made manifest unto God; and I also trust are made manifest in your consciences.

* **MONDAY OF THE 12TH WEEK AFTER PENTECOST:**
BRETHREN, WE MUST ALL APPEAR...

2 COR
5:3

5:4

5:5

5:6

5:7

5:8

5:9

5:10

5:11

2 COR
5:12

For we do not commend ourselves again unto you, but give you opportunity to glory on our behalf, that you may have something to answer them that glory in appearance and not in heart. For if we are beside ourselves, it is for God; or if we are sober, it is for you. For the love of Christ constrains us, because we thus judge: that if One died for all, then all were dead ...

5:15

and that He * **died for all**, that those who live should no longer live unto themselves, but unto Him that died for them, and rose again...

READING
180**End Monday**

5:16

Therefore, from now on, we regard no man after the flesh. Even though we have known Christ after the flesh, yet now we know Him thus no more. Therefore, if any man be in Christ, he is a new creature; old things have passed away; behold, all things have become new. And all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses unto them, and

5:17

5:18

5:19

* **TUESDAY OF THE 12TH WEEK AFTER PENTECOST:**

BRETHREN, CHRIST DIED FOR ALL...

READING
181

has committed unto us the word of reconciliation. Now then, we are ambassadors for Christ, as though God did beseech you through us: we implore you on Christ's behalf, be reconciled to God. For He has made Him who knew no sin to be sin for us, that we might make the righteousness of God in Him.

2 COR
5:20

5:21

End Tuesday**CHAPTER 6**

We then, * **as workers** together with Him beseech you also not to receive the grace of God in vain. For He saith: "I have heard thee in a time accepted, and in the day of salvation I have succored thee." Behold, now is the accepted time; behold, now is the day of salvation. We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in

2 COR
6:1

6:2

6:3

6:4

6:5

* **16TH SUNDAY AFTER PENTECOST; ALSO,
FOR WOMEN MARTYRS:
BRETHREN, WE AS WORKERS...**

2 COR
6:6

6:7

6:8

6:9

6:10

fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

End Sunday and for Women Martyrs

6:11

6:12

6:13

6:14

6:15

6:16

O Corinthians! We have spoken openly unto you, * **our heart** is wide open. You are not restricted by us, but you are restricted by your own affections. Now in return for the same (I speak as unto my children), you also be open. Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Christ with Bérial? Or what part has a believer with an infidel? And what agreement has the temple of God with idols? ...

READING
182

* **WEDNESDAY OF THE 12TH WEEK AFTER PENTECOST:**

BRETHREN, WE HAVE SPOKEN OPENLY TO YOU, O CORINTHIANS, OUR HEART...

READING
182
(CTR)

For * **you are the temple** of the living God;
as God has said ...

End Wednesday

"I will dwell in them and walk in them. I will be their God, and they shall be My people." Therefore "Come out from among them and be separate, saith the Lord. Do not touch what is unclean, and I will receive you, and I will be a Father unto you, and you shall be My sons and daughters, saith the Lord Almighty..."

2 COR
6:17

6:18

READING
183

Therefore, having these promises, beloved ...

2 COR
7:1

** **let us cleanse** ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God...

End Sunday

Open your hearts to us; we have wronged no man, we have corrupted no man, we have defrauded no man. I do not say this to condemn you; for I have said before that

7:2

7:3

* **17TH SUNDAY AFTER PENTECOST:
BRETHREN, YOU ARE THE TEMPLE...**

** **THURSDAY OF THE 12TH WEEK AFTER
PENTECOST:
BRETHREN, LET US CLEANSE...**

2 COR
7:4

you are in our hearts to die and live with you. Great is my boldness of speech toward you, great is my boasting of you. I am filled with comfort. I am exceedingly joyful in all our tribulation. For indeed, when we came to Macedónia, our flesh had no rest, but we were troubled on every side. Outside there was fighting, inside there was fear. Nevertheless God, who comforts the downcast, comforted us by the coming of Titus, and not only by his coming, but also by the consolation with which he was comforted in you, when he told us of your earnest desire, your mourning, your zeal for me, so that I rejoiced even more. For even if I made you sorry with my letter, I do not regret it; though I did regret it. For I perceive that the same epistle made you sorry, though only for a while. Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing...

7:9

7:10

For * **godly sorrow** produces repentance to salvation, and is not to be regretted ...

READING
184**End Thursday**

* **FRIDAY OF THE 12TH WEEK AFTER PENTECOST:**
BRETHREN, GODLY SORROW...

2 COR
7:11

but the sorrow of the world produces death. For behold this very thing, that you sorrowed in a godly manner: what diligence it produced in you, what clearing of yourselves, what indignation, what fear, what vehement desire, what zeal, what vindication! In all things you proved yourselves to be clear in this matter. Therefore, although I wrote unto you, I did not do it for the sake of him who had done the wrong, nor for the sake of him who suffered wrong, but that our care for you in the sight of God might appear unto you. Therefore we have been comforted in your comfort. And we rejoiced exceedingly more for the joy of Titus, because his spirit has been refreshed by you all. For if in anything I have boasted to him about you, I am not ashamed. But as we spoke all things to you in truth, even so our boasting to Titus was found true. And his affections are greater for you as he remembers the obedience of you all, how with fear and trembling you received him. I rejoice therefore, that I have confidence in you in all things.

7:12

7:13

7:14

7:15

7:16

End Friday

2 COR
8:1

Moreover, brethren, we * **make known unto you** the grace of God bestowed on the Churches of Macedónia: how in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. For I bear witness that according to their ability, yes, and beyond their ability, they were willing of themselves, imploring us with much urgency that we would receive the gift and take upon us the fellowship of the ministering to the saints. And not only as we had hoped, but first gave themselves to the Lord, and then to us by the will of God.

End Saturday

8:6

So we urged Titus, that as he had begun, so he would also complete this grace in you as well.

8:7

But ** **as you abound** in everything, in faith, in speech, in knowledge, in all diligence, and in your love for us, see that you abound in

* **SATURDAY OF THE 23RD WEEK AFTER PENTECOST:**

BRETHREN, I MAKE KNOWN UNTO YOU...

** **MONDAY OF THE 13TH WEEK AFTER PENTECOST:**

BRETHREN, AS YOU ABOUND...

this grace also. I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. For you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. And in this I give my advice: for this is expedient for you, who have begun before, not only to do, but also were desiring to do a year ago; but now you also must complete it; that as there was a readiness to desire it, so there also may be a completion out of that which you have. For if there is first a willing mind, it is accepted according to what one has, and not according to what he has not. For I do not mean that others should be eased and you burdened; but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack; that there may be equality. As it is written, "He that had gathered much had nothing left over, and he that had gathered little had no lack."

2 COR
8:8

8:9

8:10

8:11

8:12

8:13

8:14

8:15

8:16

End Monday

But * **thanks be to God** who puts the same earnest care into the heart of Titus for you.

READING
187

* **TUESDAY OF THE 13TH WEEK AFTER PENTECOST:**
BRETHREN, THANKS BE TO GOD...

CHAPTER 9

2 COR
8:17 For he not only accepted the exhortation,
8:18 but being more diligent, he went unto you of
8:19 his own accord. And we have sent with him
the brother whose praise is in the Gospel
throughout all the Churches, and not only
that, but who was also chosen by the
Churches to travel with us with this gift,
which is administered by us to the glory of
the Lord Himself and to show your ready
mind, avoiding this: that no man should
8:20 blame us in this lavish gift which is
administered by us: providing honorable
things, not only in the sight of the Lord, but
8:21 also in the sight of men. And we have sent
with them our brother whom we have often
proved diligent in many things, but now
8:22 much more diligent, because of the great
confidence which I have in you. If anyone
inquires about Titus, he is my partner and
fellow worker concerning you. Or if our
brethren are inquired about, they are
messengers of the Churches, and the glory
8:23 of Christ. Therefore show to them, and
before the Churches, the proof of your love
and of our boasting on your behalf.

CHAPTER 9

2 COR
9:1 Now concerning the ministering to the
9:2 saints, it is superfluous for me to write to
you; for I know your willingness, about
which I boast of you to the Macedónians,

READING
188

that Acháia was ready a year ago; and your zeal has stirred up many. Yet I have sent the brethren, lest our boasting of you should be in vain in this respect, that, as I said, you may be ready; lest if some Macedónians come with me and find you unprepared, we (not to mention you!) should be ashamed of this confident boasting. Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your bountiful gift beforehand, which you had previously promised, that it may be ready as a matter of generosity and not out of covetousness.

End Tuesday

But this I say: * **He who sows** sparingly shall also reap sparingly, and he who sows bountifully shall also reap bountifully. So let each man give as he purposes in his heart, not grudgingly or of necessity; for God loveth a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, have an abundance for every good work. As it is written: "He hath dispersed abroad, He hath given to the poor; His righteousness remains forever." Now may

2 COR
9:3

9:4

9:5

9:6

9:7

9:8

9:9

9:10

* **18TH SUNDAY AFTER PENTECOST:
BRETHREN, HE WHO SOWS...**

2 COR
9:11

He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, being enriched in everything to all bountifulness, which causes through us thanksgiving us to God.

End SundayREADING
189

9:12

For * **the administration** of this service not only supplies the needs of the saints, but also is abounding through many thanksgivings unto God, while, through the proof of this ministry, they glorify God for the obedience of your confession to the Gospel of Christ, and for your liberal sharing with them and all men, and by their prayer for you, who long for you because of the exceeding grace of God in you. Thanks be unto God for His inexpressible gift!

9:13

9:14

9:15

2 COR
10:1

10:2

Now I, Paul, myself beseech you by the meekness and gentleness of Christ—who in presence am lowly among you, but being absent am bold toward you. But I beseech you when I am present that I may not be bold with that confidence by which I intend

* **WEDNESDAY OF THE 13TH WEEK AFTER PENTECOST:**
BRETHREN, THE ADMINISTRATION...

READING
190

to be bold against some, who think of us as if we walked according to the flesh. For though we walk in the flesh, we do not war after to the flesh. For the weapons of our warfare are not carnal, but mighty in God for pulling down strongholds, casting down arguments, and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled. Do you look at things according to the outward appearance? ...

2 COR
10:3
10:4
10:5
10:6
10:7

* **If any man** is convinced in himself that he is Christ's, let him again consider this in himself, that, just as he is Christ's, even so we are Christ's...

End Wednesday

For even if I should boast somewhat more of our authority, which the Lord has given us for edification, and not for your destruction, I should not be ashamed: that I may not seem to terrify you by letters. "For his letters," they say, "are weighty and powerful, but his bodily presence is weak, and his speech contemptible." Let such a person

10:8
10:9
10:10
10:11

* **THURSDAY OF THE 13TH WEEK AFTER PENTECOST:**
BRETHREN, IF ANY MAN...

2 COR
10:12

consider this, that what we are in word by letters when we are absent, such we will also be in deed when we are present. For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise. We, however, will not boast beyond measure, but within the limits of the measure which God appointed us — a measure which includes even you. For we are not extending ourselves beyond our measure (thus not reaching you), for it was to you that we came with the Gospel of Christ; not boasting of things beyond measure, that is, in other men's labors, but having hope, that as your faith is increased, we shall be greatly enlarged by you in our measure, to preach the Gospel in the regions beyond you, and not to boast in another man's accomplishments. For "if a man glories, let him glory in the Lord." For it is not he who commands himself that is approved, but he whom the Lord commands.

10:13

10:14

10:15

10:16

10:17

10:18

End Thursday

READING
191

* **Oh, that you would** bear with me a little in my folly—and indeed you do bear with me. For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity that is in Christ. For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted—you might well bear with him...

2 COR
11:1

11:2

11:3

11:4

READING
192

For ** **I consider** that I am not at all inferior to the most eminent Apostles. Even though I am untrained in speech, yet I am not in knowledge. But we have been thoroughly made manifest among you in all things...

11:5

11:6

End Saturday

* **SATURDAY OF THE 24TH WEEK AFTER PENTECOST:**

BRETHREN, OH, THAT YOU WOULD...

** **FRIDAY OF THE 13TH WEEK AFTER PENTECOST:**

BRETHREN, I CONSIDER...

2 COR
11:7

11:8

11:9

11:10

11:11

11:12

11:13

11:14

11:15

11:16

11:17

Have I committed an offense in abasing myself that you might be exalted, because I preached to you the Gospel of God freely? I robbed other Churches, taking wages from them to minister to you. And when I was present with you, and in need, I was a burden to no one, for what was lacking to me the brethren who came from Macedónia supplied. And in everything I kept myself from being burdensome to you, and so I will keep myself. As the truth of Christ is in me, no one shall stop me from this boasting in the regions of Acháia. Why is this? Because I do not love you? [Only] God knows! But what I do, that will I continue to do, that I may cut off the opportunity from those who desire an opportunity to be regarded just as we are in the things of which they boast. For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no wonder! For Satan himself transforms himself into an angel of light. Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be according to their works. I say again, let no man think me a fool. If otherwise, at least receive me as a fool, that I may boast myself a little. That which I speak, I speak not according to the Lord, but as it were, foolishly, in this confidence of boasting.

Seeing that many glory in the flesh, I also will glory also. For you put up with fools gladly, seeing yourselves as wise! For you put up with it if a man brings you into bondage, if a man devours you, if a man takes from you, if a man exalts himself, if a man strikes you on the face. To our shame, I say that we were too weak for that!

2 COR
11:18
11:19
11:20

11:21

End Friday

READING
193

But * **in whatever** anyone is bold—I speak foolishly—I am bold also. Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I. Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequent, in deaths often. From the Jews five times I received forty stripes save once. Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and pain, in sleeplessness often,

11:22

11:23

11:24

11:25

11:26

11:27

* **THE HOLY GLORIOUS AND ALL-PRAISED
LEADERS OF THE APOSTLES PETER AND PAUL:
BRETHREN, IN WHATEVER...**

CHAPTER 12

2 COR
11:28

in hunger and thirst, in fastings often, in cold and nakedness—besides those other things, that come upon me daily: my deep concern for all the Churches. Who is weak, and I am not weak? Who is offended, and I do I not burn? If I must boast, I will boast in the things which concern my infirmities...

11:29

11:30

11:31

* **The God** and Father of our Lord Jesus Christ, who is blessed forever, knows that I do not lie. In Damascus the governor, under Áretas the king, was guarding the city of the Dámascenes with a garrison, desiring to apprehend me; but I was let down in a basket through a window in the wall, and escaped from his hands...

11:32

11:33

READING
194

2 COR
12:1

It is doubtless not profitable for me to boast. I will come to visions and revelations of the Lord: I know a man in Christ who fourteen years ago (whether in the body I do not know, or whether out of the body I do not know, God knows;) such a one was caught up to the third heaven. And I know such a man; (whether in the body or out of the body I do not know, God knows;) how he was caught up into Paradise and heard

12:2

12:3

12:4

CHAPTER 12

* **19TH SUNDAY AFTER PENTECOST:**
BRETHREN, THE GOD...

inexpressible words, which it is not lawful for a man to utter. Of such a one I will boast; yet of myself I will not boast, except in my infirmities. For though I might desire to boast, I shall not be a fool; for I will speak the truth. But now I forbear, lest any man should think of me above that which he sees me to be, or that hears from me. And lest I should be exalted above measure by the abundance of the revelations, a thorn in the flesh was given to me, a messenger of Satan to buffet me, lest I be exalted above measure. Concerning this thing I besought the Lord three times that it might depart from me. And He said unto me, "My grace is sufficient for thee, for My strength is made perfect in weakness." Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me.

2 COR
12:5

12:6

12:7

12:8

12:9

READING
195

Therefore * **I take pleasure** in infirmities, in reproaches, in necessities, in persecutions, in distresses, for Christ's sake. For when I am weak, then I am strong. I have become a fool in boasting; you have compelled me. For I ought to have been commended by

12:10

12:11

* **MONDAY OF THE 14TH WEEK AFTER PENTECOST:**
BRETHREN, I TAKE PLEASURE...

you; for in nothing was I behind the most eminent Apostles, though I am nothing. Truly the signs of an Apostle were accomplished among you in all patience, in signs, and wonders, and mighty deeds. For what is it in which you were inferior to other Churches, except it be that I myself was not burdensome to you? Forgive me this wrong! Behold, for the third time I am ready to come to you. And I will not be burdensome to you; for I do not seek yours, but you. For the children ought not to lay up for the parents, but the parents for the children. And I will very gladly spend and be spent for your souls; though the more abundantly I love you, the less I am loved. But be that as it may, I did not burden you. Nevertheless, being crafty, I caught you with guile! Did I take advantage of you by any of those whom I sent to you? I urged Titus, and sent our brother with him. Did Titus take advantage of you? Did we not walk in the same spirit? Did we not walk in the same steps? Again, do you think that we excuse ourselves unto you? We speak before God in Christ: but we do all things, beloved, for your edification [and confirmation].

2 COR
12:12

12:13

12:14

12:15

12:16

12:17

12:18

12:19

End Monday

READING
196

For * **I fear** lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as you would not wish; lest there be contentions, jealousies, outbursts of wrath, selfish ambitions, backbitings, whisperings, conceits, tumults; and lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lasciviousness which they have committed...

2 COR
12:20

12:21

CHAPTER 13

This is the third time I am coming to you. "In the mouth of two or three witnesses shall every word be established." I told you before, and foretell you [again], as if I were present the second time, and being absent now I write to them that heretofore have sinned, and to all others, that, if I come again I will not spare ...

2 COR
13:1

13:2

End Tuesday

* TUESDAY OF THE 14TH WEEK AFTER
PENTECOST:
BRETHREN, I FEAR...

2 COR
13:3

13:4

13:5

13:6

13:7

13:8

13:9

13:10

13:11

13:12

* **Since you seek** a proof of Christ speaking in me, who is not weak toward you, but mighty in you. For though He was crucified through weakness, yet He lives by the power of God. For we also are weak in Him, but we shall live with Him by the power of God toward you. Examine yourselves as to whether you are in the faith; prove your own selves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are reprobates. But I trust that you shall know that we are not reprobates. Now I pray to God that you do no evil, not that we should appear approved, but that you should do what is honorable, though we be as reprobates. For we can do nothing against the truth, but for the truth. For we are glad when we are weak and you are strong. And this also we wish, even your perfection. Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which the Lord has given me for edification and not for destruction. Finally, brethren, farewell. Be perfect. Be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. Greet one another

* **WEDNESDAY OF THE 14TH WEEK AFTER PENTECOST:**
BRETHREN, SINCE YOU SEEK...

with a holy kiss. All the saints salute you. The grace of our Lord Jesus Christ, and the love of God [the Father], and the Communion of the Holy Spirit be with all of you. Amen.

2 COR
13:13
13:14

End Wednesday

End Second Epistle to the Corinthians

**THE EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
GALATIANS**

CHAPTER 1

GAL
1:1

* **Paul, an Apostle** (not of men, neither by man, but by Jesus Christ, and God the Father, who raised Him from the dead); and all the brethren which are with me, to the Churches of Galátia ...

READING
198

1:2

1:3

** **Grace be to you**, and peace, from God the Father, and from our Lord Jesus Christ, Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of our God and our Father, to Whom be glory for ever and ever. Amen. I marvel that you are turning away so soon from Him who called you in the grace of Christ, to another gospel, not that there is another, but there are some who trouble you and would pervert the Gospel of Christ. But even if we, or an Angel from heaven, preach any other gospel unto you

READING
199

1:4

1:5

1:6

1:7

1:8

* **THURSDAY OF THE 14TH WEEK AFTER
PENTECOST:**

PAUL, AND APOSTLE...

** **SATURDAY OF THE 25TH WEEK AFTER
PENTECOST:**

BRETHREN, GRACE BE TO YOU...

GAL
1:9

1:10

than that which we have preached unto you, let him be accursed. As we have said before, so now I say again, if any man preaches any other gospel to you than what you have received, let him be accursed. For do I now persuade men, or God? Or do I seek to please men? For if I still pleased men, I would not be the servant of Christ.

End Saturday**Skip to Gal 1:20 on Thursday**READING
200

For I would have you know, brethren, * **that the Gospel** which was preached by me is not according to man. For I neither received it from man, neither was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in the religion of the Jews, how I persecuted the Church of God beyond measure and tried to destroy it. And I advanced in the religion of the Jews beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me by His grace, to reveal His Son in

1:11

1:12

1:13

1:14

1:15

1:16

* **20TH SUNDAY AFTER PENTECOST; ALSO,
SUNDAY AFTER THE NATIVITY OF OUR LORD:
BRETHREN, I MAKE KNOWN TO YOU
THAT THE GOSPEL...**

CHAPTER 2

GAL
1:17

1:18

1:19

me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, neither did I go up to Jerusalem to those who were Apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him for fifteen days. But I saw none of the other Apostles except for James, the brother of the Lord ...

End Sunday

Continue Reading on Thursday

1:20

Now concerning the things which I write unto you, indeed, before God, I do not lie. Afterward I went into the regions of Syria and Cilicia; and I was unknown by face unto the Churches of Judea which were in Christ. But they had heard only, "He who persecuted us in times past now preaches the faith which once he tried to destroy." And they glorified God in me...

1:21

1:22

1:23

1:24

GAL
2:1

2:2

CHAPTER 2

Then after fourteen years I went up again to Jerusalem with Barnabas, and took Titus with me also. And I went up by revelation, and communicated unto them that Gospel which I preach among the Gentiles, but privately to those who were of reputation,

lest by any means I might run, or had run, in vain. Yet not even Titus who was with me, being a Greek, was compelled to be circumcised. But this occurred because of false brethren secretly brought in (who came in by stealth to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage), to whom we did not yield submission even for an hour, that the truth of the Gospel might continue with you.

GAL
2:3

2:4

2:5

2:6

2:7

2:8

2:9

READING
201

But * **from those who** seemed to be something, (whatever they were, it makes no difference to me, for God shows no partiality to any man;) for those who seemed to be something added nothing to me. But on the contrary, when they saw that the Gospel of the uncircumcision had been committed to me, as the Gospel of the circumcision was to Peter, (for He who worked effectively in Peter for the apostleship of the circumcision also worked effectively in me toward the Gentiles), and when James, Céphas, and John, who seemed to be pillars, perceived the grace that had been given unto me, they gave me and Barnabas the right hand of fellowship, that we should go unto the

* **FRIDAY OF THE 14TH WEEK AFTER
PENTECOST:**
BRETHREN, FROM THOSE WHO...

GAL
2:10

Gentiles, and they unto the circumcision. They desired only that we should remember the poor, the very thing which I also was eager to do.

End Friday

2:11

But * **when Peter** had come to Antioch, I withheld him to his face, because he was to be blamed; for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision. And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy. But when I saw that they were not straightforward about the truth of the Gospel, I said unto Peter before them all, "If thou, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as the Jews? "We who are Jews by nature, and not sinners of the Gentiles ...

2:16

** **knowing that a man** is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ

READING
202READING
203

* **MONDAY OF THE 15TH WEEK AFTER PENTECOST:**

BRETHREN, WHEN PETER...

** **21ST SUNDAY AFTER PENTECOST:**

BRETHREN, KNOWING THAT A MAN...

Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified ...

End Monday

“But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? God forbid! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law am dead to the law, that I might live unto God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave Himself for me ...

GAL
2:17

2:18

2:19

2:20

End SundayREADING
204

* **I do not set aside** the grace of God; for if righteousness comes through the law, then Christ died in vain ...”

2:21

CHAPTER 3

O foolish Galatians! Who has bewitched you that you should not obey the truth, before

GAL
3:1

* **TUESDAY OF THE 15TH WEEK AFTER PENTECOST:**
BRETHREN, I DO NOT SET ASIDE...

GAL
3:2

3:3

3:4

3:5

3:6

3:7

3:8

3:9

3:10

whose eyes Jesus Christ was clearly portrayed among you as crucified? This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? Have you suffered so many things in vain—if indeed it was in vain? Therefore He who ministers the Spirit to you, and works miracles among you, does He do it by the works of the law, or by the hearing of faith?—even as Abraham “believed God, and it was accounted to him for righteousness.” Therefore know that only those who are of faith are the children of Abraham.

End Tuesday

READING
205

And * **the Scripture**, foreseeing that God would justify the nations by faith, preached the Gospel to Abraham beforehand, saying, “In thee shall all nations be blessed.” So then those who are of faith are blessed with faithful Abraham. For as many as are of the works of the law are under the curse; for it is written, “Cursed is every one that continues not in all things which are written

* **SATURDAY OF THE 26TH WEEK AFTER PENTECOST; ALSO, THE SATURDAY BEFORE THE NATIVITY OF OUR LORD:
BRETHREN, THE SCRIPTURE...**

READING
206

in the book of the law, to do them." But that no man is justified by the law in the sight of God is evident, for "the just shall live by faith." Yet the law is not of faith, but "the man that doeth them shall live in them."

GAL
3:11

3:12

End Saturday and Saturday Before
Continue Reading on Great and Holy
Saturday at Matins

Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is every one that hangeth on a tree"), that the blessing of Abraham might come on the Gentiles through Christ Jesus, that we might receive the promise of the Spirit through faith.

3:13

3:14

READING
207

* **Brethren, I speak** in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no man can annul it, or can add to it. Now to Abraham and his seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to thy Seed," who is Christ. And this I say, that the covenant, which was four

3:15

3:16

3:17

* **WEDNESDAY OF THE 15TH WEEK AFTER**
PENTECOST:
BRETHREN, I SPEAK...

GAL
3:18

3:19

3:20

3:21

3:22

3:23

3:24

3:25

hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. What purpose then does the law serve? It was added because of transgressions, till the seed should come to whom the promise was made; and it was appointed through Angels by the hand of a mediator. Now a mediator does not mediate for one only, but God is one. Is the law then against the promises of God? God forbid! For if there had been a law given which could have given life, truly righteousness would have been by the law. But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to them that believe.

End Wednesday

READING
208

But * **before faith came**, we were kept under the law, kept for the faith which should afterward be revealed. Therefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after faith has come, we are no longer

* **THURSDAY OF THE 15TH WEEK AFTER PENTECOST; ALSO, COMMEMORATION OF RIGHTEOUS WOMEN:**

BRETHREN, BEFORE FAITH CAME...

under a schoolmaster. For you are all the children of God through faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's seed, and heirs according to the promise...

GAL
3:26

3:27

3:28

3:29

End for Righteous Women
Continue Reading on Thursday

CHAPTER 4

Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, but is under tutors and governors until the time appointed by the father. Even so we, when we were children, were in bondage under the elements of the world...

GAL
4:1

4:2

4:3

4:4

4:5

* **But when the fullness** of the time was come, God sent forth His Son, born of a woman, born under the law, to redeem them that were under the law, so that we might receive the adoption as sons...

READING
209

End Thursday

* **NATIVITY OF OUR LORD GOD AND SAVIOR
JESUS CHRIST:
BRETHREN, WHEN THE FULLNESS...**

GAL
4:6

4:7

And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, "Abba, Father!" Therefore you are no more a servant but a son; and if a son, then an heir of God through Christ.

READING
2104:8

4:9

4:10

4:11

4:12

4:13

4:14

But then, indeed * **when you did not know** God, you served those which by nature are not gods. But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elements, to which you desire again to be in bondage? You observe days and months and seasons and years. I am afraid for you, lest I have labored for you in vain. Brethren, I urge you to become as I am, for I am as you are. You have not injured me at all. You know that because of physical infirmity I preached the Gospel to you at the first. And my trial which was in my flesh you did not despise or reject, but you received me as an Angel of God, even as Christ Jesus...

End for the Sick
Continue Reading on Friday

* **FRIDAY OF THE 15TH WEEK AFTER PENTECOST; ALSO, FOR THE SICK:**

BRETHREN, WHEN YOU DID NOT KNOW...

What then was the blessing you enjoyed? For I bear you witness that, if possible, you would have plucked out your own eyes and given them to me. Have I therefore become your enemy because I tell you the truth? They zealously court you, but for no good; yes, they want to exclude you, that you may be zealous for them. But it is good to be zealous in a good thing always, and not only when I am present with you. My little children, for whom I labor in birth again until Christ is formed in you, I would desire to be present with you now, and to change my tone; for I have doubts about you. Tell me, you that desire to be under the law, do you not hear the law?

GAL
4:15

4:16

4:17

4:18

4:19

4:20

4:21

READING

210
(CTR)

For it is written that * **Abraham** had two sons: the one by a bondmaid, the other by a free woman. But he who was of the bondwoman was born after the flesh, and he of the free woman was by promise, which things are an allegory. For these are the two covenants: the one from Mount Sínai which gives birth to bondage, which is Hágár—for this Hágár is Mount Sínai in Arabia, and corresponds to Jerusalem which now is, and

4:22

4:23

4:24

4:25

* **HOLY AND RIGHTEOUS ANCESTORS OF
GOD, JOACHIM AND ANNA:
BRETHREN, ABRAHAM...**

GAL
4:26

4:27

4:28

4:29

4:30

4:31

GAL
5:1

5:2

5:3

is in bondage with her children. But Jerusalem which is above is free, which is the mother of us all. For it is written: "Rejoice, thou barren, that bearest not! Break forth and shout, thou that travailest not! For the desolate has many more children than she which has a husband..."

Now we, brethren, as Isaac was, * **are children** of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the free woman." So then, brethren, we are not children of the bondwoman, but of the free...

End for the Saints

CHAPTER 5

Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. Indeed I, Paul, say unto you that if you become circumcised, Christ will profit you nothing. And I testify again to every man

* **MONDAY OF THE 16TH WEEK AFTER PENTECOST:**

BRETHREN, WE, AS WAS ISAAC, ARE CHILDREN...

READING
211

that is circumcised, that he is a debtor to keep the whole law. You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace. For we through the Spirit eagerly wait for the hope of righteousness by faith. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision; but faith which works through love. You ran well, [but] who hindered you from obeying the truth? This persuasion does not come from Him who calls you. A little leaven leavens the whole lump. I have confidence in you through the Lord, that you will have no other mind; but he that troubles you shall bear his judgment, whosoever he be.

GAL
5:4

5:5

5:6

5:7

5:8

5:9

5:10

READING
212**End Monday**

And I, * **brethren, if I still preach** circumcision, why do I still suffer persecution? Then the offense of the Cross has ceased. I would wish that they that trouble you were even cut off! For you, brethren, have been called unto liberty; only do not use liberty as an opportunity for the flesh, but through love serve one another.

5:11

5:12

5:13

* **TUESDAY OF THE 16TH WEEK AFTER PENTECOST:**

BRETHREN, IF I STILL PREACH...

GAL
 5:14 For all the law is fulfilled in one word, even
 5:15 in this: "Thou shalt love thy neighbor as
 5:16 thyself." But if you bite and devour one
 5:17 another, beware lest you be consumed by
 5:18 one another! This I say then: walk in the
 5:19 Spirit, and you shall not fulfill the lust of the
 5:20 flesh. For the flesh lusts against the Spirit,
 5:21 and the Spirit against the flesh; and these
 5:22 are contrary to one another, so that you
 5:23 cannot do the things that you would. But if
 5:24 you are led by the Spirit, you are not under
 the law. Now the works of the flesh are
 manifest, which are: adultery, fornication,
 uncleanness, lasciviousness, idolatry,
 witchcraft, hatred, contentions, jealousies,
 outbursts of wrath, selfish ambitions,
 seditions, heresies, envy, murders,
 drunkenness, revelries, and the like; of
 which I tell you beforehand, just as I also
 told you in time past, that they which do
 such things shall not inherit the Kingdom of
 God.

End Tuesday

5:22 But * **the fruit** of the Spirit is love, joy,
 5:23 peace, longsuffering, gentleness, goodness,
 5:24 faith, meekness, self-control. Against such
 there is no law. And they that are Christ's

READING
213

*** SATURDAY OF THE 27TH WEEK AFTER
 PENTECOST; ALSO, COMMEMORATION OF ALL
 RIGHTEOUS MONASTICS:
 BRETHREN, THE FRUIT...**

READING
214

have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vainglory, provoking one another, envying one another...

GAL
5:25
5:26**CHAPTER 6**GAL
6:1

Brethren, if a man is overtaken in a fault, you who are spiritual restore, such a one in a spirit of meekness, considering yourself lest you also be tempted...

* **Bear one another's** burdens, and so fulfill the law of Christ...

6:2

End Saturday and for Righteous Monastics

For if a man thinks himself to be something, when he is nothing, he deceives himself. But let every man examine his own work, and then shall he have rejoicing in himself alone, and not in another. For each one shall bear his own burden. Let him that is taught the word share in all good things with him that teaches. Do not be deceived, God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption, but he that soweth to the Spirit

6:3

6:4

6:5

6:6

6:7

6:8

* **WEDNESDAY OF THE 16TH WEEK AFTER PENTECOST:**

BRETHREN, BEAR ONE ANOTHER'S...

GAL
6:9

6:10

shall of the Spirit reap life everlasting. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good unto all, especially unto them who are of the household of faith.

End Wednesday

6:11

* **See** how large a letter I have written unto you with my own hand! As many as desire to make a good showing in the flesh, these try to compel you to be circumcised, only that they may not suffer persecution for the Cross of Christ. For not even they themselves who are circumcised keep the law, but they desire to have you circumcised that they may glory in your flesh...

6:14

But ** **God forbid** that I should glory, except in the Cross of our Lord Jesus Christ, by whom the world has been crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creation. And as

6:15

6:16

READING
215READING
215
(CTR)

* **22ND SUNDAY AFTER PENTECOST; ALSO,
SUNDAY BEFORE THE ELEVATION:
BRETHREN, SEE...**

** **1ST HOUR, GREAT AND HOLY FRIDAY:
BRETHREN, GOD FORBID...**

many as walk according to this rule, peace
be on them, and mercy, and upon the Israel
of God. From now on let no one trouble me,
for I bear in my body the marks of the Lord
Jesus. Brethren, the grace of our Lord
Jesus Christ be with your spirit. Amen.

GAL
6:17

6:18

End Sunday and 1st Hour

End Epistle to the Galatians

THE EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
EPHESIANS

CHAPTER 1

EPH
1:1

* **Paul, an Apostle** of Jesus Christ by the will of God, to the saints who are in Éphesus, and faithful in Christ Jesus: grace be to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, Who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He has made us accepted in the Beloved...

1:7

In Whom ** **we have redemption** through His Blood, [and] the forgiveness of sins,

READING
216

READING
217

* **THURSDAY OF THE 16TH WEEK AFTER PENTECOST:**
BRETHREN, PAUL, AN APOSTLE...

** **FRIDAY OF THE 16TH WEEK AFTER PENTECOST:**
BRETHREN, IN CHRIST WE HAVE REDEMPTION...

according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known unto us the mystery of His will, according to His good pleasure...

End Thursday

which He purposed in Himself, that in the dispensation of the fullness of times He might gather together in one all things in Christ, both which are in heaven and which are on earth; even in Him: in whom also we have obtained an inheritance, being pre-destined according to the purpose of Him who works all things according to the counsel of His own will, that we who first trusted in Christ should be to the praise of His glory. In Him you also trusted, after you heard the word of truth, the Gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, unto the praise of His glory. Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints ...

* **do not cease** to give thanks for you, making mention of you in my prayers: that

* **SATURDAY OF THE 28TH WEEK AFTER PENTECOST:**
BRETHREN, I DO NOT CEASE...

1:8

1:9

1:10

1:11

1:12

1:13

1:14

1:15

1:16

1:17

the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation...

End FridayEPH
1:18

in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power which He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come ...

1:19

1:20

1:21

1:22

1:23

READING
219

And He * **put all things** under His feet, and gave Him to be head over all things to the Church, which is His Body, the fullness of Him who fills all in all ...

End Saturday

* **MONDAY OF THE 17TH WEEK AFTER PENTECOST:**

BRETHREN, GOD THE FATHER OF OUR LORD JESUS CHRIST PUT ALL THINGS...

CHAPTER 2

And you He made alive, who were dead in trespasses and sins, in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, even as the others.

End Monday

READING
220

But * **God, who is rich** in mercy, because of His great love with which He loved us, even when we were dead in sins, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus unto good works, which God

EPH
2:1
2:2

2:3

2:4
2:5

2:6
2:7

2:8
2:9
2:10

* **23RD SUNDAY AFTER PENTECOST:**
BRETHREN, GOD, WHO IS RICH...,

has before ordained that we should walk in them.

End SundayEPH
2:11

2:12

2:13

2:14

2:15

2:16

READING
220
(CTR)

Therefore * **remember that you**, once Gentiles in the flesh, who are called Uncircumcision by what is called the Circumcision made in the flesh by hands; that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. But now in Christ Jesus, you who once were afar off have been made near by the Blood of Christ.

End SaturdayREADING
221

For He ** **is our peace**, who has made both one, and has broken down the middle wall of division between us, having abolished in His Flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile them both to God in one

* **SATURDAY OF THE 29TH WEEK AFTER PENTECOST:**
BRETHREN, REMEMBER THAT YOU...

** **24TH SUNDAY AFTER PENTECOST:**
BRETHREN, CHRIST IS OUR PEACE...

body through the Cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to them that were near. For through Him we both have access by one Spirit to the Father...

EPH
2:17

2:18

READING
222

Now, therefore, * **you are no longer** strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the Apostles and Prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being joined together, grows into a holy temple in the Lord, in whom you also are being built together for a habitation of God through the Spirit.

2:19

2:20

2:21

2:22

End Sunday**CHAPTER 3**

For this reason I, Paul, the prisoner of Jesus Christ for you Gentiles, if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I wrote before in a few words, by

EPH
3:1

3:2

3:3

3:4

* **TUESDAY OF THE 17TH WEEK AFTER
PENTECOST:**

BRETHREN, YOU ARE NO LONGER...

EPH
3:5

which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known unto the sons of men, as it has now been revealed by the Spirit to His holy Apostles and Prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the Gospel, of which I became a minister according to the gift of the grace of God given unto me by the effectual working of His power.

3:6

3:7

3:8

3:9

3:10

3:11

3:12

READING
223**End Tuesday**

* **To me**, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all people see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the Church unto the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him.

* **WEDNESDAY OF THE 17TH WEEK AFTER PENTECOST:**
BRETHREN, TO ME...

Therefore I ask that you do not lose heart at my tribulations for you, which is your glory. For this reason I bow my knees unto the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height; and to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Now unto Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, unto Him be glory in the Church by Christ Jesus to all generations, for ever and ever. Amen.

EPH
3:13
3:14
3:15
3:16
3:17
3:18
3:19
3:20
3:21

End Wednesday

CHAPTER 4

I, therefore, * **the prisoner** of the Lord, beseech you to have a walk worthy of the vocation with which you were called, with all lowliness and meekness, with longsuffering,

EPH
4:1
4:2

* **25TH SUNDAY AFTER PENTECOST:
BRETHREN, I THE PRISONER...**

READING
224

EPH
4:3 bearing with one another in love,
endeavoring to keep the unity of the Spirit in
the bond of peace. There is one body and
one Spirit, just as you were called in one
hope of your calling; one Lord, one faith,
one baptism; one God and Father of all,
who is above all, and through all, and in
you all.

End Sunday

4:7 But * **unto every one of us** grace was given
according to the measure of Christ's gift.
4:8 Therefore He says: "When He ascended up
on high, He led captivity captive, and gave
4:9 gifts unto men." (Now this, "He ascended,"
what does it mean but that He also first
descended into the lower parts of the earth?
4:10 He who descended is also the One who
ascended far above all the heavens, that He
4:11 might fill all things.) And He Himself gave
some to be Apostles, some Prophets, some
Evangelists, and some pastors and teachers,
4:12 for the perfecting of the saints, for the work
of the ministry, for the edification of the
4:13 Body of Christ, till we all come to the unity
of the faith and the knowledge of the Son of

READING
224
(CTR)

* **SUNDAY AFTER THEOPHANY; ALSO, FOR
BLESSED HIERARCHS:
BRETHREN, UNTO EVERY ONE OF US...**

READING
225

God, unto a perfect man, unto the measure of the stature of the fullness of Christ ...

End Sunday After and for HierarchsEPH
4:14

that * **we should no longer be** children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness by which they lie in wait to deceive, but, speaking the truth in love, may grow up in all things into Him who is the head, even Christ: from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body unto the edifying of itself in love ...

4:15

4:16

READING
226

This I say, therefore, ** **and testify** in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the vanity of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in

4:17

4:18

* **THURSDAY OF THE 17TH WEEK AFTER PENTECOST:**

BRETHREN, WE SHOULD...

** **FRIDAY OF THE 17TH WEEK AFTER PENTECOST:**

BRETHREN, THIS I SAY AND TESTIFY...

EPH
4:19

them, because of the blindness of their heart; who, being past feeling, have given themselves over to lasciviousness, to work all uncleanness with greediness.

End Thursday

4:20-21

But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in righteousness and true holiness ...

4:22

4:23

4:24

4:25

Therefore, * **putting away lying**, each one speak truth with his neighbor ...

READING
227**End Friday**

4:26

for we are members of one another. "Be angry, and do not sin": let not the sun go down on your wrath, neither give place to the devil. Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him that has need. Let no corrupt communication proceed out of your

4:27

4:28

4:29

* **MONDAY OF THE 18TH WEEK AFTER PENTECOST:**
BRETHREN, PUTTING AWAY LYING...

mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God for Christ's sake has forgiven you.

4:30

4:31

4:32

READING
228**End Monday****CHAPTER 5**

Therefore * **be followers** of God as dear children. And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling fragrance. But fornication, and all uncleanness, or covetousness, let it not even be named among you, as is fitting for saints; neither filthiness, nor foolish talking, nor jesting, which are not fitting: but rather giving of thanks. For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the Kingdom of Christ and God. Let no one deceive you with empty

5:1

5:2

5:3

5:4

5:5

5:6

* **SATURDAY OF THE 30TH WEEK AFTER PENTECOST:**
BRETHREN, BE FOLLOWERS...

EPH
5:7

5:8

words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not be partakers with them. For you were once darkness, but now you are light in the Lord...

READING
2295:9
5:10
5:11
5:12
5:13
5:14
5:15
5:16
5:17
5:18
5:19

* **Walk as children** of light (for the fruit of the Spirit is in all goodness and righteousness, and truth), proving what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light." See then that you walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is. And do not be drunk with wine, in which is excess; but be filled with the Spirit, speaking to one another in Psalms and

* **26TH SUNDAY AFTER PENTECOST; ALSO,
MONDAY AFTER PENTECOST (DAY OF THE
HOLY SPIRIT):**

BRETHREN, WALK AS CHILDREN...

hymns and spiritual songs, singing and making melody in your heart to the Lord,

End Sunday and the Day of the Holy Spirit

READING
230

...giving * **thanks always** for all things to God the Father in the Name of our Lord Jesus Christ, submitting to one another in the fear of God. Wives, submit to your own husbands, as unto the Lord. For the husband is head of the wife, as also Christ is head of the Church; and He is the Savior of the body. Therefore, as the Church is subject unto Christ, so let the wives be to their own husbands in every thing...

5:20

5:21

5:22

5:23

5:24

READING
231

Husbands, ** **love your wives**, just as Christ also loved the Church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word ...

5:25

5:26

End Tuesday

Continue for Marriage

that He might present it to Himself a glorious Church, not having spot, or wrinkle

5:27

* **TUESDAY OF THE 18TH WEEK AFTER PENTECOST; ALSO, FOR MARRIAGE:**
BRETHREN, GIVE THANKS ALWAYS...

** **WEDNESDAY OF THE 18TH WEEK AFTER PENTECOST:**
BRETHREN, LOVE YOUR WIVES...

CHAPTER 6

EPH
5:28

5:29

5:30

5:31

5:32

5:33

or any such thing, but that it should be holy and without blemish. So husbands ought to love their own wives as their own bodies. He that loveth his wife loveth himself. For no man yet hated his own flesh, but nourishes and cherishes it, just as the Lord does the Church. For we are members of His Body, of His flesh and of His bones. "For this reason shall a man leave his father and mother, and shall be joined unto his wife, and they two shall become one flesh." This is a great mystery, but I speak concerning Christ and the Church...

Nevertheless * **let every one of you** in particular so love his own wife even as himself ...

READING
232

End Wednesday and for Marriage

and let the wife see that she respects her husband...

CHAPTER 6

EPH

6:1

6:2

6:3

6:4

Children, obey your parents in the Lord, for this is right. "Honor thy father and mother," which is the first commandment with promise: "that it may be well with thee, and thou mayest live long on the earth." And

* **THURSDAY OF THE 18TH WEEK AFTER PENTECOST:**
BRETHREN, LET EACH ONE OF YOU...

READING
233

you, fathers, do not provoke your children to wrath, but bring them up in the nurture and admonition of the Lord. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in sincerity of heart, as unto Christ; not with eyeservice, as men-pleasers, but as the servants of Christ, doing the will of God from the heart, with good will doing service, as to the Lord, and not to men, knowing that whatever good anyone does, he will receive the same from the Lord, whether he be bond or free. And you, masters, do the same things unto them, forbearing threatening: knowing that your own Master also is in heaven, and there is no partiality with Him.

End Thursday

Finally, my * **brethren, be strong** in the Lord, and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual wickedness in the high places. Therefore take up the whole armor of God, that you may be able to withstand in

6:5

6:6

6:7

6:8

6:9

6:10

6:11

6:12

6:13

* **27TH SUNDAY AFTER PENTECOST:
BRETHREN, BE STRONG...**

EPH
6:14

the evil day, and having done all, to stand. Stand therefore, having your loins girded with truth, and having put on the breastplate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all, taking the shield of faith, with which you will be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God ...

6:15

6:16

6:17

6:18

6:19

6:20

6:21

6:22

6:23

* **praying always** with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints, and for me, that utterance may be given unto me, that I may open my mouth boldly to make known the mystery of the Gospel, for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak. But that you also may know my affairs and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make all things known to you; whom I have sent to you for this very purpose, that you may know our affairs, and that he may comfort your hearts.

READING
234

* **FRIDAY OF THE 18TH WEEK AFTER
PENTECOST:**
 BRETHREN, PRAYING ALWAYS...

Peace to the brethren, and love with faith,
from God the Father and the Lord Jesus
Christ. Grace be with all them that love our
Lord Jesus Christ in sincerity. Amen.

EPH
6:24

End Friday

End Epistle to the Ephesians

THE EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
PHILIPPIANS

CHAPTER 1

PHIL
1:1

1:2
1:3
1:4
1:5
1:6
1:7

* **Paul** and Timothy, the servants of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: grace be unto you and peace from God our Father and the Lord Jesus Christ. I thank my God upon every remembrance of you, always in every prayer of mine making request for you all with joy, for your fellowship in the Gospel from the first day until now, being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ; just as it is right for me to think this of you all, because I have you in my heart, inasmuch as both in my chains and in the defense and confirmation of the Gospel, you all are partakers with me of grace.

READING
235

End Monday

* **MONDAY OF THE 19TH WEEK AFTER PENTECOST:**
BRETHREN, PAUL...

READING
236

For * **God is my witness**, how greatly I long for you all with the affection of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment, that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ, being filled with the fruits of righteousness which are by Jesus Christ, to the glory and praise of God...

PHIL
1:8

1:9

1:10

1:11

1:12

1:13

1:14

READING
237

But I want you to know, brethren, ** **that the things** which happened to me have actually turned out for the furtherance of the Gospel, so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear...

End Tuesday

Some indeed preach Christ even from envy and strife, and some also from good will:

1:15

* **TUESDAY OF THE 19TH WEEK AFTER PENTECOST:**

BRETHREN, GOD IS MY WITNESS...

** **WEDNESDAY OF THE 19TH WEEK AFTER PENTECOST:**

BRETHREN, I WANT YOU TO KNOW THAT THE THINGS...

PHIL
1:16 The one preach Christ from selfish ambition,
1:17 not sincerely, supposing to add affliction to
my chains; but the other out of love,
1:18 knowing that I am appointed for the defense
of the Gospel. What then? Only that in
every way, whether in pretense or in truth,
1:19 Christ is preached; and in this I rejoice, yes,
and will rejoice. For I know that this will
turn out for my salvation through your
1:20 prayer and the supply of the Spirit of Jesus
Christ, according to my earnest expectation
and hope ...

End Wednesday

1:21 that * **in nothing** I shall be ashamed, but
1:22 that with all boldness, as always, so now
also Christ will be magnified in my body,
whether it be by life or by death. For to me,
to live is Christ, and to die is gain. But if I
live in the flesh, this will mean fruit from my
labor; yet what I shall choose I cannot tell.
1:23 For I am hard pressed between the two,
having a desire to depart and be with Christ,
which is far better. Nevertheless to remain
1:24 in the flesh is more needful for you. And
being confident of this, I know that I shall
remain and continue with you all for your
1:25 progress and joy of faith, that your rejoicing
1:26

READING
238

* **THURSDAY OF THE 19TH WEEK AFTER
PENTECOST:**
BRETHREN, IN NOTHING...

READING
239

for me may be more abundant in Jesus Christ by my coming to you again...

Only * let your conduct be worthy of the Gospel of Christ ...

PHIL
1:27

so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the Gospel, and not in any way terrified by your adversaries, which is to them a proof of perdition, but to you of salvation, and that from God. For unto you it has been granted on behalf of Christ, not only to believe on Him, but also to suffer for His sake, having the same conflict which you saw in me, and now hear to be in me...

1:28

1:29

1:30

PHIL
2:1

2:2

2:3

CHAPTER 2

Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy, fulfill my joy by being like-minded, having the same love, being of one accord, of one mind. Let nothing be done through

* **FRIDAY OF THE 19TH WEEK AFTER PENTECOST:**
BRETHREN, LET YOUR CONDUCT...

PHIL
2:4

strife or vainglory, but in lowliness of mind let each esteem others better than themselves. Let each of you look out not only for his own interests, but also for the interests of others.

End Friday

2:5

2:6

2:7

2:8

2:9

2:10

2:11

* **Let this mind** be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a servant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the Cross. Therefore God also has highly exalted Him and given Him the Name which is above every name, that at the Name of Jesus every knee should bow, of things in heaven, and things on earth, and things under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

READING
240**End for the Theotokos**

* **THE DORMITION OF THE MOST-HOLY
THEOTOKOS:
BRETHREN, LET THIS MIND...**

READING
241

Therefore, my beloved, * **as you have always** obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for His good pleasure. Do all things without murmuring and disputing, that you may become blameless and harmless, the sons of God, without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life, so that I may rejoice in the day of Christ ...

PHIL
2:12

2:13

2:14

2:15

2:16

READING
242

that ** **I have not** run in vain or labored in vain. Yes, and if I am offered upon the sacrifice and service of your faith, I am glad and rejoice with you all. For the same reason you also be glad and rejoice with me. But I trust in the Lord Jesus to send Timothy to you shortly, that I also may be encouraged when I know your state. For I have no one like-minded, who will sincerely

2:17

2:18

2:19

2:20

* **MONDAY OF THE 20TH WEEK AFTER PENTECOST:**

BRETHREN, AS YOU HAVE ALWAYS...

** **TUESDAY OF THE 20TH WEEK AFTER PENTECOST:**

BRETHREN, I HAVE NOT...

PHIL
2:21 care for your state. For all seek their own,
2:22 not the things which are of Jesus Christ.
2:23 But you know his proven worth, that as a
son with a father he has served with me in
the Gospel. Therefore I hope to send him at
once, as soon as I see how it will go with me.

READING
243

2:24 But * **I trust in the Lord** that I myself shall
2:25 also come shortly. Yet I considered it
necessary to send to you Epaphroditus, my
brother, and fellow worker, and fellow
soldier, but your messenger and the one who
ministered to my need; since he was longing
2:26 for you all, and was distressed because you
had heard that he was sick. For indeed he
was sick almost unto death; but God had
mercy on him, and not only on him but on
me also, lest I should have sorrow upon
2:27 sorrow. Therefore I sent him the more
eagerly, that when you see him again you
may rejoice, and I may be less sorrowful.
2:28 Receive him therefore in the Lord with all
gladness, and hold such men in esteem;
because for the work of Christ he came close
unto death, not regarding his life, to supply
2:29 what was lacking in your service toward me.

End Wednesday

* **WEDNESDAY OF THE 20TH WEEK AFTER
PENTECOST:**
BRETHREN, I TRUST IN THE LORD...

READING
244**CHAPTER 3**

Finally, my * **brethren, rejoice in the Lord.** For me to write the same things to you is not tedious, but for you it is safe. Beware of dogs, beware of evil workers, beware of them that mutilate the flesh! For we are the circumcision, which worship God in the Spirit, rejoice in Christ Jesus, and have no confidence in the flesh, though I might also have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; as concerning the law, a Pharisee; concerning zeal, persecuting the Church; concerning the righteousness which is in the law, blameless. But what things were a gain to me, these I have counted as a loss for the sake of Christ. Yet indeed I also count all things as a loss for the excellence of the knowledge of Christ Jesus my Lord ...

PHIL	3:1
	3:2
	3:3
	3:4
	3:5
	3:6
	3:7
	3:8

* **THURSDAY OF THE 20TH WEEK AFTER
PENTECOST:**
BRETHREN, REJOICE IN THE LORD...

for whom * **I have suffered** the loss of all things, and count them as rubbish, that I may gain Christ ...

End Thursday

PHIL
3:9

and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; that I may know Him and the power of His Resurrection, and the fellowship of His sufferings, being conformed unto His death, if, by any means, I may attain to the resurrection from the dead. Not that I have already attained, or am already perfected; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me. Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the high calling of God in Christ Jesus. Therefore let us, as many as be perfect, have this in mind; and if in anything you think otherwise, God shall reveal even this unto you. Nevertheless, to the degree that we have already attained, let us walk by the

* **FRIDAY OF THE 20TH WEEK AFTER PENTECOST:**
BRETHREN, I HAVE SUFFERED...

same rule, [and] let us mind the same thing. Brethren, join in following me, and note those who so walk, as you have us for an example. For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the Cross of Christ: whose end is destruction, whose god is their belly, and whose glory is in their shame, who set their mind on earthly things.

PHIL
3:17

3:18

3:19

End FridayREADING
246

For * **our habitation** is in heaven, from which we also await the Savior, the Lord Jesus Christ, who shall transform our lowly body that it may be made like unto His glorious Body, according to the working by which He is able even to subdue all things unto Himself...

3:20

3:21

CHAPTER 4

Therefore, my beloved and longed-for brethren, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euódia and I implore Sýntyché that they be of the same mind in the Lord. And I entreat you also, true companion, help these women who labored with me in the Gospel, with Clement also, and the rest of my fellow

PHIL
4:1

4:2

4:3

* **FOR HIEROMARTYRS:
BRETHREN, OUR HABITATION...**

workers, whose names are in the Book of Life.

End for Hieromartyrs

PHIL

4:4

4:5

4:6

4:7

4:8

4:9

* **Rejoice in the Lord** always: again I say, Rejoice! Let your forbearance be known unto all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving, let your requests be made known unto God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there is any thing worthy of praise, think about these things. The things which you have learned and received, and heard and seen in me, do: and the God of peace shall be with you.

READING
247

End Palm Sunday

* **ENTRY OF OUR LORD INTO JERUSALEM
(PALM SUNDAY):
BRETHREN, REJOICE IN THE LORD...**

READING
248

But * **I rejoiced** greatly in the Lord, that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. Not that I speak in regard to need, for I have learned in whatever state I am, to be content: I know both how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ who strengthens me. Nevertheless you have done well that you shared in my affliction. Now you Philippians know also, that in the beginning of the Gospel, when I departed from Macedónia, no Church shared with me concerning giving and receiving but only you. For even in Thessalonica you sent aid once and again unto my necessities. Not that I seek the gift, but I seek the fruit that abounds to your account. Indeed I have all and abound. I am full, having received from Epaphroditus the things which were sent from you, a sweet-smelling fragrance, an acceptable sacrifice, well pleasing to God. And my God shall supply all your need according to His riches in glory by Christ Jesus. Now to our God and Father be glory

PHIL
4:10

4:11

4:12

4:13

4:14

4:15

4:16

4:17

4:18

4:19

4:20

* **MONDAY OF THE 21ST WEEK AFTER
PENTECOST:**
BRETHREN, I REJOICED...

CHAPTER 4

PHIL
4:21

4:22

4:23

for ever and ever. Amen. Salute every saint in Christ Jesus. The brethren who are with me greet you. All the saints salute you, but especially those who are of Cæsar's household. The grace of our Lord Jesus Christ be with you all. Amen.

End Monday

End Epistle to the Philippians

THE EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
COLOSSIANS

READING
249

COL
1:1
1:2

* **Paul, an Apostle** of Jesus Christ by the will of God, and Timothy our brother, to the saints and faithful brethren in Christ who are in Colósse: grace be unto you, and peace, from God our Father and the Lord Jesus Christ...

READING
249
(CTR)

1:3
1:4
1:5
1:6

Skip to Col. 1:7 on Tuesday

** **We give thanks** to the God and Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus and of your love for all the saints; because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the Gospel, which has come unto you, as it has also in all the world, and is bringing forth fruit, as it is also

* **TUESDAY OF THE 21ST WEEK AFTER PENTECOST:**

BRETHREN, PAUL, AN APOSTLE...

** **SATURDAY OF THE 31ST WEEK AFTER PENTECOST:**

BRETHREN, WE GIVE THANKS...

among you since the day you heard and knew the grace of God in truth ...

End Saturday
Continue Reading on Tuesday

COL
1:7

1:8

1:9

1:10

1:11

as you also learned from Épaphras, our dear fellow servant, who is for you a faithful minister of Christ, who also declared unto us your love in the Spirit. For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; that you may have a walk worthy of the Lord, fully pleasing Him, being fruitful in every good work and increasing in the knowledge of God; strengthened with all might, according to His glorious power, for all patience and longsuffering with joyfulness ...

End Tuesday

1:12

1:13

1:14

giving thanks unto * **[God] the Father** who has made us worthy to be partakers of the inheritance of the saints in the light. Who has delivered us from the power of darkness and translated us into the Kingdom of His dear Son, in Whom we have redemption

READING
250

* **28TH SUNDAY AFTER PENTECOST:**
BRETHREN, GIVE THANKS UNTO GOD
THE FATHER...

READING
251

through His Blood, even the forgiveness of sins. Who is the image of the invisible God, the firstborn of all creation. For by Him all things were made that are in heaven and that are on earth, [both] visible and invisible, whether they be thrones or dominions or principalities or powers. All things were created by Him and for Him. And He is before all things, and in Him all things consist...

COL
1:15
1:16

1:17

And He * **is the head** of the body, the Church, who is the beginning, the firstborn from the dead; that in all things He may be preeminent...

1:18

End Sunday

For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the Blood of His Cross. And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and irreproachable in His sight: if indeed you continue in the faith,

1:19

1:20

1:21

1:22

1:23

* WEDNESDAY OF THE 21ST WEEK AFTER
PENTECOST:
BRETHREN, CHRIST IS THE HEAD...

grounded and steadfast, and are not moved away from the hope of the Gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

End WednesdayCOL
1:24

* **I now rejoice** in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for His Body's sake, which is the Church, of which I became a minister according to the stewardship from God which was given to me for you, to fulfill the Word of God, the mystery which has been hidden from ages and from generations, but now is made manifest to His saints. To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labor, striving according to His working which works in me mightily.

READING
252

1:25

1:26

1:27

1:28

1:29

End Thursday

* **THURSDAY OF THE 21ST WEEK AFTER
PENTECOST:**
BRETHREN, I NOW REJOICE...

READING
253

For * **I want you** to know what a great conflict I have for you and those in Laodicéa, and for as many as have not seen my face in the flesh, that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, in whom are hidden all the treasures of wisdom and knowledge. Now this I say lest any man should beguile you with enticing words. For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your faith in Christ. As you have therefore received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding therein with thanksgiving.

COL
2:1

2:2

2:3

2:4

2:5

2:6

2:7

READING
254

** **Beware** lest any man spoil you through philosophy and vain deceit, according to the

2:8

* **FRIDAY OF THE 21ST WEEK AFTER PENTECOST:**
BRETHREN, I WANT YOU...

** **THE CIRCUMCISION OF OUR LORD:**
BRETHREN, BEWARE...

COL
2:9
2:10
2:11
2:12

tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power. In Whom you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ: buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.

READING
255

2:13
2:14
2:15
2:16
2:17

And you, * **being dead** in your sins and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of ordinances that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the Cross. Having disarmed principalities and powers, He made a public show of them, triumphing over them in it. Therefore let no man judge you in meat, or in drink, or in regard to a holy day, or the new moon, or of the Sabbath days, which are a shadow of

* **MONDAY OF THE 22ND WEEK AFTER PENTECOST:**
BRETHREN, BEING DEAD...

READING
256

things to come, but the substance is of Christ. Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, and not holding fast to the Head, from which all the body, nourished and knit together by joints and ligaments, grows with the increase of God...

COL
2:18

Therefore, * **if you died** with Christ from the basic principles of the world, why, as though living in the world, are you subject to regulations ...

2:19

2:20

(“Do not touch, do not taste, do not handle,” which all concern things which perish with the using), according to the commandments and doctrines of men? These things indeed have an appearance of wisdom in self-imposed religion, false humility, and neglect of the body, but are of no value against the indulgence of the flesh...

2:21

2:22

2:23

CHAPTER 3

If then you were raised with Christ, seek those things which are above, where Christ sits at the right hand of God. Set your mind

COL
3:1

3:2

* **TUESDAY OF THE 22ND WEEK AFTER PENTECOST:**
BRETHREN, IF YOU DIED...

COL
3:3

on things above, not on things on the earth. For you are dead, and your life is hidden with Christ in God.

End Tuesday

3:4

* **When Christ** who is our life appears, then you also will appear with Him in glory. Therefore mortify your members which are upon the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry: for of these things the wrath of God is coming on the children of disobedience, in which you also once walked when you lived in them. But now you must also put away all anger, wrath, malice, blasphemy, [and] filthy language out of your mouth. Do not lie to one another, since you have put off the old man with his deeds, and have put on the new man who is renewed in knowledge according to the image of Him who created him, where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free, but Christ is all, and in all.

3:5

3:6

3:7

3:8

3:9

3:10

3:11

READING
257**End Sunday and for the Forefathers**

* **29TH SUNDAY AFTER PENTECOST; ALSO,
SUNDAY OF THE FOREFATHERS:
BRETHREN, WHEN CHRIST...**

READING
258

Therefore, * **as the elect of God**, holy and beloved, put on tender mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing with one another, and forgiving one another, if anyone has a quarrel against any; even as Christ forgave you, so also you must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the Word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in Psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

COL
3:12

3:13

3:14

3:15

3:16

READING
259

And ** **whatsoever you do** in word or deed, do all in the Name of the Lord Jesus, giving thanks to God the Father by Him. Wives, submit yourselves unto your own husbands, as is fitting in the Lord. Husbands, love your wives, and be not bitter against them.

3:17

3:18

3:19

* **30TH SUNDAY AFTER PENTECOST; ALSO,
FOR VENERABLE ONES:
BRETHREN, AS THE ELECT OF GOD...**

** **WEDNESDAY OF THE 22ND WEEK AFTER
PENTECOST:
BRETHREN, WHATSOEVER YOU DO...**

CHAPTER 4

COL
3:21

3:22

3:23

3:24

3:25

Children, obey your parents in all things, for this is well-pleasing unto the Lord. Fathers, do not provoke your children, lest they become discouraged. Servants, obey in all things your masters according to the flesh, not with eyerservice, as men-pleasers, but in sincerity of heart, fearing God. And whatsoever you do, do it heartily, as to the Lord and not unto men, knowing that from the Lord you shall receive the reward of the inheritance; for you serve the Lord Christ. But he that doeth wrong shall be repaid for the wrong which he has done, [for] there is no partiality...

CHAPTER 4

COL
4:1

Masters, give unto your servants that which is just and fair, knowing that you also have a Master in heaven...

End Wednesday

4:2

4:3

4:4

* **Continue in prayer**, being vigilant in it with thanksgiving; meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak...

READING
260

* **THURSDAY OF THE 22ND WEEK AFTER PENTECOST:**
 BRETHREN, CONTINUE IN PRAYER...

READING
260
(CTR)

* **Walk in wisdom** toward those who are outside, redeeming the time. Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer every man. Týchicus, who is a beloved brother, a faithful minister, and a fellow servant in the Lord, will tell you all the news about me. I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts, with Onésimus, a faithful and beloved brother, who is one of you. They will make known to you all things which are done here...

COL
4:5
4:6

4:7

4:8

4:9

READING
261

** **Aristárchus** my fellow prisoner salutes you, with Mark the cousin of Barnabas (about whom you received instructions: if he comes to you, welcome him), and Jesus who is called Justus. These are my only fellow workers for the Kingdom of God who are of the circumcision; and they have been a comfort to me. Épaphras, who is one of you, a servant of Christ, salutes you, always

4:10

4:11

4:12

* **HOLY APOSTLE AND EVANGELIST LUKE:
BRETHREN, WALK IN WISDOM...**

** **FRIDAY OF THE 22ND WEEK AFTER
PENTECOST:
BRETHREN, ARISTÁRCHUS...**

COL
4:13

laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God. For I bear him witness that he has a great zeal for you, and those who are in Laodicéa, and those in Hierápolis...

Continue Reading for the Apostle

4:14

Luke the beloved physician and Démas greet you...

Skip to Col. 4:18 for the Apostle

4:15

Salute the brethren who are in Laodicéa, and Nýmphas and the Church that is in his house. Now when this epistle is read among you, see that it is read also in the Church of the Laodicéans, and that you likewise read the epistle from Laodicéa. And say to Archíppus, "Take heed to the ministry which thou hast received in the Lord, that thou fulfill it..."

4:16

4:17

Continue Reading for the Apostle

4:18

This salutation by my own hand, Paul. Remember my chains. Grace be with you. Amen.

End Friday and for the Apostle**End Epistle to the Colossians**

READING
262

**THE FIRST EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
THESSALONIANS**

CHAPTER 11 THESS
1:1

* **Paul**, Silvánus, and Timothy, to the Church of the Thessalónians in God the Father and the Lord Jesus Christ: grace be unto you, and peace, from God our Father and the Lord Jesus Christ. We give thanks to God always for you all, making mention of you in our prayers, remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father, knowing, beloved brethren, your election of God. For our Gospel did not come to you in word only, but also in power, and in the Holy Spirit, and in much assurance, as you know what kind of men we were among you for your sake.

1:2

1:3

1:4

1:5

1:6

READING
263**End Monday**

And ** **you became** followers of us and of the Lord, having received the word in much

* **MONDAY OF THE 23RD WEEK AFTER PENTECOST:**
PAUL...

** **TUESDAY OF THE 23RD WEEK AFTER PENTECOST:**

CHAPTER 2

1 THESS

1:7

1:8

1:9

1:10

affliction, with joy of the Holy Spirit, so that you became examples to all in Macedónia and Acháia who believe. For from you the word of the Lord has sounded forth, not only in Macedónia and Acháia, but also in every place. Your faith toward God has gone out, so that we do not need to say any thing. For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God, and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.

End Tuesday

1 THESS

2:1

2:2

2:3

2:4

For you yourselves know, brethren, * **that our coming** unto you was not in vain. But even after we had suffered before and were shamefully treated at Philíppi, as you know, we were bold in our God to speak to you the Gospel of God in much conflict. For our exhortation did not come from deceit or uncleanness, nor was it in guile. But as we

READING
264

BRETHREN, YOU BECAME...

* **WEDNESDAY OF THE 23RD WEEK AFTER PENTECOST:**

BRETHREN, YOU YOURSELVES KNOW THAT OUR COMING...

READING
265

have been allowed by God to be entrusted with the Gospel, even so we speak, not as pleasing men, but God who tests our hearts. For neither at any time did we use either words of flattery, as you know, nor a cloak for covetousness, as God is witness. Nor did we seek glory from men, neither from you, nor yet from others, when we might have made demands, as the Apostles of Christ. But we were gentle among you, just as a nursing mother cherishes her own children. So, affectionately longing for you, we were well pleased to impart unto you not only the Gospel of God, but also our own lives, because you had become dear unto us.

End Wednesday

For you remember, brethren, * **our labor** and toil; for laboring night and day, that we might not be a burden to any of you, we preached unto you the Gospel of God. You are witnesses, and God also, how devoutly and justly and blamelessly we behaved ourselves among you that believe; as you know how we exhorted, and comforted, and charged every one of you, as a father does his own children, that you would walk

1 THESS
2:5

2:6

2:7

2:8

2:9

2:10

2:11

2:12

* **THURSDAY OF THE 23RD WEEK AFTER PENTECOST:**

BRETHREN, YOU REMEMBER OUR LABOR...

1 THESS
2:13

worthy of God, who has called you into His Kingdom and glory. For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed it not as the word of men, but as it is in truth, the word of God, which also effectively works in you that believe...

2:14

For you, brethren, * **became followers** of the Churches of God which are in Judea in Christ Jesus...

READING
266**End Thursday**

2:15

For you also suffered the same things from your own countrymen, even as they did from the Jews, who killed both the Lord Jesus and their own Prophets, and have persecuted us; and they do not please God and are contrary to all men, forbidding us to speak to the Gentiles that they may be saved, so as always to fill up the measure of their sins; for the wrath is come upon them to the uttermost. But we, brethren, having been taken away from you for a short time in presence, not in heart, endeavored more eagerly to see your face with great desire. Wherefore we wanted to come to you, even I,

2:16

2:17

2:18

* **FRIDAY OF THE 23RD WEEK AFTER
PENTECOST:
BRETHREN, YOU BECAME FOLLOWERS...**

READING
267

Paul, time and again, but Satan hindered us. For what is our hope, or joy, or crown of rejoicing? Are not even you in the presence of our Lord Jesus Christ at His coming?

End Friday

For * **you are our glory** and joy...

CHAPTER 3

Therefore, when we could no longer endure it, we thought it good to be left in Athens alone, and sent Timothy, our brother and minister of God, and our fellow laborer in the Gospel of Christ, to establish you and encourage you concerning your faith, that no man should be shaken by these afflictions; for you yourselves know that we are appointed to this. For, in fact, we told you before when we were with you that we would suffer tribulation, just as it happened, and you know. For this reason, when I could no longer endure it, I sent to know your faith, lest by some means the tempter had tempted you, and our labor might be in vain. But now that Timothy has come to us from you, and brought us good news of your faith and love, and that you always have good remembrance of us, greatly desiring to

1 THESS
2:201 THESS
3:1

3:2

3:3

3:4

3:5

3:6

* **MONDAY OF THE 24TH WEEK AFTER
PENTECOST:**
BRETHREN, YOU ARE OUR GLORY...

1 THESS
3:7

see us, as we also to see you: Therefore, brethren, in all our affliction and distress we were comforted concerning you by your faith. For now we live, if you stand fast in the Lord.

READING
268

3:8

End Monday

3:9

For * **what thanks** can we render to God for you, for all the joy with which we rejoice for your sake before our God, night and day praying exceedingly that we may see your face and perfect what is lacking in your faith? Now may our God and Father Himself, and our Lord Jesus Christ, direct our way unto you. And may the Lord make you to increase and abound in love one toward another, and toward all, even as we do toward you, so that He may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus Christ with all His saints.

End Tuesday1 THESS
4:1**CHAPTER 4**

Finally then, ** **brethren**, we urge and exhort in the Lord Jesus that you should

READING
269

* **TUESDAY OF THE 24TH WEEK AFTER PENTECOST:**

BRETHREN, WHAT THANKS...

** **WEDNESDAY OF THE 24TH WEEK AFTER PENTECOST:**

BRETHREN...

abound more and more, just as you received from us how you ought to walk and to please God; for you know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification: that you should abstain from fornication; that each of you should know how to possess his own vessel in sanctification and honor, not in passion of lust, like the Gentiles who do not know God; that no man should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. For God did not call us unto uncleanness, but unto holiness. Therefore he who rejects this does not reject man, but God, who has also given us His Holy Spirit. But concerning brotherly love you have no need that I should write unto you, for you yourselves are taught by God to love one another; and indeed you do so toward all the brethren who are in all Makedónia. But we beseech you, brethren, that you increase more and more; that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you, that you may walk properly toward those who are outside, and that you may have lack of nothing.

1 THESS	
4:2	
4:3	
4:4	
4:5	
4:6	
4:7	
4:8	
4:9	
4:10	
4:11	
4:12	

End Wednesday

1 THESS
4:13

4:14

4:15

4:16

4:17

4:18

1 THESS
5:1

But * **I would not have** you to be ignorant, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say unto you by the word of the Lord, that we who are alive and remain until the coming of the Lord shall by no means precede those who are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trumpet of God. And the dead in Christ shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And so shall we ever be with the Lord.

End for the Repose for Saturday

Therefore comfort one another with these words.

CHAPTER 5

But concerning the times and the seasons, brethren, ** **you have no need** that I should

READING
270READING
271

* **REPOSE OF SOULS FOR SATURDAY:
BRETHREN, I WOULD NOT HAVE...**

** **THURSDAY OF THE 24TH WEEK AFTER
PENTECOST:
BRETHREN, CONCERNING THE TIMES AND
THE SEASONS, YOU HAVE NO NEED...**

READING
272

write unto you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as travail upon a woman with child. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all the children of light, and the children of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others do, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.

End Thursday

For * **God did not appoint** us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him. Therefore comfort each other and edify one another, just as you also are doing. And we beseech you, brethren, to recognize those who labor among you, and are over you in the Lord, and admonish you, and to esteem

1 THESS
5:2

5:3

5:4

5:5

5:6

5:7

5:8

5:9

5:10

5:11

5:12

5:13

* **FRIDAY OF THE 24TH WEEK AFTER PENTECOST:**
BRETHREN, GOD DID NOT APPOINT...

them very highly in love for their work's sake. And be at peace among yourselves...

Skip to 1 Thess. 5:24 on Friday1 THESS
5:14

5:15

5:16
5:17
5:185:19
5:20
5:21
5:22
5:23

Now we exhort you, brethren, * **warn** those who are unruly, comfort the fainthearted, uphold the weak, be patient toward all men. See that none render evil for evil unto any man, but always pursue what is good both for yourselves, and for all. Rejoice always, pray without ceasing, in everything give thanks; for this is the will of God in Christ Jesus concerning you. Do not quench the Spirit. Do not despise prophecies. Test all things; hold fast that which is good. Abstain from every form of evil. And may the God of peace Himself sanctify you completely; and I pray God your whole spirit, soul, and body be preserved blameless unto the coming of our Lord Jesus Christ...

**End Saturday
Continue Reading on Friday**5:24
5:25-26
5:27

Faithful is he that calls you; he will do it. Brethren, pray for us. Greet all the brethren with a holy kiss. I charge you by the Lord

* **SATURDAY OF THE 32ND WEEK AFTER
PENTECOST:
BRETHREN, WE EXHORT YOU, WARN...**

that this Epistle be read unto all the holy brethren. The grace of our Lord Jesus Christ be with you. Amen.

1 THESS
5:28

End Friday

End First Epistle to the Thessalonians

THE SECOND EPISTLE OF THE HOLY APOSTLE PAUL TO THE THESSALONIANS

CHAPTER 1

2 THESS

1:1

1:2

1:3

1:4

1:5

1:6

1:7

1:8

* **Paul**, Silvánus, and Timothy, to the Church of the Thessalónians in God our Father and the Lord Jesus Christ: grace unto you, and peace, from God our Father and the Lord Jesus Christ. We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, so that we ourselves boast of you among the Churches of God for your patience and faith in all your persecutions and tribulations that you endure, which is a manifest token of the righteous judgment of God, that you may be counted worthy of the Kingdom of God, for which you also suffer; since it is a righteous thing with God to repay with tribulation those who trouble you, and to give you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty Angels, in flaming fire taking vengeance on those who do not know God, and on those

READING
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* **MONDAY OF THE 25TH WEEK AFTER
PENTECOST:
PAUL...**

READING
274
(CTR)

who do not obey the Gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that day, to be glorified in His saints and to be admired among all those who believe ...

2 THESS
1:9

because * **our testimony** among you was believed...

1:10

End Monday

Therefore we also pray always for you that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power, that the Name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ...

1:11

1:12

READING
275

Now, ** **brethren**, concerning the coming of our Lord Jesus Christ and our gathering together unto Him, we beseech you, not to

2 THESS
2:1

2:2

* **TUESDAY OF THE 25TH WEEK AFTER PENTECOST:**

BRETHREN, OUR TESTIMONY...

** **WEDNESDAY OF THE 25TH WEEK AFTER PENTECOST:**

BRETHREN...

be soon shaken in mind or troubled, neither by spirit, nor by word, nor by letter, as if from us, as though the day of Christ is at hand...

End Tuesday

2 THESS

2:3

Let no man deceive you by any means; for that day shall not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God, or that is worshipped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of iniquity is already at work; only He who now restrains will do so until He is taken out of the way. And then shall the wicked one be revealed, whom the Lord shall consume with the breath of His mouth and destroy with the brightness of His coming. The coming of the wicked one is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should

READING
276

believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

End Wednesday

But * **we are bound** to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification of the Spirit and belief in the truth, to which He called you by our Gospel, for the obtaining of the glory of our Lord Jesus Christ. Therefore, brethren, stand fast and hold the traditions which you were taught, whether by word or our epistle. Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace, comfort your hearts and establish you in every good word and work.

2 THESS
2:13

2:14

2:15

2:16

2:17

2 THESS
3:1

3:2

3:3

CHAPTER 3

Finally, brethren, pray for us, that the word of the Lord may have free course and be glorified, just as it is with you, and that we may be delivered from unreasonable and wicked men; for not all have faith. But the Lord is faithful, who shall establish you and

* **THURSDAY OF THE 25TH WEEK AFTER
PENTECOST:**

BRETHREN, WE ARE BOUND...

2 THESS
3:4

3:5

keep you from the evil one. And we have confidence in the Lord concerning you, both that you do and will do the things we command you. And may the Lord direct your hearts into the love of God and into the patient waiting for Christ.

End Thursday

3:6

But we command you, brethren, * **in the Name** of our Lord Jesus Christ, that you withdraw from every brother who walks disorderly and not according to the tradition which he received from us. For you yourselves know how you ought to follow us, for we were not disorderly among you; nor did we eat anyone's bread free of charge, but worked with labor and toil night and day, that we might not be a burden to any of you, not because we do not have authority, but to make ourselves an example of how you should follow us. For even when we were with you, this we commanded you: that if any would not work, neither should he eat. For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies. Now

* **FRIDAY OF THE 25TH WEEK AFTER PENTECOST:**
BRETHREN, WE COMMAND YOU IN THE NAME...

READING
277

them that are such we command and exhort through our Lord Jesus Christ that with quietness they work, and eat their own bread. But as for you, brethren, do not grow weary in doing good. And if anyone does not obey our word in this Epistle, note that person and do not keep company with him, that he may be ashamed. Yet do not count him as an enemy, but admonish him as a brother. Now may the Lord of peace Himself give you peace always by all means. The Lord be with you all. The salutation of Paul with my own hand, which is a sign in every Epistle; so I write. The grace of our Lord Jesus Christ be with you all. Amen.

2 THESS
3:13
3:14

3:15
3:16
3:17
3:18

End Friday

End Second Epistle to the Thessalonians

THE FIRST EPISTLE
OF THE HOLY APOSTLE PAUL TO
TIMOTHY

CHAPTER 1

1 TIM
1:1

* **Paul, an Apostle** of Jesus Christ, by the commandment of God our Savior and the Lord Jesus Christ, our hope, unto Timothy, my true son in the faith: grace, mercy, and peace, from God our Father and Jesus Christ our Lord. As I urged you when I went into Macedónia, remain in Éphesus that you might charge some that they teach no other doctrine, nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith. Now the purpose of the commandment is love out of a pure heart, and of a good conscience, and of faith unfeigned, from which some, having strayed, have turned aside unto vain chattering, desiring to be teachers of the law, understanding neither what they say, nor the things which they affirm.

READING
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1:2

1:3

1:4

1:5

1:6

1:7

End Monday

* **MONDAY OF THE 26TH WEEK AFTER
PENTECOST:
PAUL, AND APOSTLE...**

READING
279

But * **we know that** the law is good if a man uses it lawfully, knowing this: that the law is not made for a righteous person, but for the lawless and disobedient, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for fornicators, for sodomites, for kidnappers, for liars, for perjurors, and if there is any other thing that is contrary to sound doctrine, according to the glorious Gospel of the blessed God which was committed to my trust...

1 TIM
1:8
1:9

1:10

1:11

READING
280

And ** **I thank Christ Jesus** our Lord who has enabled me, because He counted me faithful, putting me into the ministry, although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which is in Christ Jesus...

1:12

1:13

1:14

End Tuesday
Continue for the Saint

* **TUESDAY OF THE 26TH WEEK AFTER PENTECOST:**

MY SON TIMOTHY, WE KNOW THAT...

** **COMMEMORATION OF A HIEROMARTYR:**
MY SON TIMOTHY, I THANK JESUS
CHRIST...

1 TIM
1:15

1:16

1:17

1:18

1:19

1:20

* **This is a faithful saying** and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am first. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to them which should believe on Him to life everlasting. Now unto the King eternal, immortal, invisible, unto God who alone is wise, be honor and glory for ever and ever. Amen.

End Sunday and for the Saint

This charge I commit unto you, son Timothy,

** **according to** the prophecies previously made concerning you, that by them you may wage a good war, having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck, of whom are Hymenaeus and Alexander, whom I delivered unto Satan, that they may learn not to blaspheme...

Skip to 1 Tim. 2:8 on Wednesday

* **31ST SUNDAY AFTER PENTECOST:
MY SON TIMOTHY, THIS IS A FAITHFUL
SAYING...**

** **WEDNESDAY OF THE 26TH WEEK AFTER
PENTECOST:
MY SON TIMOTHY, THIS CHARGE I
COMMIT UNTO YOU ACCORDING TO...**

READING
280
(CTR)READING
281

READING
282**CHAPTER 2**

Therefore * **I exhort** first of all, that supplications, prayers, intercessions, and giving of thanks, be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior, who will have all men to be saved, and to come to the knowledge of the truth. For there is one God, and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an Apostle (I am speaking the truth in Christ, and do not lie) a teacher of the Gentiles in faith and truth...

**End for New Church Year
Continue Reading on Wednesday**

Therefore I desire that the men pray everywhere, lifting up holy hands, without wrath and doubting; in like manner also, that women adorn themselves in modest apparel, with propriety and moderation, not with braided hair, or gold, or pearls, or costly attire, but (which becomes women

1 TIM
2:1

2:2

2:3

2:4

2:5

2:6

2:7

2:8

2:9

2:10

* **NEW CHURCH YEAR:
MY SON TIMOTHY, I EXHORT...**

CHAPTER 3

1 TIM
2:11

2:12

2:13

2:14

2:15

professing godliness) with good works. Let a woman learn in silence with all submission. And I do not permit a woman to teach or to have authority over a man, but to be in silence. For Adam was first formed, then Eve. And Adam was not deceived, but the woman being deceived, fell into transgression. Nevertheless she will be saved in childbearing if they continue in faith, and love, and holiness, with sobriety.

End Wednesday

CHAPTER 3

1 TIM
3:1

3:2

3:3

3:4

3:5

3:6

* **This saying** is true: if a man desires the office of a bishop, he desires a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, hospitable, able to teach; not given to wine, not violent, not greedy for money, but patient, not quarrelsome, not covetous; one that rules his own house well, having his children in submission with all reverence (for if a man does not know how to rule his own house, how will he take care of the Church of God?); not a novice, lest

READING
283

* **THURSDAY OF THE 26TH WEEK AFTER PENTECOST:**
MY SON TIMOTHY, THIS SAYING...

being puffed up with pride he fall into the same condemnation as the devil. Moreover he must have a good testimony among those who are outside, lest he fall into reproach and the snare of the devil. Likewise deacons must be reverent, not double-tongued, not given to much wine, not greedy for money, holding the mystery of the faith with a pure conscience. But let these also first be proved; then let them serve as deacons, being found blameless. Likewise their wives must be reverent, not slanderers, sober, faithful in all things. Let deacons be the husbands of one wife, ruling their children and their own houses well. For they that have served the office of deacon well obtain for themselves a good standing and great boldness in the faith which is in Christ Jesus.

1 TIM
3:7

3:8

3:9

3:10

3:11

3:12

3:13

READING
284

* **These things** I write unto you, though I hope to come unto you shortly; but if I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the Church of the living God, the pillar and ground of the truth. And without controversy great is the mystery of

3:14

3:15

3:16

* **SATURDAY BEFORE THEOPHANY:
MY SON TIMOTHY, THESE THINGS...**

godliness: God was manifest in the flesh, justified in the Spirit, seen of the Angels, preached unto the Gentiles, believed on in the world, received up into glory...

CHAPTER 41 TIM
4:1

Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to seducing spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron, forbidding to marry, and commanding to abstain from meats which God created to be received with thanksgiving by those who believe and know the truth...

4:4

For * **every creature** of God is good, and nothing is to be refused if it is received with thanksgiving; for it is sanctified by the word of God and prayer...

4:5

READING
285**End Saturday Before**

4:6

If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the good doctrine which you have carefully followed. But reject profane and old wives' fables, and exercise yourself rather to

4:7

* **FRIDAY OF THE 26TH WEEK AFTER PENTECOST:**
BRETHREN, EVERY CREATURE...

READING
285
(CTR)

godliness. For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come...

Skip to 1 Tim. 4:16 on Friday

* **This is** a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those that believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Neglect not the gift that is in you, which was given to you by prophecy with the laying on of the hands of the presbytery. Meditate upon these things; give yourself entirely to them, that your progress may be seen by all...

4:9
4:104:11
4:124:13
4:14

4:15

4:16

End Sunday**Continue Reading on Friday**

Take heed unto yourself, and unto doctrine. Continue in them, for in doing this you shall save both yourself and those who hear you.

End Friday

* **32ND SUNDAY AFTER PENTECOST,
SUNDAY OF ZACCHAEUS :
MY SON TIMOTHY, THIS IS...**

1 TIM
5:1

5:2

5:3

5:4

5:5

5:6

5:7

5:8

5:9

5:10

* **Do not rebuke** an elder, but exhort him as a father, the younger men as brethren, the elder women as mothers, the younger as sisters, with all purity. Honor widows who are widows indeed. But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is good and acceptable before God. Now she that is really a widow, and left alone, trusts in God, and continues in supplications and prayers night and day. But she that lives in pleasure is dead while she lives. And these things command, that they may be blameless. But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an infidel. Let a widow be taken into the number, if she is not less than sixty years of age, having been the wife of one husband, and well attested for her good works: if she has brought up children, if she has lodged strangers, if she has washed the saints' feet, if she has relieved the afflicted, if she has diligently followed every good work.

End MondayREADING
285
(CTR-B)

* **MONDAY OF THE 27TH WEEK AFTER PENTECOST:**
MY SON TIMOTHY, DO NOT REBUKE...

READING
286

But * refuse the younger widows; for when they have begun to grow wanton against Christ, they desire to marry, having condemnation because they have cast off their first faith. And besides they learn to be idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not. Therefore I desire that the younger widows marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully. For some have already turned aside after Satan. If any believing man or woman has widows, let them relieve them, and do not let the Church be burdened, that it may relieve those who are really widows. Let the elders that rule well be counted worthy of double honor, especially those who labor in the word and doctrine. For the Scripture says, "You shall not muzzle an ox while it treads out the grain," and, "The laborer is worthy of his wages." Do not receive an accusation against an elder except from two or three witnesses. Those who are sinning rebuke in the presence of all, that the rest also may fear. I charge you before God and the Lord Jesus Christ and the elect Angels that you

1 TIM
5:11

5:12

5:13

5:14

5:15

5:16

5:17

5:18

5:19

5:20

5:21

* **TUESDAY OF THE 27TH WEEK AFTER
PENTECOST:**

MY SON TIMOTHY, REFUSE...

observe these things without prejudice,
doing nothing with partiality.

End Tuesday1 TIM
5:22

* **Do not** lay hands on any man hastily,
neither share in other people's sins; keep
yourself pure. No longer drink only water,
but use a little wine for your stomach's sake
and your frequent infirmities. Some men's
sins are clearly evident, preceding them to
judgment, but those of some men follow
later. Likewise, the good works of some are
clearly evident, and those that are otherwise
cannot be hidden...

READING
287

5:23

5:24

5:25

CHAPTER 61 TIM
6:1

Let as many servants as are under the yoke
count their own masters worthy of all honor,
so that the Name of God and His doctrine
may not be blasphemed. And those who
have believing masters, let them not despise
them, because they are brethren, but rather
serve them because those who are benefited
are faithful and beloved. Teach and exhort
these things. If any man teach otherwise
and does not consent to wholesome words,

* **WEDNESDAY OF THE 27TH WEEK AFTER
PENTECOST:**
MY SON TIMOTHY, DO NOT...

even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions, useless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself. But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is the root of all evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows. But thou, O man of God, flee these things ...

1 TIM
6:4

6:5

6:6

6:7

6:8

6:9

6:10

6:11

6:12

End Wednesday

READING
288

and * **pursue** righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, to which you were also called and have

* **SATURDAY AFTER THE NATIVITY OF
CHRIST:
MY SON TIMOTHY, PURSUE...**

1 TIM
6:13

6:14

6:15

6:16

confessed the good confession in the presence of many witnesses. I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in the light which no man can approach, whom no man has seen nor can see, to whom be honor and power everlasting. Amen.

End Saturday After

6:17

6:18

6:19

6:20

* **Command** them that are rich in this world not to be haughty, nor to trust in uncertain riches, but in the living God, who gives us richly all things to enjoy. Let them do good, that they be rich in good works, ready to give, willing to share, storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life. O Timothy! Keep that which is committed to your trust, avoiding the profane and vain

READING
289

* **THURSDAY OF THE 27TH WEEK AFTER PENTECOST:**
 MY SON TIMOTHY, COMMAND...

babblings and contradictions of what is falsely called knowledge; which some, by professing it, have strayed from the faith. Grace be with you. Amen.

**1 TIM
6:21**

End Thursday

End First Epistle to Timothy

THE SECOND EPISTLE OF THE HOLY APOSTLE PAUL TO TIMOTHY

CHAPTER 1

2 TIM
1:1

* **Paul, an Apostle** of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, to Timothy, my beloved son: grace, mercy, and peace from God the Father and Christ Jesus our Lord...

READING
290

1:2

1:3

Skip to 2 Tim. 1:8 on Friday

READING
290
(CTR)

1:4

** **I thank God**, whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day, greatly desiring to see you, being mindful of your tears, that I may be filled with joy, when I call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also. Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands. For God has not given us the

1:5

1:6

1:7

* **FRIDAY OF THE 27TH WEEK AFTER
PENTECOST:**

PAUL, AN APOSTLE...

** **HOLY APOSTLE TIMOTHY:
MY SON TIMOTHY, I THANK GOD...**

READING
291

spirit of fear, but of power, and of love, and of a sound mind...

Continue Reading on Friday

Therefore * **do not be ashamed** of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the Gospel according to the power of God, who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given to us in Christ Jesus before time began ...

2 TIM
1:8

1:9

End for the Apostle

but is now made manifest by the appearing of our Savior Jesus Christ, who has abolished death, and has brought life and immortality to light through the Gospel, to which I was appointed a preacher, an Apostle, and a teacher of the Gentiles. For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that day. Hold fast the form of sound words which you have

1:10

1:11

1:12

1:13

* **COMMEMORATION OF HOLY
CONFESSORS:
MY SON TIMOTHY, DO NOT BE
ASHAMED...**

CHAPTER 2

2 TIM
1:14

1:15

1:16

1:17

1:18

heard from me, in faith and love which are in Christ Jesus. That good thing which was committed to you, keep by the Holy Spirit who dwells in us. This you know, that all they which were in Asia have turned away from me, among whom are Phygéllus and Hermógenes. The Lord grant mercy unto the house of Onesíphorus, for he often refreshed me, and was not ashamed of my chain; but when he arrived in Rome, he sought me out very diligently and found me. The Lord grant unto him that he may find mercy from the Lord in that day: and in how many ways he ministered unto me at Éphesus, you know very well.

End Friday and for Confessors

CHAPTER 2

2 TIM
2:1

2:2

2:3

2:4

You therefore, my son, * **be strong** in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who shall be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please

READING
292

* **COMMEMORATION OF A MARTYR:**
→ **MY SON TIMOTHY, BE STRONG...**

him who chose him to be a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules. It is the farmer that labors who must take the first share of the crops. Consider what I say, and may the Lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my Gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

2 TIM
2:5
2:6
2:7
2:8
2:9
2:10

READING
293

* **This is** a faithful saying: For if we are dead with Him, we shall also live with Him. If we suffer, we shall also reign with Him; if we deny Him, He also will deny us. If we are faithless, He remains faithful; He cannot deny Himself. Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers. Be diligent to present yourself approved unto God, a worker that does not

2:11
2:12
2:13
2:14
2:15

* **SATURDAY OF THE 33RD WEEK AFTER PENTECOST:**
MY SON TIMOTHY, THIS IS...

2 TIM
2:16 need to be ashamed, rightly defining the word of truth. But shun profane and vain babblings, for they will increase unto more ungodliness. And their message will spread like cancer. Hymenáeus and Philétus are of this sort, who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some. Nevertheless the solid foundation of God stands, having this seal: "The Lord knoweth them that are His," and, "Let every one that nameth the Name of Christ depart from iniquity."

2:17

2:18

2:19

2:20 But * **in a great house** there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. Flee also youthful lusts; but pursue righteousness, faith, love, peace with them that call on the Lord out of a pure heart. But avoid foolish and ignorant disputes, knowing that they generate strife. And a servant of the Lord must not quarrel but be gentle unto all men,

2:21

2:22

2:23

2:24

READING
294

* **MONDAY OF THE 28TH WEEK AFTER
PENTECOST:**

MY SON TIMOTHY, IN A GREAT HOUSE...

able to teach, patient, in meekness instructing those that oppose themselves; if God perhaps will grant them repentance, to the acknowledgment of the truth, and that they may recover themselves out of the snare of the devil, having been taken captive by him to do his will.

2 TIM
2:25

2:26

End Monday**CHAPTER 3**READING
295

But * **know this**, that in the last days perilous times shall come: For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, incontinent, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure rather than lovers of God; having a form of godliness but denying its power. From such people turn away! For of this sort are they which creep into houses and make captives of gullible women loaded down with sins, led away by various lusts, always learning and never able to come to the knowledge of the truth. Now as Jánnes and Jábres resisted

2 TIM
3:1

3:2

3:3

3:4

3:5

3:6

3:7

3:8

* **SATURDAY OF THE 34TH WEEK AFTER PENTECOST:**
MY SON TIMOTHY, KNOW THIS...

2 TIM
3:9

Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith; but they shall proceed no further; for their folly shall be manifest to all, as theirs also was.

End SaturdayREADING
296

3:10 But * **you have** carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, patience, persecutions, afflictions, which happened to me at Antioch, at Icónium, at Lýstra. What persecutions I endured; but out of them all the Lord delivered me! Yes, and all that will live godly in Christ Jesus shall suffer persecution. But evil men and seducers shall grow worse and worse, deceiving, and being deceived. But as for you, continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus.

End Sunday

* **33RD SUNDAY AFTER PENTECOST, SUNDAY OF THE PUBLICAN AND THE PHARISEE:
MY SON TIMOTHY, YOU HAVE...**

READING
297

* **All Scripture** is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly equipped unto all good works.

2 TIM
3:16

3:17

CHAPTER 4

I charge you therefore before God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His Kingdom: Preach the Word! Be ready at any time and in every season. Convince, rebuke, exhort, with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they shall turn their ears away from the truth, and be turned aside to fables.

2 TIM
4:1

4:2

4:3

4:4

4:5

4:6

READING
298

But you ** **be watchful** in all things, endure afflictions, do the work of an evangelist, fulfill your ministry. For I am now ready to

* **TUESDAY OF THE 28TH WEEK AFTER PENTECOST:**

MY SON TIMOTHY, ALL SCRIPTURE...

** **SUNDAY BEFORE THEOPHANY:
MY SON TIMOTHY, BE WATCHFUL...**

2 TIM
4:7

4:8

4:9-10

4:11

4:12

4:13

4:14

4:15

4:16

4:17

be offered, and the time of my departure is at hand. I have fought a good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge, will give to me on that day, and not to me only, but also unto all them that have loved His appearing.

End Sunday Before

* **Be diligent** to come to me quickly; for Démas has forsaken me, having loved this present world, and has departed unto Thessalonica; Créscens to Galátia, Titus for Dalmátia. Only Luke is with me. Get Mark and bring him with you, for he is useful to me for the ministry. And Týchicus I have sent to Éphesus. Bring the cloak that I left with Cárpus at Tróas when you come—and the books, especially the parchments. Alexander the coppersmith did me much harm. May the Lord reward him according to his works. You also must beware of him, for he has greatly resisted our words. At my first defense no one stood with me, but all forsook me. I pray God that it may not laid to their charge. But the Lord stood with me, and strengthened me; that by me the

READING
299

* **WEDNESDAY OF THE 28TH WEEK AFTER PENTECOST:**
 MY SON TIMOTHY, BE DILIGENT...

preaching might be fully known, and that all the Gentiles might hear. And I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, and will preserve me unto His heavenly Kingdom. To Him be glory for ever and ever. Amen! Salute Prísca and Áquila, and the household of Onesíphorus. Erástus stayed in Corinth, but Tróphimus I have left in Milétus sick. Do your utmost to come before winter. Eubúlus greets you, as well as Púdens, Linus, Claudia, and all the brethren. The Lord Jesus Christ be with your spirit. Grace be with you. Amen.

2 TIM
4:18

4:19

4:20

4:21

4:22

End Wednesday**End Second Epistle to Timothy**

**THE EPISTLE
OF THE HOLY APOSTLE PAUL TO
TITUS**

CHAPTER 1

TITUS

1:1

* **Paul, a servant** of God and an Apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which is according to godliness, in the hope of eternal life, which God, who cannot lie, promised before time began, but has in due time manifested His word through preaching, which was committed unto me according to the commandment of God our Savior; to Titus, my true son in our common faith: grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Savior...

READING
300

1:2

1:3

1:4

Skip to Titus 2:15 for the Apostle

1:5

** **For this reason** I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you: if a man be blameless, the husband of one wife, having faithful

READING
300
(CTR)

1:6

* **APOSTLE TITUS OF THE SEVENTY:
PAUL, A SERVANT...**

** **THURSDAY OF THE 28TH WEEK AFTER
PENTECOST:
MY SON TITUS, FOR THIS REASON...**

READING
301

children, not being profligate or insubordinate. For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, but hospitable, a lover of what is good, sober, just, holy, temperate, holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict. For there are many insubordinate, both vain talkers and deceivers, especially those of the circumcision: whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain. One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, not giving heed to Jewish fables and commandments of men who turn from the truth...

* **Unto the pure** all things are pure, but unto those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. They profess to know

* **FRIDAY OF THE 28TH WEEK AFTER**
PENTECOST:
MY SON TITUS, UNTO THE PURE...

TITUS
1:7

1:8

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1:12

1:13

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1:15

1:16

CHAPTER 2

God, but in works they deny Him, being abominable, disobedient, and unto every good work reprobate...

CHAPTER 2

TITUS
2:1

But as for you, speak the things which are proper for sound doctrine ...

**End Thursday;
Continue Reading on Friday**

2:2

that the older men be sober, reverent, temperate, sound in faith, in love, in patience; the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things; that they may teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed. Likewise exhort the young men to be sober-minded, in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, sincerity, sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you. Exhort servants to be obedient unto their own masters, to be well pleasing in all things, not answering back, not pilfering, but showing all good fidelity,

2:3

2:4

2:5

2:6

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2:8

2:9

2:10

READING
302

that they may adorn the doctrine of God our Savior in all things.

End Friday

For * **the grace of God** that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world, looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, who gave Himself for us, that He might redeem us all iniquity, and purify unto Himself His own people, zealous of good works...

**Skip to Titus 3:4 on Theophany;
Continue Reading for the Apostle**

Speak these things, exhort, and rebuke with all authority. Let no man despise you...

CHAPTER 3

Remind them to be subject to principalities and powers, to obey magistrates, to be ready for every good work, to speak evil of no man, to be peaceable, gentle, showing all meekness unto all men. For we ourselves were also once foolish, disobedient, deceived,

TITUS
2:11
2:12
2:13
2:14

2:15
TITUS
3:1
3:2
3:3

* **HOLY THEOPHANY:
MY SON TITUS, THE GRACE OF GOD...**

serving various lusts and pleasures, living in malice and envy, hateful and hating one another...

**Continue Reading for Theophany;
Skip to Titus 3:12 for the Apostle**

TITUS

3:4

3:5

3:6

3:7

3:8

3:9

3:10

3:11

But when the kindness and the love of God our Savior toward man appeared, not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, Whom He poured out on us abundantly through Jesus Christ our Savior, that having been justified by His grace we should become heirs according to the hope of eternal life.

End for Theophany

READING
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(CTR)

* **This is** a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable unto men. But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and vain. Reject a heretic after the first and second admonition, knowing

* **FATHERS OF THE 5TH ECUMENICAL COUNCIL:**
 MY SON TITUS, THIS IS...

that such a person is subverted, and sins, condemning himself...

Continue Reading for the Apostle

When I shall send Ártemas unto you, or Týchicus, be diligent to come unto me at Nicópolis, for I have decided to spend the winter there. Send Zénas the lawyer and Apóllos on their journey with haste, that they may lack nothing...

TITUS
3:12

3:13

Skip to Titus 3:15 for the Apostle

And let our people also learn to maintain good works, to meet urgent needs, that they may not be unfruitful...

3:14

Continue Reading for the Apostle

All that are with me salute you. Greet them that love us in the faith. Grace be with you all. Amen.

3:15

End to the Apostle and the Fathers

End Epistle to Titus

THE EPISTLE
OF THE HOLY APOSTLE PAUL TO
PHILEMON

CHAPTER 1

PHILEM

1

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* **Paul**, a prisoner of Christ Jesus, and Timothy our brother, to Philémon our beloved friend and fellow laborer, to the beloved Ápphia, and Archíppus our fellow soldier, and to the Church in your house: grace to you, and peace, from God our Father and the Lord Jesus Christ. I thank my God, making mention of you always in my prayers, hearing of your love and faith which you have toward the Lord Jesus and toward all the saints, that the sharing of your faith may become effective by the acknowledgment of every good thing which is in you in Christ Jesus. For we have great joy and consolation in your love, because the hearts of the saints have been refreshed by you, brother. Therefore, though I might be very bold in Christ to command you what is fitting, yet for love's sake I rather beseech you, being such a one as Paul the aged, and

READING
302
(CTR-B)

* **APOSTLE PHILEMON OF THE SEVENTY:**

PAUL...

now also a prisoner of Jesus Christ. I
beseech you for my son Onésimus, whom I
have begotten while in my chains, who once
was unprofitable to you, but now is
profitable to you and to me: whom I have
sent again. You therefore receive him, that
is, my own heart, whom I wished to keep
with me, that on your behalf he might
minister to me in my chains for the Gospel.
But without your consent I wanted to do
nothing, that your good deed might not be
by compulsion, as it were, but voluntary. For
perhaps he departed for a while for this
purpose, that you might receive him forever,
no longer as a servant but more than a
servant, as a beloved brother, especially to
me but how much more to you, both in the
flesh and in the Lord. If then you count me
as a partner, receive him as you would me.
But if he has wronged you or owes you
anything, put that on my account. I, Paul,
have written this with my own hand. I will
repay—not to mention to you that you owe
me even your own self besides. Yes, brother,
let me have joy from you in the Lord; refresh
my heart in the Lord. Having confidence in
your obedience, I write to you, knowing that
you will do even more than I say. But,
meanwhile, also prepare a lodging for me, for
I trust that through your prayers I shall be
given unto you. Épaphras, my fellow

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prisoner in Christ Jesus, salutes you, as do
Mark, Aristárchus, Démas, Luke, my fellow
laborers. The grace of our Lord Jesus Christ
be with your spirit. Amen.

End Epistle to Philemon

**THE EPISTLE
OF THE HOLY APOSTLE PAUL TO THE
HEBREWS**

CHAPTER 1

READING
303

* **God**, who at various times and in different ways spoke in time past unto the fathers by the Prophets, has in these last days spoken unto us by His Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, being made so much better than the Angels, as He has by inheritance obtained a more excellent name than they. For unto which of the Angels did He ever say: “Thou art My Son, this day have I begotten Thee”? Or again: “I will be to Him a Father, and He shall be to Me a Son”? And again, when He brings the firstborn into the world, He saith: “Let all the Angels of God worship Him.” And of the Angels He saith: “Who makes His Angels

HEBREWS
1:1

1:2

1:3

1:4

1:5

1:6

1:7

* **1ST SATURDAY OF GREAT LENT; ALSO,
EVE OF THE NATIVITY OF OUR LORD:
BRETHREN, GOD...**

CHAPTER 2

HEBREWS
1:8

spirits, and His ministers a flaming fire." But unto the Son He saith: "Thy throne, O God, is for ever and ever; a scepter of righteousness is the scepter of Thy Kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, even Thy God, hath anointed Thee with the oil of gladness more than Thy companions..."

1:10

And: "Thou, Lord, in the beginning * **hast laid the foundation** of the earth, and the heavens are the works of Thine hands; they shall perish, but Thou shalt remain; and they shall all grow old like a garment; like a cloak shalt Thou fold them up, and they shall be changed. But Thou art the same, and Thy years shall not fail..."

1:11

1:12

READING
304

End Saturday and the Eve of the Nativity

1:13

But to which of the Angels has He ever said: "Sit Thou at My right hand, until I make Thine enemies Thy footstool"? Are they not all ministering spirits sent forth to minister for them who shall inherit salvation? ...

1:14

HEBREWS
2:1

CHAPTER 2

Therefore we must give the more earnest heed to the things we have heard, lest we drift away...

* **2ND SUNDAY OF GREAT LENT:
IN THE BEGINNING, THOU, LORD, HAST
LAID THE FOUNDATION...**

READING
305

For * **if the word spoken** by Angels was steadfast, and every transgression and disobedience received a just recompense of reward, how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by them that heard Him ...

HEBREWS
2:2

2:3

God also bearing witness both with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? For He has not put the world to come, of which we speak, in subjection to Angels. But one testified in a certain place, saying: "What is man that Thou art mindful of him, or the son of man, that Thou visitest him? Thou madest him a little lower than the Angels; Thou crownedst him with glory and honor, and didst set him over the works of Thy hands. Thou hast put all things in subjection under his feet." For in that He put all in subjection under him, He left nothing that is not put under him. But now we do not yet see all things put under him. But we see Jesus, who was made a little lower than the Angels for the suffering of death, crowned with glory and honor, that He, by the grace of God, might taste death

2:4

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2:9

* **SYNAXIS OF THE HOLY ARCHANGELS:
BRETHREN, IF THE WORD SPOKEN...**

HEBREWS
2:10

for every man. For it was fitting for Him, for whom are all things and by whom are all things, in bringing many sons unto glory, to make the author of their salvation perfect through sufferings.

End for the Holy Archangels and other Bodiless Powers

2:11

For * **both He that sanctifies** and they who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, saying: "I will declare Thy name unto My brethren, in the midst of the congregation will I sing praise unto Thee." And again: "I will put My trust in Him." And again: "Behold, I and the children which God hath given Me." Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him that had the power of death, that is, the devil, and release them, who through fear of death were all their lifetime subject to bondage. For indeed, He took not upon Himself the nature of Angels, but He took upon Himself the seed of Abraham. Therefore, in all

READING
306

2:12

2:13

2:14

2:15

2:16

2:17

* **THE ANNUNCIATION, AND SYNAXIS OF THE MOST-HOLY THEOTOKOS; ALSO, 6TH HOUR, GREAT AND HOLY FRIDAY:
BRETHREN, BOTH HE THAT SANCTIFIES...**

things He had to be made like unto His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make expiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to help those who are tempted.

HEBREWS
2:18**End for the Theotokos and 6th Hour****CHAPTER 3**READING
307

Therefore, holy brethren, * **partakers** of the heavenly calling, consider the Apostle and High Priest of our confession, Jesus Christ, who was faithful to Him who appointed Him, as Moses also was faithful in all His house. For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house. For every house is built by someone, but He who built all things is God...

HEBREWS
3:1

3:2

3:3

3:4

3:5

READING
308**End for the Consecration of a Church**

And ** **Moses indeed** was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

* **FOR THE CONSECRATION OF A CHURCH:
HOLY BRETHREN, BEING PARTAKERS...**

** **MONDAY OF THE 29TH WEEK AFTER
PENTECOST:
BRETHREN, MOSES INDEED...**

HEBREWS
3:63:7
3:8
3:9
3:10
3:11

but Christ as a Son over His own house, whose house we are, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Therefore, as the Holy Spirit says: "Today, if you will hear His voice, do not harden your hearts as in the rebellion, in the day of temptation in the wilderness, when your fathers tempted Me, proved Me, and saw My works forty years. Therefore I was grieved with that generation, and said, 'They do always err in their heart, and they have not known My ways.' So I swore in My wrath, 'They shall not enter into My rest...'"

Skip to Heb. 3:17 on Monday3:12
3:13
3:14
3:15
3:16

Beware, brethren, * **lest** there be in any of you an evil heart of unbelief in departing from the living God; but exhort one another daily, while it is still "Today," lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end, while it is said: "Today, if you will hear His voice, do not harden your hearts as in the rebellion." For some, when they heard, rebelled. Indeed, was it not all that came out of Egypt, led by Moses?

READING
309**End Saturday:**

* **2ND SATURDAY OF GREAT LENT:
BRETHREN, BEWARE LEST...**

READING
310**Continue Reading on Monday**

But with whom was He grieved for forty years? Was it not with them that had sinned, whose corpses fell in the wilderness? And to whom did He swear that they would not enter into His rest, but to them that did not obey? So we see that they could not enter in because of unbelief.

End Monday**CHAPTER 4**

Therefore, * **since a promise** remains of entering into His rest, let us fear lest any of you seem to have come short of it. For indeed the Gospel was preached unto us as well as unto them; but the word which they heard did not profit them, not being mixed with faith in them that heard it. For we who have believed do enter that rest, as He has said: "As I have sworn in My wrath, they shall not enter into My rest," although the works were finished from the foundation of the world. For He spoke in a certain place of the seventh day in this way: "And God did rest on the seventh day from all His works"; and again in this place: "They shall not enter into My rest." Since therefore it remains

HEBREWS
3:17

3:18

3:19

HEBREWS
4:1

4:2

4:3

4:4

4:5

4:6

* **TUESDAY OF THE 29TH WEEK AFTER PENTECOST:**
BRETHREN, SINCE A PROMISE...

HEBREWS
4:7

4:8

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4:11

4:12

4:13

4:14

4:15

that some must enter it, and those to whom it was first preached did not enter because of unbelief, again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, harden not your hearts." For if Joshua had given them rest, then He would not afterward have spoken of another day. There remains therefore a rest for the people of God. For he that has entered into His rest, has himself also ceased from his works, as God did from His. Let us therefore be diligent to enter into that rest, lest any man fall after the same example of unbelief. For the word of God is quick and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things are naked and open unto the eyes of Him to whom we have to do.

End Tuesday

Seeing then * **that we have** a great High Priest that is passed into the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest

READING
311

* **3RD SUNDAY OF GREAT LENT:
BRETHREN, SEEING THAT WE HAVE...**

which cannot be touched with the feeling of our infirmities, but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need...

HEBREWS
4:16**CHAPTER 5**

For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. He can have compassion on those who are ignorant and going astray, since he himself is also beset by weakness. Because of this he is required, as for the people, so also for himself, to offer for sins...

HEBREWS
5:1READING
311
(CTR)

And * **no man takes** this honor unto himself, but he that is called by God, as was Aaron. So also Christ did not glorify Himself to become High Priest, but He that said unto Him: "Thou art My Son, today have I begotten Thee." As He saith also in another place: "Thou art a priest for ever after the order of Melchizedek" ...

5:4

5:5

5:6

5:7

End Sunday;**Continue for the Enlighteners**

who, in the days of His flesh, when He had offered up prayers and supplications, with

* **COMMEMORATION OF HOLY ENLIGHTENERS:**

BRETHREN, NO MAN TAKES...

HEBREWS
5:8

5:9

5:10

5:11

5:12

5:13

5:14

HEBREWS
6:1

loud cries and tears unto Him who was able to save Him from death, and was heard because of His godly fear, though He was a Son, yet He learned obedience by the things which He suffered. And having been made perfect, He became the author of eternal salvation unto all them that obey Him, called by God a High Priest "after the order of Melchizedek" ...

End for the Enlighteners

of whom we have many things to say, * **and [it is] hard to explain**, since you have become dull of hearing. For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil...

READING
312**CHAPTER 6**

Therefore, leaving the principle doctrines of Christ, let us go on unto perfection, not

* **WEDNESDAY OF THE 29TH WEEK AFTER PENTECOST:**

BRETHREN, WE HAVE MANY THINGS TO SAY OF MELCHÍZEDEK, AND IT IS HARD TO EXPLAIN...

READING
313

laying again the foundation of repentance from dead works, and of faith toward God, of the doctrine of baptism, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. And this we will do if God permits. For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit, and have tasted the good word of God and the powers of the age to come, if they should fall away, to renew them again unto repentance, since they crucify to themselves the Son of God anew, and put Him to an open shame. For the earth which drinks in the rain that often comes upon it, and bears herbs useful for them by whom it is dressed, receives blessing from God; but if it bears thorns and briars, it is rejected and near to being cursed, and its end is to be burned.

End Wednesday

But, beloved, * **we are confident** of better things concerning you, yes, things that accompany salvation, though we speak in this manner. For God is not unjust to forget your work and labor of love which you have shown toward His Name, in that you have ministered to the saints, and do minister.

* **4TH SATURDAY OF GREAT LENT:
BRETHREN, WE ARE CONFIDENT...**

HEBREWS
6:2

6:3

6:4

6:5

6:6

6:7

6:8

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6:10

HEBREWS

6:11

6:12

And we desire that each one of you show the same diligence to the full assurance of hope unto the end, that you do not become slothful, but followers of them who through faith and patience inherit the promises.

End Saturday

6:13

6:14

6:15

6:16

6:17

6:18

6:19

6:20

For * **when God** made a promise to Abraham, because He could swear by no one greater, He swore by Himself, saying, "Surely blessing I will bless thee, and multiplying I will multiply thee." And so, after he had patiently endured, he obtained the promise. For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute. Thus God, willing to show more abundantly unto the heirs of promise the immutability of His counsel, confirmed it by an oath, that by two immutable things, in which it was impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold upon the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope which enters into the inner Sanctuary behind the veil, where Jesus, as a forerunner, has entered on our behalf, having become a High Priest for ever after to the order of Melchizedek.

READING
314**End Sunday**

* **4TH SUNDAY OF GREAT LENT:
BRETHREN, WHEN GOD...**

READING
315**CHAPTER 7**HEBREWS
7:1

For this * **Melchizedek**, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings, and blessed him, to whom also Abraham gave a tenth part of all, first being translated "King of righteousness," and then also King of Salem, meaning "King of peace," without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like unto the Son of God, remains a priest for ever. Now consider how great this man was, to whom even the patriarch Abraham gave a tenth of the spoils. And indeed they that are of the sons of Levi, who receive the priesthood, have a commandment to take tithes of the people according to the law, that is, from their brethren, though they have come from the loins of Abraham; but he whose descent is not derived from them received tithes of Abraham, and blessed him that had the promises.

7:2

7:3

7:4

7:5

7:6

End Thursday

* **THURSDAY OF THE 29TH WEEK AFTER PENTECOST:**
BRETHREN, MELCHIZEDEK...

HEBREWS

7:7
7:8

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7:11

7:12

7:13

7:14

7:15

7:16

7:17

Now * **beyond all** contradiction the lesser is blessed by the better. Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives. Even Levi, who receives tithes, paid tithes through Abraham, so to speak, for he was still in the loins of his father when Melchizedek met him. Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise after the order of Melchizedek, and not be called after the order of Aaron? For the priesthood being changed, of necessity there is also a change of the law. For He of whom these things are spoken belongs to another tribe, from which no man has served at the Altar. For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. For He testifies: "Thou art a priest for ever after the order of Melchizedek."

End for the Meeting of our Lord

* THE MEETING OF OUR LORD JESUS
CHRIST IN THE TEMPLE:
BRETHREN, BEYOND ALL...

READING
317

For * **on the one hand** there is an annulling of the former commandment because of its weakness and unprofitableness, for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near unto God. And inasmuch as He was not made priest without an oath (for they have become priests without an oath, but He with an oath by Him who said unto Him: "The Lord has sworn and will not change His mind, 'Thou art a priest for ever after the order of Melchizedek"), by so much more Jesus has become a surety of a better testament. And there truly were many priests, because they were prevented by death from continuing in office. But He, because He continues for ever, has an unchangeable priesthood. Therefore He is also able to save to the uttermost them that come unto God through Him, since He ever lives to make intercession for them.

HEBREWS
7:18

7:19

7:20

7:21

7:22

7:23

7:24

7:25

READING
318

For ** **such a High Priest** was fitting for us, who is holy, harmless, undefiled, separate

7:26

* **FRIDAY OF THE 29TH WEEK AFTER PENTECOST:**

BRETHREN, ON THE ONE HAND...

** **COMMEMORATION OF A HOLY ENLIGHTENER:**

BRETHREN, SUCH A HIGH PRIEST...

HEBREWS
7:27

7:28

HEBREWS
8:1

8:2

from sinners, and made higher than the heavens; who does not need daily, as those high priests, to offer up sacrifice, first for His own sins and then for the people's, for this He did once, when He offered up Himself. For the law makes men high priests which have infirmity, but the word of the oath, which came after the law, makes the Son, who is consecrated forever...

CHAPTER 8

Now this is the sum of the things which we have said: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the Sanctuary and of the true Tabernacle which the Lord erected, and not man.

End for Holy Enlighteners

8:3

For * **every high priest** is ordained to offer both gifts and sacrifices. Therefore it is necessary that this One also have something to offer. For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; who serve unto the example and shadow of heavenly things, as Moses was admonished by God when he was about to make the

* **COMMEMORATION OF A HOLY
CONFESSOR:
BRETHREN, EVERY HIGH PRIEST...**

READING
318
(CTR)

HEBREWS
8:6

tabernacle. For He said, "See that thou make all things according to the pattern shown to thee on the mountain." But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established upon better promises.

End for Confessors

READING
319

For if that * **first covenant** had been faultless, then no place would have been sought for a second. Because finding fault with them, He says: "Behold, the days are coming, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they did not continue in My covenant, and I regarded them not, saith the Lord. . For this is the covenant that I will make with the house of Israel after those days, saith the Lord, I will put My laws in their mind and write them in their hearts; and I will be their God, and they shall be My people. And they shall not teach every man his neighbor, and every man his brother, saying, 'Know the

8:7

8:8

8:9

8:10

8:11

* MONDAY OF THE 30TH WEEK AFTER
PENTECOST:
BRETHREN, IF THE FIRST COVENANT...

HEBREWS
8:12

8:13

Lord.' for all shall know Me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their lawless deeds will I remember no more." For in that He says, "A new covenant," He has made the first one obsolete. Now that which decays and grows old is ready to vanish away.

End MondayHEBREWS
9:1

9:2

9:3

9:4

9:5

9:6

Then indeed, * **even the first covenant** had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the candlestand, and the table, and the showbread, which is called the Sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer, and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, and Aaron's rod that budded, and the tablets of the covenant; and over it were the Cherubim of glory shadowing the mercy seat; of which we cannot now speak in detail. Now when these things had been thus ordained, the

READING
320

* **ENTRANCE OF THE MOST HOLY
THEOTOKOS INTO THE TEMPLE:
BRETHREN, EVEN THE FIRST
COVENANT...**

priests always went into the first part of the tabernacle, accomplishing the service of God. But into the second part the high priest went alone once every year, not without blood, which he offered for himself, and for sins of the people ...

HEBREWS
9:7

READING
321

By this * **the Holy Spirit** indicated, that the way into the Holiest of All was not made manifest while the first tabernacle was still standing. It was symbolic for this present time, for both gifts and sacrifices were offered, which could not make the conscience of him who performed the service, perfect, but dealt only with foods and drinks, various ablutions, and regulations for the body, imposed until the time of reformation...

9:8

9:9

9:10

READING
321
(CTR)

But ** **Christ** came as a High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is to say, not of this creation. Neither by the blood of goats and calves, but

9:11

9:12

* **TUESDAY OF THE 30TH WEEK AFTER PENTECOST:**
BRETHREN, THE HOLY SPIRIT...

** **5TH SUNDAY OF GREAT LENT:**
BRETHREN, CHRIST...

HEBREWS
9:13

by His own Blood, He entered once into the Most Holy Place, having obtained eternal redemption for us. For if the blood of bulls and goats, and the ashes of a heifer sprinkling the unclean, sanctifies for the purifying of the flesh; how much more shall the Blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God? ...

9:14

**End Sunday;
Continue Reading on Tuesday**

9:15

And for this reason He is the Mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of the eternal inheritance. For where there is a testament, there must also of necessity be the death of the testator. For a testament is in force after men are dead, since it has no power at all while the testator lives. Therefore not even the first covenant was dedicated without blood. For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, and scarlet wool, and hyssop, and sprinkled both the book itself and all the people, saying, "This

9:16

9:17

9:18

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9:20

is the blood of the testament which God hath commanded you." Then likewise he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And according to the law, almost all things are purged with blood; and without [the] shedding of blood there is no remission. Therefore it was necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

HEBREWS
9:21
9:22
9:23

READING
322

For * **Christ** has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of others; He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, has He appeared to put away sin by the sacrifice of Himself. And just as it is appointed unto men to die once, and after that comes judgment, so Christ, having been offered once to bear the sins of many, will

9:24
9:25
9:26
9:27
9:28

* **5TH SATURDAY OF GREAT LENT:
BRETHREN, CHRIST...**

appear a second time, not to deal with sin, but to save them that eagerly wait for Him.

End SaturdayHEBREWS
10:1READING
323**CHAPTER 10**

10:2

10:3

10:4

10:5

10:6

10:7

10:8

For * **the law**, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect. For then would they not have ceased to be offered? For the worshipers, once purged, would have had no more consciousness of sins. But in those sacrifices there is a reminder of sins every year. For it is not possible that the blood of bulls and goats should take away sins. Therefore, when He came into the world, He said: "Sacrifice and offering Thou wouldest not desire, but a body hast Thou prepared for Me. In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, 'Behold, I come (in the volume of the book it is written of Me) to do Thy will, O God.' " Now when He said, "Sacrifice and offering, burnt offerings, and offerings for sin

* **WEDNESDAY OF THE 30TH WEEK AFTER PENTECOST:**
 BRETHREN, THE LAW...

Thou wouldest not, neither had pleasure in them" (which are offered by the law), then He said, "Behold, I have come to do Your will, O God;" He takes away the first that He may establish the second. By that will we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest stands daily ministering and offering repeatedly the same sacrifices, which can never take away sins. But this Man, after He had offered one Sacrifice for sins forever, sat down at the right hand of God; from that time waiting until His enemies be made His footstool. For by one offering He has perfected forever them that are sanctified. And the Holy Spirit also witnesses to us; for after He had said before, "This is the covenant that I will make with them after those days, saith the Lord; I will put My laws into their hearts, and in their minds will I write them," and "Their sins and iniquities will I remember no more." Now where the remission of these is, there is no longer an offering for sin.

HEBREWS
10:9

10:10

10:11

10:12

10:13

10:14

10:15

10:16

10:17

10:18

End Wednesday

HEBREWS

10:19
10:20

10:21

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10:29

Therefore, * **brethren**, having boldness to enter into the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering, for He that promised is faithful. And let us consider one another in order to stir up love and good works, not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the day approaching. For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which shall devour the adversaries. He that despised Moses' law died without mercy on the testimony of two or three witnesses. Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified, an unholy thing, and insulted the Spirit of

READING

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* **9TH HOUR, GREAT AND HOLY FRIDAY:
BRETHREN...**

grace? For we know Him that has said, "Vengeance belongeth unto Me; I will repay, saith the Lord." And again, "The Lord shall judge His people." It is a fearful thing to fall into the hands of the living God.

HEBREWS
10:30

10:31

READING
325

But * **recall the former days** in which, after you were illuminated, you endured a great struggle with afflictions: partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated; for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven...

10:32

10:33

10:34

READING
326

Therefore ** **do not** cast away your confidence, which has great reward. For you have need of patience, so that after you have done the will of God, you may receive the promise: "For yet a little while, And He that

10:35

10:36

10:37

* **3RD SATURDAY OF GREAT LENT; ALSO,
COMMEMORATION OF MONK-MARTYRS:
BRETHREN, RECALL THE FORMER
DAYS...**

** **THURSDAY OF THE 30TH WEEK AFTER
PENTECOST:
BRETHREN, DO NOT...**

HEBREWS
10:38

shall come will come and will not tarry. Now the just shall live by faith ...

End Saturday and for the Martyrs

10:39

but if anyone draws back, my soul shall have no pleasure in him." But we [brethren,] are not of those who draw back unto perdition, but of them that believe to the saving of the soul...

HEBREWS
11:1

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible. By faith Abel offered to God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. By faith Enoch was translated so that he did not see death, "and was not found because God had translated him"; for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please Him, for he that comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him. By faith Noah, being warned by God

CHAPTER 11

11:2

11:3

11:4

11:5

11:6

11:7

READING
327

of things not yet seen, moved with fear, prepared an ark for the saving of his house, by which he condemned the world, and became heir of the righteousness which is by to faith.

End Thursday

HEBREWS
11:8

READING
328

* **By faith Abraham** obeyed when he was called to go out unto the place which he would afterward receive as an inheritance. And he went out, not knowing where he went...

Skip to Heb. 11:11 on Friday

11:9

By faith he ** **sojourned** in the land of promise as in a strange country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he looked for the city which has foundations, whose builder and maker is God...

11:10

**Skip to Heb. 11:17 on Sunday Before;
Continue Reading on Friday**

11:11

By faith Sarah herself also received strength to conceive seed, and she bore a child when

* **FRIDAY OF THE 30TH WEEK AFTER
PENTECOST:**

BRETHREN, BY FAITH ABRAHAM...

** **SUNDAY BEFORE THE NATIVITY OF OUR
LORD:**

**BRETHREN, BY FAITH ABRAHAM
SOJOURNED...**

HEBREWS
11:12

she was past the age, because she judged Him faithful who had promised. Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude, innumerable as the sand which is by the sea. These all died in faith, not having received the promises, but having seen them afar off, were assured of them, embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a homeland. And truly, if they had called to mind that country from which they had come out, they would have had opportunity to return. But now they desire a better, that is, a heavenly country. Therefore God is not ashamed to be called their God, for He has prepared a city for them...

11:13

11:14

11:15

11:16

READING
329

**End Friday;
Continue Reading on Sunday Before**

11:17

* **By faith Abraham**, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, of whom it was said, "in Isaac shall thy seed be called," accounting that God was able to raise him up, even from the dead, so

11:18

11:19

* **MONDAY OF THE 31ST WEEK AFTER
PENTECOST:**
BRETHREN, BY FAITH ABRAHAM...

READING
329
(CTR)

to say, from which he also received him. By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was dying, blessed both the sons of Joseph, and worshipped, leaning upon the top of his staff. By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones. By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's commandment...

**Skip to Heb 11:27 on Monday;
Skip to Heb 11:32 on Sunday Before**

* **By faith Moses**, when he came of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward...

**Skip to Heb. 11:32 on 1st Sunday;
Continue Reading on Monday**

By faith he forsook Egypt, not fearing the wrath of the king; for he endured, as seeing

* **1ST SUNDAY OF GREAT LENT, SUNDAY OF
ORTHODOXY:
BRETHREN, BY FAITH MOSES...**

HEBREWS	11:20
	11:21
	11:22
	11:23

11:24
11:25
11:26

11:27

HEBREWS
11:28

Him who is invisible. By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them. By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned. By faith the walls of Jericho fell down after they were compassed about for seven days. By faith the harlot Ráhab did not perish with those that did not believe, when she had received the spies with peace.

**End Monday;
Continue Reading on Sunday Before, and
1st Sunday**

11:32

And what more shall I say? For the time would fail me to tell of Gídeon and of Bárak and Samson and Jéphthah, also of David and Samuel and the [other] Prophets ...

11:33

who through faith * **subdued kingdoms**, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the enemies. Women received their dead raised to life again. And others

11:35

READING
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* **1ST SUNDAY AFTER PENTECOST, SUNDAY OF ALL SAINTS:
BRETHREN, THROUGH FAITH, THE SAINTS SUBDUED KINGDOMS...**

READING
331

were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of cruel mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain by the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented; of whom the world was not worthy. They wandered in deserts and mountains, and in dens and caves of the earth. And all these, having obtained a good report through faith, did not receive the promise, God having provided something better for us, that apart from us they should not be made perfect...

HEBREWS
11:36

11:37

11:38

11:39

11:40

HEBREWS
12:1

12:2

CHAPTER 12

Therefore we also, * **since we** are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith ...

End Sunday of Orthodoxy, and All Saints

* **COMMEMORATION OF THE HOLY FORTY
MARTYRS OF SEBASTE:
BRETHREN, SINCE WE...**

HEBREWS
12:312:4
12:5

12:6

12:7

12:8

12:9

12:10

who for the joy that was set before Him endured the Cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who endured such hostility from sinners against Himself, lest you become weary and faint in your minds. You have not yet resisted unto bloodshed, striving against sin. And you have forgotten the exhortation which speaks unto you as unto children: "My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked by Him ...

for whom the Lord loveth * **He chastens**, and scourges every son whom He receives." If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastisement, of which all have become partakers, then you are bastards and not sons. Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness...

READING
331
(CTR)**End for the Forty Martyrs**

* **IN TIMES OF FEAR OF EARTHQUAKE:
BRETHREN, THE LORD LOVES WHOM HE
CHASTENS...**

READING
332

Now no chastening seems to be joyful for the present, but grievous; nevertheless, afterward it yields the peaceable fruit of righteousness unto them which have been exercised in it. Therefore lift up the hands which hang down, and the feeble knees, and make straight paths for your feet, lest that which is lame be turned out of the way, but let it rather be healed...

Skip to Heb. 12:25 in Times of Fear of Earthquake

* **Pursue peace** with all men, and holiness, without which no one will see the Lord: looking diligently lest anyone fall short of the grace of God; lest any root of bitterness springing up cause you trouble, and by this many become defiled; lest there be any fornicator or profane person like Ésau, who for one morsel of food sold his birthright. For you know that afterward, when he would have inherited the blessing, he was rejected; for he found no place for repentance, though he sought it diligently with tears. For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, and the sound of a trumpet and the voice of words, so that they that heard it begged that

HEBREWS
12:11

12:12

12:13

12:14

12:15

12:16

12:17

12:18

12:19

* **IN TIMES OF FIRE:
BRETHREN, PURSUE PEACE...**

HEBREWS
12:20

the word should not be spoken to them any more. (For they could not endure that which was commanded: "And if so much as a beast touch the mountain, it shall be stoned or thrust through with an arrow." And so terrifying was the sight that Moses said, "I exceedingly fear and quake.") But you have come unto Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of Angels, to the general assembly and Church of the first-born which are registered in heaven, and to God the Judge of all, to the spirits of just men made perfect, and to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel...

**End in Times of Fire;
Continue Reading in Times of Fear of
Earthquake**

12:25

* **See that you** do not refuse Him that speaks. For if they did not escape who refused Him who spoke on earth, much more shall we not escape if we turn away from Him who speaks from heaven, whose voice then shook the earth; but now He has

READING
333

12:26

* **TUESDAY OF THE 31ST WEEK AFTER
PENTECOST:**
 BRETHREN, SEE THAT YOU...

READING
333
(CTR)

promised, saying, "Yet once more I shake not only the earth, but also heaven..."

Skip to Heb. 13:22 on Tuesday

And this word, "Yet once more," indicates the removal of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

HEBREWS
12:27**End in Times of Fear of Earthquake**

Therefore, * **since we** are receiving a kingdom which cannot be shaken, let us have grace, by which we may serve God acceptably with reverence and godly fear: for our God is a consuming fire.

12:28

12:29

HEBREWS
13:1-2

13:3

13:4

13:5

CHAPTER 13

Let brotherly love continue. Do not forget to entertain strangers, for by so doing some have entertained Angels unawares. Remember them that are in prison as though in prison with them; and those who are mistreated, since you yourselves are also in the body. Marriage is honorable among all, and the bed undefiled; but fornicators and adulterers God will judge. Let your conduct be without covetousness, and be content

* **6TH SATURDAY OF GREAT LENT, LAZARUS
SATURDAY:
BRETHREN, SINCE WE...**

HEBREWS
13:6

with such things as you have. For He has said, "I will never leave thee, nor forsake thee." So we may boldly say: "The Lord is my helper, and I will not fear; what can man do unto me? ..."

13:7

* **Remember** them which rule over you, who have spoken unto you the word of God: whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, and today, and forever...

13:8

READING
334**End Lazarus Saturday**

13:9

Do not be carried about with divers and strange doctrines. For it is good that the heart be established by grace, not with meats which have not profited those who have been occupied with them. We have an Altar from which those who serve the tabernacle have no right to eat. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own Blood, suffered outside the gate. Therefore let us go forth unto Him, outside the camp, bearing His

13:10

13:11

13:12

13:13

* **COMMEMORATION OF THE HOLY FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS (SEE JULY 16): BRETHREN, REMEMBER...**

READING
335

reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His Name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

End for the Fathers

* **Obey those** who rule over you, and submit yourselves, for they watch for your souls, as they that must give account. Let them do so with joy and not with grief, for that would be unprofitable for you. Pray for us; for we are confident that we have a good conscience, in all things desiring to live honestly. But I beseech you rather to do this, that I may be restored to you the sooner. Now may the God of peace, that brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the Blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to Whom be glory for ever and ever. Amen.

End for Holy Enlighteners;

* **COMMEMORATION OF HOLY
ENLIGHTENERS:
BRETHREN, OBEY THOSE...**

HEBREWS
13:14
13:15

13:16

13:17

13:18

13:19

13:20

13:21

Continue Reading on TuesdayHEBREWS
13:22

And I beseech you, brethren, bear with the word of exhortation, for I have written a letter unto you in few words. Know that our brother Timothy has been set free, with whom I shall see you if he comes shortly. Salute all them that have the rule over you, and all the saints. Those in Italy salute you. Grace be with you all. Amen.

13:23

13:24

13:25

End Tuesday**End Epistle to the Hebrews**

**THE ANTIPHONS, PROKIMENA, AND EPISTLE READINGS
FOR THE ENTIRE LITURGICAL YEAR**

**HOLY PASCHA.
THE RESURRECTION OF OUR LORD
AND SAVIOR JESUS CHRIST**

1st Antiphon (Psalm 65) Tone 2

Verse 1: Make a joyful noise to God, all the earth!

Ref: Through the prayers of the Theotokos, O Savior, save us!

The second choir completes verse 1 and the refrain: Make a joyful noise to God, all the earth! Sing of His Name, give to Him glorious praise! Through the prayers of the Theotokos, O Savior, save us!

Verse 2: Say to God: How awesome are Thy deeds! So great is Thy power that Thy enemies cringe before Thee!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 3: Let all the earth worship Thee and praise Thee! Let it praise Thy Name, O Most High!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Both choirs: Glory, now and ever; Ref: Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 66) Same Tone

Verse 1: God be bountiful to us and bless us!

Ref: O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

The second choir completes verse 1 and the refrain: God be bountiful to us and bless us! Show the light of Thy countenance upon us and have mercy on us! O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Verse 2: That we may know Thy way upon the earth, and Thy salvation among all nations!

Ref: O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Verse 3: Let the people give thanks to Thee, O God! Let all the people give thanks to Thee!

Ref: O Son of God who arose from the dead, save us who sing to Thee: Alleluia!

Both choirs: Glory, now and ever; Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 67) Tone 5

Verse 1: Let God arise! Let His enemies be scattered!

Troparion: Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life!

The second choir completes verse 1 and the Troparion: Let God arise! Let His enemies be scattered; let those who hate Him flee from before His face! Christ is risen...

Verse 2: As smoke vanishes, so let them vanish; as wax melts before the fire!

Troparion: Christ is risen...

Verse 3: So the sinners will perish before the face of God; but let the righteous be glad!

Troparion: Christ is risen...

Entrance verse: Wisdom, let us attend! Bless God in the Churches, the Lord, O you who are of Israel's fountain!

The choirs respond with the Troparion: Christ is risen...

Hypakoe, Tone 8: When they came before the dawn with Mary and found the stone rolled away from the sepulchre. They heard from the Angel: "Why seek among the dead Him who abides in everlasting light? Behold the grave-clothes. Go quickly! Proclaim to the world that the Lord is risen and has slain death, for He is the Son of God who saves man!"

Glory, now and ever; Kontakion, Tone 8: Thou didst descend into the tomb, O Immortal! Thou didst destroy the power of death! In victory didst Thou arise, O Christ God, proclaiming "Rejoice" to the Myrrhbearing Women; granting peace to Thine Apostles, and bestowing Resurrection on the fallen!

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

Instead of the Trisagion: As many as have been baptized into Christ / have put on Christ. Alleluia!

Prokimenon, Tone 8: This is the Day which the Lord has made! / Let us rejoice and be glad in it! **Verse:** O give thanks unto the Lord, for He is good, for His mercy endureth for ever!

Epistle from the Acts of the Apostles: Reading 1

Alleluia, Tone 4: Thou didst arise O Lord and have mercy on Zion.
Verse: The Lord looked down from heaven upon the earth.

Hymn to the Theotokos: The Angel cried to the Lady full of grace: "Rejoice, O Pure Virgin! Again, I say rejoice! Thy Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, all you people!"

Shine! - Shine! O New Jerusalem! The glory of the Lord has risen upon thee! Rejoice now and be glad, O Zion! And thou, O Pure Theotokos, exult in the Resurrection of Him whom thou didst bear!

Communion Hymn: Receive the Body of Christ; taste the fountain of immortality. Alleluia! (3)

At Paschal Vespers (Sunday evening):

Great Prokimenon, Tone 7: Who is so great a God as our God? / Thou art the God Who does wonders!

Verse: Thou hast made Thy power known among the people!

Verse: And I said, now have I begun; this is the change of the right hand of the Most-High!

Verse: I remember the works of the Lord; for from the beginning will I remember Thy wonders!

And again: Who is so great a God as our God?...

* Until the Leavetaking of Pascha.

FOR THE ENTIRE LITURGICAL YEAR

The Divine Liturgy on Monday of Bright Week begins as on Holy Pascha. Paschal Antiphons and the rest.

Bright Monday

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle from the Acts of the Apostles: Reading 2

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Receive the Body of Christ... Alleluia! (3)

At Bright Tuesday Vespers (Monday evening):

Great Prokimenon, Tone 7: Our God is in heaven and on earth; / He does whatever He pleases!

Verse: When Israel went forth from Egypt, and the house of Jacob from a barbarian people, Judah became His sanctuary.

Verse: The sea looked and fled; Jordan turned back.

Verse: What ails thee, O sea, that thou hast fled; and thee, O Jordan, that thou turnest back?

And again: Our God is in heaven and on earth...

Divine Liturgy on Tuesday of Bright Week begins as on Holy Pascha. Paschal Antiphons and the rest.

Bright Tuesday

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle from the Acts of the Apostles: Reading 4

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

Alleluia, Tone 8: Arise, O Lord, and go to Thy resting place, Thou and the Ark of Thy might! **Verse:** The Lord has sworn to David a sure oath and will not change His mind!

Communion Hymn: Receive the Body of Christ... Alleluia! (3)

At Bright Wednesday Vespers (Tuesday evening):

Great Prokimenon, Tone 8: I cried aloud with my voice to the Lord, / with my voice to God, and He heard me!

Verse: In the day of my affliction I sought God, with my hands uplifted in the night before Him, and I was not deceived.

Verse: My soul refused to be comforted but I remembered God and was made glad.

Verse: Thy way, O God, is in the sanctuary.

And again: I cried aloud with my voice to the Lord...

Bright
Wednesday

Divine Liturgy on Wednesday of Bright Week begins as on Holy Pascha. Paschal Antiphons and the rest.

Prokimenon, Tone 6: I will remember thy name / in all generations.

Verse: Hearken, O daughter, and see, and incline thine ear.

Epistle from the Acts of the Apostles: Reading 5

Alleluia, Tone 2: My soul magnifies the Lord and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Communion Hymn: Receive the Body of Christ... Alleluia! (3)

At Bright Thursday Vespers (Wednesday evening):

Great Prokimenon, Tone 7: Give ear to my prayer, O God, / and reject not my petition.

FOR THE ENTIRE LITURGICAL YEAR

Verse: Attend to me and hear me.
Verse: For they have brought down iniquity upon me.
Verse: I called to God, and the Lord heard me, in the evening and the morning and at noon.
And again: Give ear to my prayer, O God...

Bright
Thursday

Divine Liturgy on Thursday of Bright Week begins as on Holy Pascha. Paschal Antiphons and the rest.

Prokimenon, Tone 3: Sing praises to our God sing praises / sing praises to our King, sing praises. **Verse:** Clap your hands, all ye people, shout to God with loud songs of joy.

Epistle from the Acts of the Apostles: Reading 6

Alleluia, Tone 4: Go forth, prosper and reign, because of truth, meekness and righteousness. **Verse:** You love righteousness and hate iniquity.

Communion Hymn: Receive the Body of Christ... Alleluia! (3)

At Bright Friday Vespers (Thursday evening):

Great Prokimenon, Tone 7: I will love Thee, O Lord, / my strength and my confirmation.
Verse: My God, my helper, in Whom I trust.
Verse: With praise will I call upon the Lord, and shall be saved from mine enemies.
Verse: From His holy temple He heard my voice.
And again: I will love Thee, O Lord...

Bright
Friday

Divine Liturgy on Friday of Bright Week begins as on Holy Pascha. Paschal Antiphons and the rest.

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

heavens are telling the Glory of God, and the firmament proclaims His handiwork!

(To the Theotokos) Prokimenon, Tone 3: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Epistle from the Acts of the Apostles: Reading 7; and for the Theotokos, to the Philippians: Reading 240

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord!
Verse: God is glorified in the council of the Saints!

(To the Theotokos) Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear.

Communion Hymns: Receive the Body of Christ... **And to the Theotokos:** I will receive the cup of salvation and call on the Name of the Lord. Alleluia! (3)

At Bright Saturday Vespers (Friday evening):

Great Prokimenon, Tone 8: Thou hast given an inheritance, Lord / to those who fear Thy Name.

Verse: From the ends of the earth have I called unto Thee.

Verse: I will be safe under the shelter of Thy wings.

Verse: So will I sing praises to Thy Name forever.

And again: Thou has given an inheritance...

Bright
Saturday

Divine Liturgy on Saturday of Bright Week begins as on Holy Pascha. Paschal Antiphons and the rest.

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle from the Acts of the Apostles: Reading 8

FOR THE ENTIRE LITURGICAL YEAR

Alleluia, Tone 5: The Lord is King, He hath clothed himself with majesty. **Verse:** For He has established the world so that it shall never be moved.

Communion Hymn: Receive the Body of Christ... Alleluia! (3)

2nd
Sunday
of
Pascha

2ND SUNDAY OF PASCHA (ST. THOMAS SUNDAY)

The Trisagion.

Prokimenon, Tone 3: Great is our Lord and abundant in power / His understanding is beyond measure! **Verse:** Praise the Lord! For it is good to sing praises to our God!

Epistle from the Acts of the Apostles: Reading 14

Alleluia, Tone 8: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! **Verse:** For the Lord is a great God, and a great King above all the earth!

Hymn to the Theotokos: The Angel cried... (see p. 448)

Communion Hymn: Praise the Lord, O Jerusalem! Praise your God, O Zion! Alleluia! (3)

At Monday Vespers (Sunday Evening):

Great Prokimenon, Tone 7: Who is so great a God as our God?.. (see p. 448)

2nd Week
of
Pascha

Monday:	Epistle from the Acts	Reading 9
Tuesday:	Epistle from the Acts	Reading 10
Wednesday:	Epistle from the Acts	Reading 11
Thursday:	Epistle from the Acts	Reading 12
Friday:	Epistle from the Acts	Reading 13

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

3rd
Sunday
of
Pascha

Saturday of the 2nd Week of Pascha

Prokimenon, Alleluia verses, and the Communion Hymn are the same as on St. Thomas Sunday (see p. 453).

Epistle from the Acts of the Apostles: Reading 15

3RD SUNDAY OF PASCHA (SUNDAY OF THE MYRRHBEARING WOMEN)

Prokimenon, Tone 6: O Lord, save Thy people / and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me.

Epistle from the Acts of the Apostles: Reading 16

Alleluia, Tone 8: Lord, Thou hast been gracious to Thy land; Thou didst restore the fortune of Jacob. **Verse:** Mercy and truth have met; righteousness and peace have kissed each other.

Hymn to the Theotokos: The Angel cried... (see p. 448).

Communion Hymns: Receive the Body of Christ... **And also:** Praise the Lord from the Heavens! Praise Him in the highest! Alleluia! (3)

3rd
Week
of
Pascha

Monday:	Epistle from the Acts	Reading 17
Tuesday:	Epistle from the Acts	Reading 18
Wednesday:	Epistle from the Acts	Reading 19
Thursday:	Epistle from the Acts	Reading 20
Friday:	Epistle from the Acts	Reading 21

Saturday of the 3rd Week of Pascha

Prokimenon, Alleluia verses, and the Communion Hymn are the same as on the Sunday of the Myrrhbearing Women (see above).

Epistle from the Acts of the Apostles: Reading 22

**4TH SUNDAY OF PASCHA
(SUNDAY OF THE PARALYTIC)**

4th
Sunday
of
Pascha

Prokimenon, Tone 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee. **Verse:** Rejoice in the Lord, O ye righteous! Praise befits the just.

Epistle from the Acts of the Apostles: Reading 23

Alleluia, Tone 5: I will sing of Thy mercies, O Lord, forever; with my mouth I will proclaim Thy truth from generation to generation. **Verse:** Thou hast said: Mercy will be established forever; Thy truth will be prepared in the heavens.

Hymn to the Theotokos: The Angel cried... (see p. 448).

Communion Hymns: Receive the Body of Christ... **And also:** Praise the Lord from the Heavens! Praise Him in the highest! Alleluia! (3)

Monday:	Epistle from the Acts	Reading 24
Tuesday:	Epistle from the Acts	Reading 25

4th
Week
of
Pascha

**Wednesday of the 4th Week of Pascha
(Midfeast of Pentecost)**

Midfeast
of
Pentecost

Prokimenon, Tone 3: Great is our Lord, and abundant in power / His understanding is beyond measure. **Verse:** Praise the Lord! For it is good to sing praises to our God!

Epistle from the Acts of the Apostles: Reading 34

Alleluia, Tone 1: Remember Thy congregation, which Thou hast purchased of old. **Verse:** God is the King before the ages: He has worked salvation in the midst of the earth.

Hymn to the Theotokos (from the Canon): Virginity is foreign to mothers; childbearing is strange for virgins! But in thee, O Theotokos, both were accomplished! For this, all the earthly nations unceasingly magnify thee!

* **Also on Leavetaking of Midfeast of Pentecost.**

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

4th
Week
of
Pascha
(cont.)

Communion Hymn: He who eats my flesh and drinks my blood abides in me, and I in him. Alleluia! (3)

Thursday:	Epistle from the Acts	Reading 26
Friday:	Epistle from the Acts	Reading 27
Saturday:	Epistle from the Acts	Reading 29

5th
Sunday
of
Pascha

5TH SUNDAY OF PASCHA (SUNDAY OF THE SAMARITAN WOMAN)

Prokimenon, Tone 3: Sing praises to our God sing praises / sing praises to our King, sing praises! **Verse:** Clap your hands, all ye people, shout to God with loud songs of joy!

Epistle from the Acts of the Apostles: Reading 28

Alleluia, Tone 4: Go forth, prosper and reign, because of truth, meekness and righteousness. **Verse:** You love righteousness and hate iniquity.

Hymn to the Theotokos: The Angel cried... (see p. 448).

Communion Hymns: Receive the Body of Christ... **And also:** Praise the Lord from the Heavens! Praise Him in the highest! Alleluia! (3)

5th
Week
of
Pascha

Monday:	Epistle from the Acts	Reading 30
Tuesday:	Epistle from the Acts	Reading 31
Wednesday:	Epistle from the Acts	Reading 32
Thursday:	Epistle from the Acts	Reading 35
Friday:	Epistle from the Acts	Reading 36
Saturday:	Epistle from the Acts	Reading 37

**6TH SUNDAY OF PASCHA
(SUNDAY OF THE BLIND MAN)**

6th
Sunday
of
Pascha

Prokimenon, Tone 8: Pray and make your vows / before the Lord our God! **Verse:** In Judah God is known; His Name is great in Israel.

Epistle from the Acts of the Apostles: Reading 38

Alleluia, Tone 8: Look upon me and have mercy upon me. **Verse:** Lead my steps according to Thy word.

Hymn to the Theotokos: The Angel cried... (see p. 448).

Communion Hymns: Receive the Body of Christ... **And also:** Praise the Lord from the Heavens! Praise Him in the highest! Alleluia! (3)

Monday:	Epistle from the Acts	Reading 39
Tuesday:	Epistle from the Acts	Reading 40-ctr
Wednesday:	Epistle from the Acts	Reading 41

6th
week
of
Pascha

**THE ASCENSION OF OUR LORD
(THURSDAY OF THE 6TH WEEK OF PASCHA)**

Ascension
of our
Lord

1st Antiphon (Psalm 46) Tone 2

Verse 1: Clap your hands, all ye people! Shout to God with loud songs of joy!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 2: For the Lord, the Most-High is terrible! A great God over all the earth!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 3: He subdued people under us, and the nations under our feet!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 4: God has gone up with a shout, the Lord with the sound of a trumpet!

Ref: Through the prayers of the Theotokos, O Savior, save us!

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

Both choirs: **Glory, now and ever;** **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 47) Tone 2

Verse 1: Great is the Lord and greatly to be praised in the city of our God!

Ref: O Son of God who ascended in glory, save us who sing to Thee: Alleluia!

Verse 2: Mount Zion, in the far north, the city of the great King!

Ref: O Son of God who ascended in glory, save us who sing to Thee: Alleluia!

Verse 3: Within her citadels God is known when He defends her!

Ref: O Son of God who ascended in glory, save us who sing to Thee: Alleluia!

Verse: For lo, the kings assembled; they came on together!

Ref: O Son of God who ascended in glory, save us who sing to Thee: Alleluia!

Both choirs: **Glory, now and ever;** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 48) Tone 4

Verse 1: Hear this all ye people! Give ear, all inhabitants of the world!

Troparion: Thou hast ascended in glory, O Christ our God, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

Verse 2: The earth-born and the sons of men, rich and poor together!

Troparion: Thou hast ascended in glory...

Verse 3: My mouth shall speak wisdom; and the meditation of my heart shall be understanding!

Troparion: Thou hast ascended in glory...

Verse 4: I will incline my ear to a proverb; I will solve my riddle in psalmody!

FOR THE ENTIRE LITURGICAL YEAR

Troparion: Thou hast ascended in glory...

Entrance verse: God has gone up with a shout; the Lord with the sound of a trumpet!

The choirs respond with the Troparion: Thou hast ascended in glory...

Glory, now and ever; Kontakion, Tone 6: When Thou didst fulfill the dispensation for our sake, and unite earth to heaven: Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: I am with you and no one will be against you!

The Trisagion.

Prokimenon, Tone 7: Be Thou exalted, O God, above the heavens / and Thy glory over all the earth! **Verse:** My heart is steadfast, O God, my heart is steadfast! I will sing and make melody in my glory!

Epistle from the Acts of the Apostles: Reading 1

Alleluia, Tone 4: God has gone up with a shout; the Lord with the sound of a trumpet! **Verse:** Clap your hands, all ye people! Shout to God with loud songs of joy!

Hymn to the Theotokos (from the Canon): Magnify, O my soul, Christ the Giver of Life, Who has ascended from earth to heaven! We magnify thee, O Theotokos, who beyond reason and understanding gave birth in time to the Timeless One!

Communion Hymn: God has gone up with a shout; the Lord with the sound of a trumpet! Alleluia! (3)

At Friday Vespers (Thursday Evening):

Great Prokimenon, Tone 7: Our God is in heaven and on earth... (see Bright Tuesday Vespers, p. 449).

Friday:	Epistle from the Acts	Reading 42
Saturday:	Epistle from the Acts	Reading 43

* Until the Leavetaking of Ascension.

6th
Week
of
Pascha
(cont.)

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

7th
Sunday
of
Pascha

7TH SUNDAY OF PASCHA (SUNDAY OF THE HOLY FATHERS)

Prokimenon, Tone 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name for ever! **Verse:** For Thou art just in all that Thou hast done for us!

Epistle from the Acts of the Apostles: Reading 44

Alleluia, Tone 1: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. **Verse:** Gather to Me, my venerable ones, who have made a covenant with Me by sacrifice.

Hymn to the Theotokos (as on Ascension): Magnify, O my soul... (see p. 459).

Communion Hymns: Praise the Lord from the heavens... **And also:** Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! (3)

7th
Week
of
Pascha

Monday:	Epistle from the Acts	Reading 45
Tuesday:	Epistle from the Acts	Reading 46
Wednesday:	Epistle from the Acts	Reading 47
Thursday:	Epistle from the Acts	Reading 48
Friday:	Epistle from the Acts	Reading 50-A

Saturday of the 7th Week of Pascha (Memorial Saturday)

Prokimenon, Tone 6: Their souls shall dwell / with the blessed! **Verse:** To Thee, O Lord, have I lifted my soul!

Epistle from the Acts of the Apostles: Reading 51-a; and for the departed, to the Thessalonians: Reading 270

Alleluia, Tone 4: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! **Verse:** Their memory is from generation to generation!

Communion Hymn: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation. Alleluia! (3)

**HOLY PENTECOST
(8TH SUNDAY OF PASCHA)**

Holy
Pentecost

1st Antiphon (Psalm 18) Tone 2

Verse 1: The heavens are telling the glory of God!

Ref: Through the prayers of the Theotokos, O Savior, save us!

The second choir completes verse 1 and the refrain: The heavens are telling the glory of God; and the firmament proclaims His handiwork! Through the prayers of the Theotokos, O Savior, save us!

Verse 2: Day to day pours forth speech, and night to night declares knowledge!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 3: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Both choirs: Glory, now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 19) Tone 2

Verse 1: The Lord will hear you on the day of trouble!

Ref: O Gracious Comforter, save us who sing to Thee: Alleluia!

The second choir completes verse 1 and the refrain: The Lord will hear you on the day of trouble; the Name of the God of Jacob will protect you! O Gracious Comforter, save us who sing to Thee: Alleluia!

Verse 2: May He send you help from the sanctuary and give you support from Zion!

Ref: O Gracious Comforter, save us who sing to Thee: Alleluia!

Verse 3: May He remember all your offerings, and fulfill all your plans.

Ref: O Gracious Comforter, save us who sing to Thee: Alleluia!

Both choirs: Glory, now and ever; Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 20) Tone 8

Verse 1: The King will rejoice in Thy strength, O Lord.

Troparion, Tone 8: Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit; through them Thou didst draw the world into Thy net. O Lover of man, Glory to Thee!

The second choir completes verse 1 and the Troparion: The King will rejoice in Thy strength, O Lord, and will exalt greatly in Thy Salvation. Blessed art Thou, O Christ our God...

Verse 2: Thou hast given him his heart's desire, and hast not withheld the request of his lips.

Troparion: Blessed art Thou, O Christ our God...

Verse 3: For Thou dost meet him with goodly blessings; Thou dost set a crown of fine gold upon his head.

Troparion: Blessed art Thou, O Christ our God...

Entrance verse: Be exalted in Thy strength, O Lord, and we shall praise and sing of Thy power!

The choirs respond with the Troparion: Blessed art Thou, O Christ our God...

Glory, now and ever; Kontakion, Tone 8: When the Most-High came down and confused the tongues, He divided the nations; but when He distributed the tongues of fire, He called all to unity. Therefore, with one voice, we glorify the All-Holy Spirit!

Instead of the Trisagion: As many as have been baptized into Christ / have put on Christ. Alleluia!

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle from the Acts of the Apostles: Reading 3

Alleluia, Tone 1: By the Word of the Lord the heavens were made; and all their host by the Spirit of His mouth. **Verse:** The Lord looked down from Heaven and saw the sons of men!

FOR THE ENTIRE LITURGICAL YEAR

Hymn to the Theotokos (from the Canon): Rejoice, O Queen! Glory of mothers and virgins! No mouth, however sweet or fluent, is eloquent enough to praise thee worthily! Every mind is overawed by thy childbearing. Therefore with one voice we glorify thee!

Communion Hymn: Let Thy good Spirit lead me on a level path! Alleluia! (3)

At Pentecost Vespers (on Sunday after the Divine Liturgy):

Great Prokimenon, Tone 7: Who is so great a God as our God?.. (see Paschal Vespers, p. 448).

**Monday after Pentecost
(Day of the Holy Spirit)**

Monday
after
Pentecost

Entrance verse: Be exalted in Thy strength, O Lord, and we shall praise and sing of Thy power!

The choir responds with the Troparion, Tone 8: Blessed art Thou, O Christ our God...

Glory, now and ever; Kontakion, Tone 8: When the Most-High came down and confused the tongues...

The Trisagion.

Prokimenon, Tone 6: O Lord, save Thy people / and bless Thine inheritance! **Verse:** To Thee, O Lord will I call, O my God, be not silent to me.

Epistle to the Ephesians: Reading 229

Alleluia, Tone 2: Have mercy on me, O God, according to Thy great mercy. **Verse:** Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Hymn to the Theotokos (as on Pentecost): Rejoice, O Queen... (see above)

Communion Hymn: Let Thy good Spirit lead me on a level path! Alleluia! (3)

* Until the Leavetaking of Pentecost.

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

1st
Week
after
Pentecost

Tuesday:	Epistle to the Romans	Reading 79
Wednesday:	Epistle to the Romans	Reading 80
Thursday:	Epistle to the Romans	Reading 81
Friday:	Epistle to the Romans	Reading 82
Saturday:	Epistle to the Romans	Reading 79-ctr

1st
Sunday
after
Pentecost

1ST SUNDAY. TONE 8 (SUNDAY OF ALL SAINTS)

Prokimenon, Tone 8: Pray and make your vows before the Lord our God! **Verse:** In Judah God is known; His Name is great in Israel.

(To the Saints) Prokimenon, Tone 4: God is wonderful in His Saints, the God of Israel!

Epistle to the Hebrews: Reading 330

Alleluia, Tone 4: The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; the Lord will deliver them out of them all.

Communion Hymns: Praise the Lord from the heavens... **And also:** Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! (3)

2nd
Week
after
Pentecost

Monday:	Epistle to the Romans	Reading 83
Tuesday:	Epistle to the Romans	Reading 86
Wednesday:	Epistle to the Romans	Reading 87
Thursday:	Epistle to the Romans	Reading 89
Friday:	Epistle to the Romans	Reading 90
Saturday:	Epistle to the Romans	Reading 84

2ND SUNDAY. TONE 1
(SUNDAY OF ALL SAINTS OF AMERICA)*

2nd
Sunday
after
Pentecost

Prokimenon, Tone 1: Let Thy mercy, O Lord, be upon us as we have set our hope on Thee! **Verse:** Rejoice in the Lord, O ye righteous! Praise befits the just!

(To the Saints) Prokimenon, Tone 7: Precious in the sight of the Lord is the death of His Saints.

Epistle to the Romans: Reading 81-ctr; and for the Saints, to the Hebrews: Reading 330

Alleluia, Tone 1: God gives vengeance to me, and subdues people under me. **Verse:** He magnifies the salvation of the King, and deals mercifully with His Christ, with David and his seed forever.

(To the Saints) Alleluia in the same Tone: Rejoice in the Lord and be glad, O ye righteous!

Communion Hymns: Praise the Lord from the heavens... **And also:** Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! (3)

Monday:	Epistle to the Romans	Reading 94
Tuesday:	Epistle to the Romans	Reading 95
Wednesday:	Epistle to the Romans	Reading 96
Thursday:	Epistle to the Romans	Reading 98
Friday:	Epistle to the Romans	Reading 101
Saturday:	Epistle to the Romans	Reading 85

3rd
Week
after
Pentecost

3rd Sunday. Tone 2. Epistle to the Romans: Reading 88

Monday:	Epistle to the Romans	Reading 102
Tuesday:	Epistle to the Romans	Reading 104
Wednesday:	Epistle to the Romans	Reading 105
Thursday:	Epistle to the Romans	Reading 106
Friday:	Epistle to the Romans	Reading 107
Saturday:	Epistle to the Romans	Reading 92

4th
Week
after
Pentecost

* NOTE: All Saints of Mt. Athos and All Saints of Russia are traditionally commemorated on this Sunday.

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

**5th
Week
after
Pentecost**

4th Sunday. Tone 3. Epistle to the Romans: Reading 93

Monday:	Epistle to the Romans	Reading 109
Tuesday:	Epistle to the Romans	Reading 114
Wednesday:	Epistle to the Romans	Reading 117
Thursday:	Epistle to the Romans	Reading 118
Friday:	Epistle to the Romans	Reading 120
Saturday:	Epistle to the Romans	Reading 97

**6th
Week
after
Pentecost**

5th Sunday. Tone 4. Epistle to the Romans: Reading 103

Monday:	Epistle to the Romans	Reading 121
Tuesday:	Epistle to the Corinthians	Reading 122
Wednesday:	Epistle to the Corinthians	Reading 127
Thursday:	Epistle to the Corinthians	Reading 129
Friday:	Epistle to the Corinthians	Reading 130-ctr
Saturday:	Epistle to the Romans	Reading 100

**7th
Week
after
Pentecost**

6th Sunday. Tone 5. Epistle to the Romans: Reading 110

Monday:	Epistle to the Corinthians	Reading 134
Tuesday:	Epistle to the Corinthians	Reading 136
Wednesday:	Epistle to the Corinthians	Reading 137
Thursday:	Epistle to the Corinthians	Reading 138
Friday:	Epistle to the Corinthians	Reading 139
Saturday:	Epistle to the Romans	Reading 108

**8th
Week
after
Pentecost**

7th Sunday. Tone 6. Epistle to the Romans: Reading 116

Monday:	Epistle to the Corinthians	Reading 142
Tuesday:	Epistle to the Corinthians	Reading 144
Wednesday:	Epistle to the Corinthians	Reading 145
Thursday:	Epistle to the Corinthians	Reading 147
Friday:	Epistle to the Corinthians	Reading 148
Saturday:	Epistle to the Romans	Reading 111

FOR THE ENTIRE LITURGICAL YEAR

8th Sunday. Tone 7. Epistle to the Corinthians: Reading 124

Monday:	Epistle to the Corinthians	Reading 150
Tuesday:	Epistle to the Corinthians	Reading 152
Wednesday:	Epistle to the Corinthians	Reading 154
Thursday:	Epistle to the Corinthians	Reading 155
Friday:	Epistle to the Corinthians	Reading 157
Saturday:	Epistle to the Romans	Reading 113

9th Week
after
Pentecost

9th Sunday. Tone 8. Epistle to the Corinthians: Reading 128

Monday:	Epistle to the Corinthians	Reading 159
Tuesday:	Epistle to the Corinthians	Reading 161
Wednesday:	Epistle to the Corinthians	Reading 165
Thursday:	Epistle to the Corinthians	Reading 167
Friday:	Epistle to the Corinthians	Reading 169
Saturday:	Epistle to the Romans	Reading 119

10th Week
after
Pentecost

10th Sunday. Tone 1. Epistle to the Corinthians: Reading 131

Monday:	Epistle to the Corinthians	Reading 171
Tuesday:	Epistle to the Corinthians	Reading 172
Wednesday:	Epistle to the Corinthians	Reading 173
Thursday:	Epistle to the Corinthians	Reading 175
Friday:	Epistle to the Corinthians	Reading 177
Saturday:	Epistle to the Corinthians	Reading 123

11th Week
after
Pentecost

11th Sunday. Tone 2. Epistle to the Corinthians: Reading 141

Monday:	Epistle to the Corinthians	Reading 179
Tuesday:	Epistle to the Corinthians	Reading 180
Wednesday:	Epistle to the Corinthians	Reading 182
Thursday:	Epistle to the Corinthians	Reading 183
Friday:	Epistle to the Corinthians	Reading 184
Saturday:	Epistle to the Corinthians	Reading 125-ctr

12th Week
after
Pentecost

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

**13th Week
after Pentecost**

12th Sunday. Tone 3. Epistle to the Corinthians: Reading 158

Monday:	Epistle to the Corinthians	Reading 186
Tuesday:	Epistle to the Corinthians	Reading 187
Wednesday:	Epistle to the Corinthians	Reading 189
Thursday:	Epistle to the Corinthians	Reading 190
Friday:	Epistle to the Corinthians	Reading 192
Saturday:	Epistle to the Corinthians	Reading 126

**14th Week
after Pentecost**

13th Sunday. Tone 4. Epistle to the Corinthians: Reading 166

Monday:	Epistle to the Corinthians	Reading 195
Tuesday:	Epistle to the Corinthians	Reading 196
Wednesday:	Epistle to the Corinthians	Reading 197
Thursday:	Epistle to the Galatians	Reading 198
Friday:	Epistle to the Galatians	Reading 201
Saturday:	Epistle to the Corinthians	Reading 130

**15th Week
after Pentecost**

14th Sunday. Tone 5. Epistle to the Corinthians: Reading 170

Monday:	Epistle to the Galatians	Reading 202
Tuesday:	Epistle to the Galatians	Reading 204
Wednesday:	Epistle to the Galatians	Reading 207
Thursday:	Epistle to the Galatians	Reading 208
Friday:	Epistle to the Galatians	Reading 210
Saturday:	Epistle to the Corinthians	Reading 132

**16th Week
after Pentecost**

15th Sunday. Tone 6. Epistle to the Corinthians: Reading 176

Monday:	Epistle to the Galatians	Reading 211
Tuesday:	Epistle to the Galatians	Reading 212
Wednesday:	Epistle to the Galatians	Reading 214
Thursday:	Epistle to the Ephesians	Reading 216
Friday:	Epistle to the Ephesians	Reading 217
Saturday:	Epistle to the Corinthians	Reading 146

FOR THE ENTIRE LITURGICAL YEAR

16th Sunday. Tone 7. Epistle to the Corinthians: Reading 181

Monday:	Epistle to the Ephesians	Reading 219
Tuesday:	Epistle to the Ephesians	Reading 222
Wednesday:	Epistle to the Ephesians	Reading 223
Thursday:	Epistle to the Ephesians	Reading 225
Friday:	Epistle to the Ephesians	Reading 226
Saturday:	Epistle to the Corinthians	Reading 156

17th Week
after
Pentecost

17th Sunday. Tone 8. Epistle to the Corinthians: Reading 182-ctr

Monday:	Epistle to the Ephesians	Reading 227
Tuesday:	Epistle to the Ephesians	Reading 230
Wednesday:	Epistle to the Ephesians	Reading 231
Thursday:	Epistle to the Ephesians	Reading 232
Friday:	Epistle to the Ephesians	Reading 234
Saturday:	Epistle to the Corinthians	Reading 162

18th Week
after
Pentecost

18th Sunday. Tone 1. Epistle to the Corinthians: Reading 188

Monday:	Epistle to the Philippians	Reading 235
Tuesday:	Epistle to the Philippians	Reading 236
Wednesday:	Epistle to the Philippians	Reading 237
Thursday:	Epistle to the Philippians	Reading 238
Friday:	Epistle to the Philippians	Reading 239
Saturday:	Epistle to the Corinthians	Reading 164

19th Week
after
Pentecost

19th Sunday. Tone 2. Epistle to the Corinthians: Reading 194

Monday:	Epistle to the Philippians	Reading 241
Tuesday:	Epistle to the Philippians	Reading 242
Wednesday:	Epistle to the Philippians	Reading 243
Thursday:	Epistle to the Philippians	Reading 244
Friday:	Epistle to the Philippians	Reading 245
Saturday:	Epistle to the Corinthians	Reading 168

20th Week
after
Pentecost

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

**21st
Week
after
Pentecost**

20th Sunday. Tone 3. Epistle to the Galatians: Reading 200

Monday:	Epistle to the Philippians	Reading 248
Tuesday:	Epistle to the Colossians	Reading 249
Wednesday:	Epistle to the Colossians	Reading 251
Thursday:	Epistle to the Colossians	Reading 252
Friday:	Epistle to the Colossians	Reading 253
Saturday:	Epistle to the Corinthians	Reading 174

**22nd
Week
after
Pentecost**

21st Sunday. Tone 4. Epistle to the Galatians: Reading 203

Monday:	Epistle to the Colossians	Reading 255
Tuesday:	Epistle to the Colossians	Reading 256
Wednesday:	Epistle to the Colossians	Reading 259
Thursday:	Epistle to the Colossians	Reading 260
Friday:	Epistle to the Colossians	Reading 261
Saturday:	Epistle to the Corinthians	Reading 178

**23rd
Week
after
Pentecost**

22nd Sunday. Tone 5. Epistle to the Galatians: Reading 215

Monday:	Epistle to the Thessalonians	Reading 262
Tuesday:	Epistle to the Thessalonians	Reading 263
Wednesday:	Epistle to the Thessalonians	Reading 264
Thursday:	Epistle to the Thessalonians	Reading 265
Friday:	Epistle to the Thessalonians	Reading 266
Saturday:	Epistle to the Corinthians	Reading 185

**24th
Week
after
Pentecost**

23rd Sunday. Tone 6. Epistle to the Ephesians: Reading 220

Monday:	Epistle to the Thessalonians	Reading 267
Tuesday:	Epistle to the Thessalonians	Reading 268
Wednesday:	Epistle to the Thessalonians	Reading 269
Thursday:	Epistle to the Thessalonians	Reading 271
Friday:	Epistle to the Thessalonians	Reading 272
Saturday:	Epistle to the Corinthians	Reading 191

FOR THE ENTIRE LITURGICAL YEAR

24th Sunday. Tone 7. Epistle to the Ephesians: Reading 221

Monday:	Epistle to the Thessalonians	Reading 274
Tuesday:	Epistle to the Thessalonians	Reading 274-ctr
Wednesday:	Epistle to the Thessalonians	Reading 275
Thursday:	Epistle to the Thessalonians	Reading 276
Friday:	Epistle to the Thessalonians	Reading 277
Saturday:	Epistle to the Galatians	Reading 199

25th Week after Pentecost

25th Sunday. Tone 8. Epistle to the Ephesians: Reading 224

Monday:	Epistle to Timothy	Reading 278
Tuesday:	Epistle to Timothy	Reading 279
Wednesday:	Epistle to Timothy	Reading 281
Thursday:	Epistle to Timothy	Reading 283
Friday:	Epistle to Timothy	Reading 285
Saturday:	Epistle to the Galatians	Reading 205

26th Week after Pentecost

26th Sunday. Tone 1. Epistle to the Ephesians: Reading 229

Monday:	Epistle to Timothy	Reading 285 ctr-b
Tuesday:	Epistle to Timothy	Reading 286
Wednesday:	Epistle to Timothy	Reading 287
Thursday:	Epistle to Timothy	Reading 289
Friday:	Epistle to Timothy	Reading 290
Saturday:	Epistle to the Galatians	Reading 213

27th Week after Pentecost

27th Sunday. Tone 2. Epistle to the Ephesians: Reading 233

Monday:	Epistle to Timothy	Reading 294
Tuesday:	Epistle to Timothy	Reading 297
Wednesday:	Epistle to Timothy	Reading 299
Thursday:	Epistle to Titus	Reading 300
Friday:	Epistle to Titus	Reading 301
Saturday:	Epistle to the Ephesians	Reading 218

28th Week after Pentecost

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

29th Week after Pentecost

28th Sunday. Tone 3. Epistle to the Colossians: Reading 250

Monday:	Epistle to the Hebrews	Reading 308
Tuesday:	Epistle to the Hebrews	Reading 310
Wednesday:	Epistle to the Hebrews	Reading 312
Thursday:	Epistle to the Hebrews	Reading 315
Friday:	Epistle to the Hebrews	Reading 317
Saturday:	Epistle to the Ephesians	Reading 220-ctr

30th Week after Pentecost

29th Sunday. Tone 4. Epistle to the Colossians: Reading 257

Monday:	Epistle to the Hebrews	Reading 319
Tuesday:	Epistle to the Hebrews	Reading 321
Wednesday:	Epistle to the Hebrews	Reading 323
Thursday:	Epistle to the Hebrews	Reading 326
Friday:	Epistle to the Hebrews	Reading 327
Saturday:	Epistle to the Ephesians	Reading 228

31st Week after Pentecost

30th Sunday. Tone 5. Epistle to the Colossians: Reading 258

Monday:	Epistle to the Hebrews	Reading 329
Tuesday:	Epistle to the Hebrews	Reading 333
Wednesday:	General Epistle of James	Reading 50-b
Thursday:	General Epistle of James	Reading 51-b
Friday:	General Epistle of James	Reading 52
Saturday:	Epistle to the Colossians	Reading 249

32nd Week after Pentecost

31st Sunday. Tone 6. Epistle to Timothy: Reading 280-ctr

Monday:	General Epistle of James	Reading 53
Tuesday:	General Epistle of James	Reading 54
Wednesday:	General Epistle of James	Reading 55
Thursday:	General Epistle of James	Reading 56
Friday:	General Epistle of Peter	Reading 58
Saturday:	Epistle to the Thessalonians	Reading 273

See Note
on p. 473

FOR THE ENTIRE LITURGICAL YEAR

LENTEN
TRIODION
BEGINS
(see Note
below)

32nd Sunday (Sunday of Zacchaeus). Tone 7.
Epistle to Timothy: Reading 285-ctr

Monday:	General Epistle of Peter	Reading 59
Tuesday:	General Epistle of Peter	Reading 60
Wednesday:	General Epistle of Peter	Reading 61
Thursday:	General Epistle of Peter	Reading 62
Friday:	General Epistle of Peter	Reading 64
Saturday:	Epistle to Timothy	Reading 293

33rd
Week
after
Pentecost

33rd Sunday' (Sunday of the Publican and the Pharisee). Tone 8.
Epistle to Timothy: Reading 296

Monday:	General Epistle of Peter	Reading 66
Tuesday:	General Epistle of Peter	Reading 67
Wednesday:	General Epistle of Peter	Reading 68-a
Thursday:	Epistle of John	Reading 69
Friday:	Epistle of John	Reading 70
Saturday:	Epistle to Timothy	Reading 295

34th
Week
after
Pentecost

34th Sunday (Sunday of the Prodigal Son). Tone 1.
Epistle to the Corinthians: Reading 135

Monday:	Epistle of John	Reading 71.
Tuesday:	Epistle of John	Reading 72
Wednesday:	Epistle of John	Reading 73
Thursday:	Epistle of John	Reading 74
Friday:	Epistle of John	Reading 75

35th
Week
after
Pentecost

* Note: Refer to the Rubrics, or consult the Typikon for instructions concerning the appointed Tones of the Week and Epistle Readings when the Lenten Triodion begins later than the 33rd Sunday. In any event, the appointed 32nd Week will precede the Sunday of the Publican and the Pharisee.

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

Saturday
of
Meatfare

Saturday of Meatfare (Memorial Saturday)

Prokimenon, Tone 6: Their souls shall dwell / with the blessed!
Verse: To Thee, O Lord, have I lifted my soul!

**Epistle to the Corinthians: Reading 146; and for the departed,
to the Thessalonians: Reading 270**

Alleluia, Tone 6: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! **Verse:** Their memory is from generation to generation!

Communion Hymn: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation. Alleluia! (3)

Sunday
of
Meatfare

35TH SUNDAY (SUNDAY OF MEATFARE)

Prokimenon, Tone 3: Great is our Lord and abundant in power / His understanding is beyond measure! **Verse:** Praise the Lord! For it is good to sing praises to our God!

Epistle to the Corinthians: Reading 140

Alleluia, Tone 8: O come, Let us sing with joy to the Lord! **Verse:** Let us come into His presence with thanksgiving!

Communion Hymns: Praise the Lord from the heavens... **And also:** Rejoice in the Lord, O ye righteous... Alleluia! (3)

36th
Week
after
Pentecost
(Cheesefare
Week)

Monday:	Epistle of John	Reading 76
Tuesday:	Epistle of Jude	Reading 77
Thursday:	Epistle of Jude	Reading 78

Note: Divine Liturgy is not served on either Wednesday or Friday of this week.

FOR THE ENTIRE LITURGICAL YEAR

Saturday of Cheesefare (Commemoration of All Righteous Monastics)

Prokimenon, Tone 8: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** The praises of God shall be in their mouths, and two-edged swords in their hands.

Epistle to the Romans: Reading 115; and for the Saints, to the Galatians: Reading 213

Alleluia, Tone 6: Those who are planted in the house of the Lord will flourish in the courts of our God. **Verse:** Rejoice in the Lord and be glad, O ye righteous.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! (3)

Saturday
of
Cheesefare

SUNDAY OF CHEESEFARE (EXPULSION OF ADAM FROM PARADISE)

Prokimenon, Tone 8: Pray and make your vows / before the Lord our God! **Verse:** In Judah God is known; His Name is great in Israel.

Epistle to the Corinthians: Reading 112

Alleluia, Tone 6: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High! **Verse:** To proclaim Thy love in the morning and Thy truth by night!

Communion Hymn: Praise the Lord from the heavens... Alleluia! (3)

Sunday
of
Cheesefare

At Monday Vespers (Sunday Evening) Beginning of Great Lent

Great Prokimenon, Tone 8: Turn not away Thy face from Thy child, for I am afflicted; hear me speedily / draw near unto my soul and deliver it.

Verse: Let Thy salvation, O God, uphold me!

Verse: Let the poor see and be glad!

Verse: Seek God, and your soul shall live !

And again: Turn not away Thy face from Thy child, for I am afflicted; hear me speedily...

1st
Saturday
of
Great Lent

CONCERNING
THE DIVINE LITURGIES ON THE SATURDAYS AND SUNDAYS OF THE
FORTY DAYS OF
GREAT LENT

1st Saturday of Great Lent
(St. Theodore the Recruit)

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray to Thee!

Epistle is to the Hebrews: Reading 303; and for the Saint, to Timothy: Reading 292

Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. **Verse:** They that are planted in the house of the Lord will flourish in the courts of our God.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! (3)

1st
Sunday
of
Great Lent

1ST SUNDAY OF GREAT LENT
(SUNDAY OF ORTHODOXY)

Prokimenon, Tone 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name forever! **Verse:** For Thou art just in all that Thou hast done for us!

Epistle to the Hebrews: Reading 329-ctr

Alleluia, Tone 4: Moses and Aaron were among His priests; Samuel also was among those who called on His Name. **Verse:** They called to the Lord, and He answered them

Hymn to the Theotokos:* In thee rejoices all creation, O Full of Grace, the assembly of Angels and the race of men. O sanctified temple and spiritual paradise, the glory of virgins, from whom God was incarnate and became a child, our Eternal God. He made thy body into a throne, and thy womb He made more spacious than the heavens. In thee rejoices all creation, O Full of Grace. Glory to thee!

* Every Sunday during Great Lent

FOR THE ENTIRE LITURGICAL YEAR

Communion Hymns: Praise the Lord from the heavens... **And also:** Rejoice in the Lord, O ye righteous... Alleluia! (3)

At Monday Vespers (Sunday Evening)

Great Prokimenon, Tone 8: Thou hast given an inheritance, O Lord / to those who fear Thy Name.

Verse: From the ends of the earth I have called to Thee.

Verse: I will be safe under the shelter of Thy wings.

Verse: So will I sing praises to Thy Name forever.

And again: Thou hast given an inheritance, O Lord...

2nd Saturday of Great Lent (Memorial Saturday)

2nd
Saturday
of
Great Lent

Prokimenon, Tone 8: Rejoice in the Lord and be glad, O ye righteous. **Verse:** Blessed are those whose transgressions are forgiven, whose sins are covered.

(For the departed) Prokimenon, Tone 6: Their souls shall dwell with the blessed.

Epistle to the Hebrews: Reading 309; and for the departed, to the Thessalonians: Reading 270

Alleluia, Tone 4: The righteous cried and the Lord heard them and delivered them out of all their troubles. **Verse:** Many are the afflictions of the righteous; the Lord will deliver them out of them all.

(For the departed) Alleluia, Tone 6: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation!

Communion Hymns: Rejoice in the Lord, O ye righteous! Praise befits the just! **And also:** Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation. Alleluia! (3)

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

2nd
Sunday
of
Great Lent

2ND SUNDAY OF GREAT LENT (ST. GREGORY PALAMAS)

Prokimenon, Tone 5: Thou, O Lord, shalt protect us and preserve us from this generation for ever! **Verse:** Save me, O Lord, for there is no longer any that is godly.

(To the Saint) Prokimenon, Tone 1: My mouth shall speak wisdom; and the meditation of my heart shall be understanding.

Epistle to the Hebrews: Reading 304; and for the Saint, to the Hebrews: Reading 318

Alleluia, Tone of the day.

Hymn to the Theotokos: All creation rejoices... (see p. 476).

Communion Hymns: Praise the Lord from the heavens... **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! (3)

At Monday Vespers (Sunday Evening)

Great Prokimenon, Tone 8: Turn not away Thy face from Thy child, for I am afflicted; hear me speedily / draw near unto my soul and deliver it.

Verse: Let Thy salvation, O God, uphold me!

Verse: Let the poor see and be glad!

Verse: Seek God, and your soul shall live!

And again: Turn not away Thy face from Thy child, for I am afflicted; hear me speedily...

3rd
Saturday
of
Great Lent

3rd Saturday of Great Lent (Memorial Saturday)

Prokimenons, Alleluia verses and Communion Hymns are of the day and for the departed (see 2nd Saturday, p. 477).

Epistle to the Hebrews: Reading 325; and for the departed, to the Thessalonians: Reading 270

**3RD SUNDAY OF GREAT LENT
(VENERATION OF THE CROSS)**

**3rd
Sunday
of Great
Lent**

Instead of the Trisagion: Before Thy Cross, we bow down in worship, O Master / and Thy Holy Resurrection, we glorify.

Prokimenon, Tone 6: O Lord, save Thy people / and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me!

Epistle to the Hebrews: Reading 311

Alleluia, Tone 8: Remember Thy congregation which Thou hast purchased of old. **Verse:** God is our King before the ages; He has wrought salvation in the midst of the earth.

Hymn to the Theotokos: All creation rejoices...(see p. 476).

Communion Hymn: The light of Thy countenance has shone upon us, O Lord. Alleluia! (3)

At Monday Vespers (Sunday Evening)

Great Prokimenon, Tone 8: Thou hast given an inheritance... (see p. 477).

**4th Saturday of Great Lent
(Memorial Saturday)**

**4th
Saturday
of
Great Lent**

Prokimenons, Alleluia verses and Communion Hymns are of the day and for the departed (see 2nd Saturday, p. 477).

Epistle to the Hebrews: Reading 313; and for the departed, to the Corinthians: Reading 163

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

4th
Sunday
of
Great Lent

4TH SUNDAY OF GREAT LENT (ST. JOHN CLIMACUS)

Prokimenon, Tone of the day, and:

(To the Saint) Prokimenon, Tone 4: Let the Saints exult in the Lord, let them sing for joy on their couches.

Epistle to the Hebrews: Reading 314; and for the Saint, to the Ephesians: Reading 229

Alleluia, Tone of the day, and:

(To the Saint) Prokimenon, Tone 4: Those who are planted in the house of the Lord will flourish in the courts of our God.

Hymn to the Theotokos: All creation rejoices... (see p. 476).

Communion Hymns: Praise the Lord from the heavens... **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! (3)

At Monday Vespers (Sunday Evening)

Great Prokimenon, Tone 8: Turn not away Thy face from Thy child, for I am afflicted; hear me speedily... (see p. 478).

5th
Saturday
of
Great Lent

5th Saturday of Great Lent (Akathist of the Most-Holy Theotokos)

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle to the Hebrews: Reading 322; and for the Theotokos, to the Hebrews: Reading 320

Alleluia, Tone 8: Arise, O Lord, and go to Thy resting place, Thou and the Ark of Thy might. **Verse:** Remember David, O Lord, and all his meekness.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord. Alleluia! (3)

**5TH SUNDAY OF GREAT LENT
(ST. MARY OF EGYPT)**

5th
Sunday
of Great
Lent

Prokimenon, Tone of the day, and:

(To the Saint) Prokimenon, Tone 4: God is wonderful in His Saints, the God of Israel!

**Epistle to the Hebrews: Reading 321-ctr; and for
the Saint, to the Galatians: Reading 208**

Alleluia, Tone of the day.

Hymn to the Theotokos: All creation rejoices... (see p. 476).

Communion Hymns: Praise the Lord from the heavens... **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia! **(3)**

**6th Saturday
(Lazarus Saturday)**

6th
Saturday
End of
Great Lent

Instead of the Trisagion: As many as have been baptized...

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle to the Hebrews: Reading 333-ctr

Alleluia, Tone 5: The Lord is King, He is robed in majesty! **Verse:** For He has established the world so that it shall never be moved!

Hymn to the Theotokos (from the Canon): Let us honor the Pure Theotokos! She accepted the Fire of Divinity in Her womb but was not consumed! Let us magnify Her in songs!

Communion Hymn: From the mouths of babes and infants Thou hast founded praise! Alleluia! **(3)**

Palm
Sunday

**ENTRY OF OUR LORD INTO JERUSALEM
(PALM SUNDAY)**

1st Antiphon (Psalm 114) Tone 1

Verse 1: I love the Lord because He has heard the voice of my supplication.

Ref: Through the prayers of the Theotokos, O Savior, save us!

The second choir, Verse 2: Because He inclined His ear to me, therefore I will call on Him as long as I live.

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 3: The snares of death encompass me; the pangs of hell laid hold on me.

Ref: Through the prayers of the Theotokos, o Savior, save us!

Verse 4: I suffered distress and anguish; then I called upon the Name of the Lord.

Ref: Through the prayers of the Theotokos, O Savior, save us!

Both choirs: Glory, now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 115) Same Tone

Verse 1: I kept my faith even when I said: "I am greatly afflicted!"

Ref: O Son of God who sat upon the foal, save us who sing to Thee: Alleluia!

The second choir, Verse 2: What shall I render to the Lord for all the things He has given me?

Ref: O Son of God who sat upon the foal, save us who sing to Thee: Alleluia!

Verse 3: I will receive the cup of salvation and call on the Name of the Lord!

Ref: O Son of God who sat upon the foal, save us who sing to Thee: Alleluia!

Verse 4: I will offer my prayers to the Lord in the presence of all His people.

Ref: O Son of God who sat upon the foal, save us who sing to Thee: Alleluia!

FOR THE ENTIRE LITURGICAL YEAR

Both choirs: **Glory, now and ever;** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 117) Tone 1

Verse 1: O give thanks unto the Lord, for He is good, for His mercy endureth for ever!

Troparion: By raising Lazarus from the dead before Thy passion, Thou didst confirm the universal resurrection, O Christ God! Like the children with the palms of victory, we cry out to Thee, O Vanquisher of death: Hosanna in the highest! Blessed is He that comes in the Name of the Lord!

Verse 2: Let the house of Israel say: For He is good, for His mercy endureth for ever!

Troparion: By raising Lazarus from the dead...

Verse 3: Let the house of Aaron say: For He is good, for His mercy endureth forever!

Troparion: By raising Lazarus from the dead...

Verse 4: Let all those who fear the Lord say: For He is good, for His mercy endureth for ever!

Troparion: By raising Lazarus from the dead...

Entrance verse: Blessed is He that comes in the Name of the Lord! We bless Thee from the house of the Lord! God is the Lord and hath revealed Himself to us!

The choirs respond with the Troparion: By raising Lazarus from the dead...

Glory... Troparion, Tone 4: When we were buried with Thee in Baptism, O Christ God, we were made worthy of eternal life by Thy Resurrection! Now we praise Thee and sing: Hosanna in the highest! Blessed is He that comes in the Name of the Lord!

Now and ever... Kontakion, Tone 6: Sitting on Thy throne in heaven, carried on a foal on earth, O Christ God! Accept the praise of angels and the songs of children who sing: Blessed is He that comes to recall Adam!

The Trisagion.

ANTIPHONS, PROKIMENA, AND EPISTLE READINGS

Prokimenon, Tone 4: Blessed is He that comes in the Name of the Lord / God is the Lord and hath revealed Himself to us! **Verse:** O give thanks unto the Lord, for He is good, for His mercy endureth for ever!

Epistle to the Philippians: Reading 247

Alleluia, Tone 1: Sing to the Lord a new song, for the Lord hath done marvelous things! **Verse:** All the ends of the earth have seen the salvation of our God!

Hymn to the Theotokos (from the Canon): God is the Lord and hath revealed Himself to us! Celebrate the feast and come with gladness! Let us magnify Christ with palms and branches, singing: Blessed is He that comes in the Name of the Lord!

Communion Hymn: Blessed is He that comes in the Name of the Lord! God is the Lord and hath revealed Himself to us! Alleluia! (3)

Great and
Holy Friday

At Vespers with Liturgy (on Great and Holy Thursday)

Prokimenon, Tone 7: The princes have gathered against the Lord / and against His Anointed. **Verse:** Why do the nations conspire and the people plot in vain?

Epistle to the Corinthians: Reading 149

Alleluia, Tone 6: Blessed is he who considers the poor and needy! The Lord will deliver Him on the day of trouble. **Verse:** My enemies say to me in malice: "When will He die and His Name perish?" **Verse:** He who ate my bread has lifted up his heel against me.

Instead of Cherubic Hymn: Of Thy Mystical Supper, O Son of God, accept me today as a communicant; for I will not speak of Thy mysteries to Thine enemies; neither like Judas will I give Thee a kiss, but like the thief will I confess Thee: Remember me, O Lord, in Thy Kingdom. Alleluia! Alleluia! Alleluia!

Hymn to the Theotokos (from the Canon): O come, all ye faithful, let us enjoy the Master's hospitality: the Banquet of Immortality! In the upper chamber with uplifted minds, let us receive the exalted words of the Word, Whom we magnify!

Communion Hymn: Of Thy Mystical Supper... Alleluia! (3)

FOR THE ENTIRE LITURGICAL YEAR

At Royal Hours of Great and Holy Friday

1st Hour:	Epistle to the Galatians:	Reading 215-ctr
3rd Hour:	Epistle to the Romans:	Reading 88-ctr
6th Hour:	Epistle to the Hebrews:	Reading 306
9th Hour:	Epistle to the Hebrews:	Reading 324

At Vespers of Great and Holy Saturday (on Great and Holy Friday)

Great and
Holy
Saturday

Prokimenon, Tone 6: Thou hast put me in the depths of the pit / in the regions dark and deep. **Verse:** O Lord, the God of my salvation, I call for help by day; I cry out in the night before Thee!

Epistle to the Corinthians: Reading 125

Alleluia, Tone 5: Save me, O God, for the waters have come in, even unto my soul. **Verse:** My soul has awaited insults and the Passion. **Verse:** Let their eyes be darkened, so that they cannot see.

At Matins of Great and Holy Saturday

After the Great Doxology and Procession, etc. :

Prokimenon, Tone 7: Arise, O Lord my God, lift up Thine hand; / Forget not Thy poor forever! **Verse:** I will confess to Thee, O Lord, with my whole heart.

Epistle (Composite) to the Corinthians: begins with Reading 133 and ends with: Reading 206 (to the Galatians)

Alleluia, Tone 5: Let God arise! Let His enemies be scattered; let those who hate Him flee from before His face! **Verse:** As smoke vanishes, so let them vanish; as wax melts before the fire! **Verse:** So the sinners shall perish before the face of God; but let the righteous be glad!

Sunday
of the
Resurrection

**At Vespers with Liturgy
(on Great and Holy Saturday)**

Instead of the Trisagion: As many as have been baptized into Christ / have put on Christ. Alleluia!

Prokimenon, Tone 5: Let all the earth worship Thee and Praise Thee / Let it praise Thy Name, O Most High! **Verse:** Make a joyful noise to the Lord, all the earth! Sing of His Name, give glory to His praise!

Epistle to the Romans: Reading 91

There is no Alleluia. After the Priest exclaims: "Peace be unto thee, Reader!"

Reader: Arise, O God, and judge the earth, for to Thee belong all the nations!

The choir repeats Refrain in Tone 7: Arise, O God, and judge the earth...

Verse 1: God stood in the assembly of the gods; He shall judge in the midst of the earth!

Ref: Arise, O God...

Verse 2: How long will ye judge unjustly and accept the faces of sinners?

Ref: Arise, O God...

Verse 3: Give justice to the weak and the orphaned; give justice to the humble and the needy!

Ref: Arise, O God...

Verse 4: Rescue the weak and needy; deliver them from the hand of the sinner!

Ref: Arise, O God...

Verse 5: They have neither knowledge nor understanding; they walk about in darkness!

Ref: Arise, O God...

Verse 6: Let all the foundations of the earth be shaken! I say: Ye are gods, sons of the Most-High, all of you! Nevertheless, you shall die like men, and fall like any prince!

Ref: Arise, O God...

And again: Arise, O God, and judge the earth!

Choir completes Refrain: ...for to Thee belong all the nations!

FOR THE ENTIRE LITURGICAL YEAR

Instead of the Cherubic Hymn: Let all mortal flesh keep silence,
and in fear and trembling stand, pondering nothing earthly-minded.
For the King of kings and the Lord of lords comes to be slain, to give
Himself as food to the faithful.

Before Him go the ranks of Angels: all the principalities and powers;
the many-eyed Cherubim, and the six-winged Seraphim covering
their faces, singing their hymn: Alleluia! (3)

Hymn to the Theotokos (from the Canon): Do not lament Me, O
Mother, seeing Me in the tomb, the Son conceived in the womb
without seed, for I shall arise and be glorified; I shall exalt with
unceasing glory as God all who magnify thee with faith and love.

Communion Hymn: The Lord awoke as one asleep, and arose
saving us! Alleluia! (3)

THE ANTIPHONS, PROKIMENA, AND EPISTLE READINGS FOR THE
FESTAL CYCLE AND THE FEAST DAYS OF
SELECTED SAINTS

SEPTEMBER

1

THE INDICTION, OR, THE BEGINNING OF THE NEW CHURCH YEAR;
Venerable Simeon Stylites (the Elder), and his mother, Venerable
Martha:

Prokimenon, Tone 3: Great is our Lord and abundant in power;
His understanding is beyond measure! **Verse:** Praise the Lord, for it
is good to sing praises to our God!

(For the Saints) Prokimenon, Tone 7: Precious in the sight of the
Lord is the death of His Saints!

Epistle to Timothy: Reading 282; and, to the Colossians:
Reading 258 (For the Saints)

Alleluia, Tone 4: To Thee, O God, is due a song in Zion; and
prayers shall be lifted up to Thee in Jerusalem. **Verse:** Thou shalt
bless the crown of the year with Thy bounty!

(For the Saints) Alleluia, Tone 4: Blessed is the man who fears the
Lord, who greatly delights in His commandments.

Communion Hymns: Thou shalt bless the crown of the year with
Thy bounty. **And also:** The righteous shall be in everlasting
remembrance. He shall not fear evil tidings.

2

Martyr Mámas of Cæsaréa in Cappadocia, and his parents, the
Martyrs Theodotus and Rufina;
Our Venerable father among the Saints, John the Faster,
Patriarch of Constantinople:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord /
and shall set his hope on Him. **Verse:** Hear my voice, O God, when I
pray unto Thee; preserve my life from dread of the enemy.

**Epistle to the Romans: Reading 99; and, to the Hebrews:
Reading 318 (For St. John)**

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits to just!

Venerable Ss. Anthony and Theodosius of the Kiev Caves:

Service the same as on January 11.

3

**Hieromartyr Anthimus, Bishop of Nicomédia and those with him;
Venerable Theoctistus, fellow ascetic with Venerable Euthýmius:**

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 334

Alleluia, Tone 2: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice! **Verse:** Blessed is the man who fears the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

4

**Hieromartyr Babylas, Bishop of Antioch, and those with him;
Holy Prophet and Godseer, Moses:**

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand.

Epistle to the Hebrews: Reading 330

Alleluia in the 4th Tone:

Verse: The righteous cried and the Lord heard them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

5

Holy Prophet Zachariah (Zechariah), and Righteous Elizabeth, parents of the Forerunner:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to the Hebrews: Reading 314

Alleluia in the 7th Tone:

Verse: Light dawns for the righteous, and joy for the upright in heart.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

6

Commemoration of the Miracle of the Archangel Michael at Colosse;

Martyrs Eudóxius, Zeno and Macárius;

Venerable Archíppus of Hierápolis;

New-martyr Maxim of Carpatho-Rus'

(For the Archangel) Prokimenon, Tone 4: He makes His Angels spirits / and His ministers a flaming fire. **Verse:** Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Epistle to the Hebrews: Reading 305

Alleluia, Tone 5: Praise the Lord, O ye Angels of His! Praise Him all His hosts! **Verse:** For He spoke and they came into being; He commanded and they were created.

Communion Hymn: He makes His Angels spirits, and His ministers a flaming fire.

7

Forefeast of the Nativity of the Theotokos;

Martyr Sozón of Cilicia:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to the Ephesians: Reading 233

Alleluia, Tone 4: The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; the Lord will deliver them out of them all.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Our father among the Saints, John, Archbishop and Wonder-worker of Nóvgorod:

Common Service for a Holy Enlightener.

THE NATIVITY OF OUR MOST-HOLY LADY, THEOTOKOS AND EVER-VIRGIN MARY:

8

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations shall call me blessed.

Epistle to the Philippians: Reading 240

Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear. **Verse:** The rich among the people shall pray before thy face.

Hymn to the Theotokos (from the Canon):* Magnify, O my soul, the most glorious Nativity of the Theotokos...

Virginity is foreign to mothers; childbearing is strange for virgins. But in thee, O Theotokos, both were accomplished! Therefore all the earthly nations unceasingly magnify thee.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

9

Afterfeast of the Nativity of the Theotokos;
Holy and Righteous Ancestors of God, Joachim and Anna;
Martyr Sevérian of Sebaste;
Uncovering of the Relics of Venerable Theodósius, Archbishop of Chernígov:

Prokimenon of the Feast (until the Leavetaking), Tone 3:
 My soul magnifies the Lord and my spirit rejoices in God my Savior.

(To Ss. Joachim and Anna) Prokimenon, Tone 4: God is wonderful in His Saints, the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

* Until the Leavetaking.

**Epistle to the Galatians: Reading 210-ctr; and , to the
Hebrews: Reading 335 (For St. Theodosius)**

Alleluia in the 1st Tone:

Verse: The salvation of the righteous is of the Lord.

Communion Hymn of the Feast (Until the Leavetaking): I will receive the cup of salvation and call on the Name of the Lord. **And also:** Rejoice in the Lord, O ye righteous! Praise befits the just!

Venerable Joseph, Abbot of Volótsk:

Common Service for a Righteous Man.

10

**Afterfeast of the Nativity of the Theotokos;
Martyrs Menodóra, Metrodora, and Nymphodora.**

11

**Afterfeast of the Nativity of the Theotokos;
Venerable Mother Theodora of Alexandria:**

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Galatians: Reading 208

Alleluia in the 1st Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Translation of the Relics of the Venerable Ss. Sergius and Herman, Wonderworkers of Valaamo.

**Leavetaking of the Nativity of the Theotokos;
Hieromartyr Autonomus, Bishop in Italy:**

12

Prokimenon, Alleluia verses, and Communion Hymn are the same as for the Feast, (see p. 491), and also:

Epistle is first to the day, and then to the Feast.

Saturday before the Elevation of the Cross:

NOTE

Prokimenon, Tone 3: Sing praises to our God sing praises / Sing praises to our King, sing praises! **Verse:** Clap your hands, all ye people, shout to God with loud songs of joy!

Epistle to the Corinthians: Reading 126

Alleluia, Tone 5: I will sing of Thy mercies for ever, O Lord; with my mouth I will proclaim Thy truth from generation to generation. **Verse:** For Thou hast said: "Mercy will be established for ever, and My truth will be prepared in the heavens."

Communion Hymn for the day.

Sunday before the Elevation of the Cross:

NOTE

Prokimenon, Tone 6: O Lord, save Thy people / and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me!

Epistle to the Galatians: Reading 215

Alleluia, Tone 1: I have raised up one of chosen out of My people. **Verse:** For my hand shall defend him, and my arm shall strengthen him.

Communion Hymn for the day.

13

**Forefeast of the Elevation of the Cross;
Commemoration of the Founding of the Church of the Holy
Resurrection (Holy Sepulchre) at Jerusalem;
Hieromartyr Cornelius the Centurion:**

(Commemoration of the Church) **Prokimenon, Tone 4:** Holiness befits Thy house / for ever, O Lord! **Verse:** The Lord is King, He has clothed Himself with Majesty.

Epistle to the Hebrews: Reading 307

Alleluia, Tone 2: His foundation is in the Holy Mountain; the Lord loveth the gates of Zion more than all the dwellings of Jacob. **Verse:** Glorious things are spoken of Thee, O city of God!

Communion Hymn: O Lord, Thou doth love the beauty of Thy house.

14

THE ELEVATION (UNIVERSAL EXALTATION) OF THE PRECIOUS AND LIFE-GIVING CROSS:

1st Antiphon (Psalm 21) Tone 2

Verse 1: O God, my God, attend to me! Why hast Thou forsaken me?
Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 2: Why art Thou so far from helping me, from the words of my groaning?
Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 3: O my God, I cry by day, but Thou dost not answer; and by night, but find no rest.
Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 4: Thou dwellest in the Sanctuary, the praise of Israel.
Ref: Through the prayers of the Theotokos, O Savior save us!

Both Choirs: Glory, now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 73) Same tone

Verse 1: O God, why dost Thou cast us off for ever?
Ref: O Son of God crucified in the flesh, save us who sing to Thee, Alleluia!

Verse 2: Remember Thy congregation, which Thou hast purchased of old.

Ref: O Son of God crucified in the flesh, save us who sing to Thee, Alleluia!

Verse 3: Remember Mount Zion, where Thou hast dwelt.

Ref: O Son of God crucified in the flesh, save us who sing to Thee, Alleluia!

Verse 4: God is our King before the ages; He has worked salvation in the midst of the earth.

Ref: O Son of God crucified in the flesh, save us who sing to Thee, Alleluia!

Both Choirs: Glory, now and ever; **Ref:** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 98) Tone 1

Verse 1: The Lord reigns; let the people tremble!

Troparion: O Lord, save Thy people, and bless Thine inheritance. Grant victory to the Orthodox Christians over their adversaries; and by the virtue of Thy Cross, preserve Thy habitation.

Verse 2: The Lord reigns; let the people tremble! He sits enthroned upon the Cherubim; let the earth be moved!

Troparion: O Lord, save Thy people...

Verse 3: The Lord is great in Zion; He is exalted over all nations!

Troparion: O Lord, save Thy people...

Verse 4: Bow down in worship before the Lord in His holy court.

Troparion: O Lord, save Thy people...

Entrance verse: Extol the Lord our God; worship at His footstool, for it is holy!

The choirs respond with the Troparion: O Lord, save Thy people...

Glory, now and ever; Kontakion, Tone 4: As Thou wast voluntarily crucified for our sake, grant mercy to those who are called by Thy Name; make all Orthodox Christians glad by Thy power, granting them victories over their adversaries, by bestowing on them the invincible trophy, Thy weapon of peace.

Instead of the Trisagion: Before Thy Cross, we bow down in worship, O Master / and Thy holy Resurrection, we glorify.

Prokimenon, Tone 7: Extol the Lord our God / worship at His footstool for it is holy! **Verse:** The Lord reigns, let the people tremble!

Epistle to the Corinthians: Reading 125

Alleluia, Tone 1: Remember Thy congregation, which Thou hast purchased of old. **Verse:** God is our King before the ages; He has worked salvation in the midst of the earth!

Hymn to the Theotokos (from the Canon):* Magnify, O my soul, the most precious Cross of the Lord...

Thou art a mystical paradise, O Theotokos, in which Christ blossomed; through Him the life-bearing Wood of the Cross was planted on earth. Now at its Elevation, as we bow down in worship before it, we magnify Thee.

Communion Hymn: The light of Thy countenance has shown upon us, O Lord.

At Vespers

Great Prokimenon, Tone 7: Our God is in heaven and on earth / He does whatever He pleases.

Verse: When Israel went forth from Egypt, and the house of Jacob from a barbarian people, Judah became His sanctuary.

Verse: The sea looked and fled; Jordan turned back.

Verse: What ails thee, O sea, that thou hast fled; and thee, O Jordan, that thou turnest back?

And again: Our God is in heaven and on earth...

15

Afterfeast of the Elevation;

Greatmartyr Nicetas (Nikita) the Goth;

Uncovering of the Relics of the Holy First (Proto-) Martyr and Archdeacon Stephen:

Prokimenon of the Feast (until the Leavetaking), Tone 7: Extol the Lord our God; worship at His footstool for it is holy!

(To St. Nicetas) Prokimenon, Tone 7: The righteous one shall rejoice in the Lord and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

* Until the Leavetaking.

Epistle to Timothy: Reading 292

Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn of the Feast (Until the Leavetaking): The light of Thy countenance has shown upon us, O Lord. **And also:** Rejoice in the Lord, O ye righteous! Praise befits to just!

Saturday after the Elevation of the Cross:

NOTE

Epistle to the Corinthians: Reading 125-ctr

Sunday after the Elevation of the Cross:

NOTE

Prokimenon and Alleluia verses are the same as for the Feast (see p. 496), and also:

Epistle to the Galatians: (Reading 203), and for the day.

The Communion Hymns: Praise the Lord from the heavens... **And also of the Feast:** The light of Thy countenance... (see p. 496)

**Afterfeast of the Elevation;
Greatmartyr Euphémia the All-Praised:**

16

Prokimenon, Tone 4: God is wonderful in His Saints / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Corinthians: Reading 181

Alleluia in the 6th Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

- 17 **Afterfeast of the Elevation;**
Holy Martyrs Sophia, and her daughters, Faith (Véra), Hope (Nadézhda), and Love (Liubov').
-
- 18 **Afterfeast of the Elevation;**
Venerable Eumenes, Bishop and Wonderworker of Gortyna.
-
- 19 **Afterfeast of the Elevation;**
Martyrs Tropímus (Trophím), Sabbátius and Dorymédon;
Repose of the Blessed Prince Theodore of Smolensk, and his children Princes David and Constantine, Wonderworkers of Yaroslavl':
(To St. Theodore) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?
- Epistle to the Galatians: Reading 213**
- Alleluia, Tone 6:** Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.
- Communion Hymn:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.
-
- 20 **Afterfeast of the Elevation;**
Greatmartyr Eústace of Rome and those with him:
Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.
- Epistle to the Ephesians: Reading 233**
- Alleluia, Tone 4:** The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; but the Lord delivers them out of them all.
- Communion Hymn:** Rejoice in the Lord, O ye righteous! Praise befits the just!

**Martyr and Confessor, Blessed Prince Michael, and his councilor,
Theodore, Wonderworkers of Chernígov:**

For Ss. Michael and Theodore, same as for St. Eústace on this day, (see above).

21

**Leavetaking of the Elevation of the Cross;
Apostle of the Seventy, Quadrátus:**

Prokimenon, Alleluia verses, and Communion Hymn are the same as for the Feast, (see p. 496), and also:

Epistle is first to the day, and then to the Feast.

**Uncovering of the Relics of our father among the Saints, Dimitri
(Demétrius), Metropolitan of Rostóv:**

Common Service for a Holy Enlightener.

22

Hieromartyr Phócas, Bishop of Sinope:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 311

Alleluia, Tone 2: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice! **Verse:** Blessed is the man who fears the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

23

Conception of the Holy Prophet and Forerunner John:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to the Galatians: Reading 210-ctr

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

24

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

First Woman (Proto-) Martyr and Equal-to-the-Apostles Thécla:

Prokimenon, Tone 4: God is wonderful in His Saints / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to Timothy: Reading 296

Alleluia in the 1st Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

New-Martyrs of Alaska, Hieromonk Juvenály and Peter the Aleut:

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** For He is at my right hand, and I shall not be moved.

Epistle to the Romans: Reading 99

Alleluia, Tone 4: The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; but the Lord delivers them out of them all.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Venerable Nicánder, Hermit and Wonderworker of Pskov:

Common Service for a Righteous man.

25

Venerable Mother Euphrosýne of Alexandria;
Repose of Venerable Sergius, Abbot and Wonderworker of Rádonezh:

(For St. Sergius) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia in the 6th Tone:

Verse: Blessed is the man who feareth the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

26

Repose of the Holy Apostle and Evangelist John the Theologian:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle of the Holy Apostle John: Reading 73-ctr

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

27

Martyr Callistrátus, and those with him;

Repose of Venerable Sabbátius, Wonderworker of Solovki:

(For St. Sabbátius) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia in the 6th Tone:

Verse: Blessed is the man who feareth the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

28

Venerable Chariton the Confessor, Abbot of Palestine:

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Corinthians: Reading 176

Alleluia in the 6th Tone:

Verse: Blessed is the man who feareth the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

29

Venerable Cyriacus, Hermit of Palestine:

Service the same as on September 27.

30

Hieromartyr Gregory the Illuminator, Bishop of Greater Armenia:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Corinthians: Reading 166

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Gregory, Abbot of Pélshme, Wonderworker of Vologdá:

Common Service for a Righteous man.

Our father among the Saints, Michael, first Metropolitan of Kiev, and Wonderworker of All Russia:

Common Service for a Holy Enlightener.

OCTOBER

THE PROTECTION OF OUR MOST-HOLY LADY, THEOTOKOS AND EVER-VIRGIN MARY;
Apostle of the Seventy Ananias;
Venerable Román the Melodist ("The Sweet-singer"):

1

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord, and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

(For the Apostle) Prokimenon, Tone 8: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Epistle to the Hebrews: Reading 320; and, from the Acts: Reading 21-ctr (For the Apostle)

Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear. **Verse:** The rich among the people shall pray before thy face.

(For the Apostle) Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord.

Communion Hymns: I will receive the cup of salvation and call on the Name of the Lord. **And Also:** Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Venerable Sávva (Sábbas), Abbot and Wonderworker of Vishera:

Common Service for a Righteous man.

2

Hieromartyr Cyprian (Kiprian), Virgin-martyr Justina, and the Martyr Theoctistus of Nicomédia:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to Timothy: Reading 280

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Blessed Andrew, Fool-for-Christ at Constantinople.

Common Service for a Righteous man.

3

Hieromartyr Dionýsius the Aerópagite, Bishop of Athens, and those with him:

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle from the Acts of the Apostles: Reading 40

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

4

Hieromartyr Hierothéus, Bishop of Athens;

Uncovering of the Relics of our fathers among the Saints, Gúrias, first Archbishop of Kazán', and Barsanúphius, Bishop of Tver':

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 335

Alleluia, Tone 2: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice! **Verse:** Blessed is the man who fears the Lord, who greatly delights in His commandments.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

5

Martyr Charitina;

Holy Enlighteners Peter, Alexii, Jonah, Philip and Germogén (Hermógenes), Metropolitans of Moscow and Wonderworkers of All Russia:

For the Enlighteners, same as on October 4.

6

Holy and Glorious Apostle Thomas:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Corinthians: Reading 131

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Our father among the Saints, Innocent (Innokentii), Metropolitan of Moscow, Enlightener of the Aleuts and Apostle to the Americas:

Prokimenon, Tone 4: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! **Verse:** Hear this all ye people! Give ear all inhabitants of the world!

Epistle to the Hebrews: Reading 318

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

7

Martyrs Sergius and Bacchus of Syria:

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand.

Epistle to the Hebrews: Reading 330

Alleluia in the 2nd Tone:

Verse: Behold how good and pleasant it is when brothers dwell in unity!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

8

Venerable Pelagia the Penitent.

9

Holy Apostle James (Jacob), son of Alphæus;
Venerable Andrónicus, and his wife Athanásia of Egypt:

(For the Apostle) Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Corinthians: Reading 131

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Our father among the Saints, Tikhon the Confessor, Patriarch of Moscow and Enlightener of America:

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Ephesians: Reading 233

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyrs Eulámpius and Eulámpia, and the 200 Martyrs with them at Nicomédia.

10

Holy Apostle Philip, one of the seven Deacons; Venerable Theophánes the Confessor, Bishop of Nicæa:

11

For St. Philip, Prokimenon, Alleluia verses and Communion Hymn are the same as on October 9 (for St. James), and also:

Epistle from the Acts of the Holy Apostles: Reading 20

On this, or the following Sunday we commemorate the 365 Holy Fathers of the 7th OEcumenical Council:

NOTE

Prokimenon, Tone 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name forever! **Verse:** For Thou art just in all that Thou hast done for us!

Epistle to the Hebrews: Reading 334

Alleluia, Tone 1: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. **Verse:** Gather to Me, my venerable ones, who have made a covenant with Me by sacrifice.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

12

Martyrs Próbus, Taráchus and Andrónicus; Venerable Cósma the Hymnographer, Bishop of Majuma:

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

Epistle to the Ephesians: Reading 233

Alleluia in the 4th Tone:

Verse: The righteous cried and the Lord heard them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

13 **Martyrs Carpús, Pápylus, Agathodórus and Agathónica.**

14 **Martyrs Nazárius, Gervásius, Protásius and Célsus;**
Venerable Mother Paraskéva of Epivát, Protectress of Moldova:

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Galatians: Reading 208

Alleluia in the 1st Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

15 **Venerable Euthýmios (Evfimii) the New of Thessalonica;**
Martyr Lucian, Presbyter of Antioch.

16 **Martyr Longinus the Centurion, who stood at the Cross of our Lord:**

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to Timothy: Reading 292

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

17 **Holy Prophet Hosea;**
Monk-martyr Andrew of Crete.

The Seven Youths of Éphesus:

Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! **Verse:** Hear this all ye people! Give ear all inhabitants of the world!

Epistle to the Hebrews: Reading 318

Alleluia in the 2nd Tone:

Verse: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

The Wonder-Working Kazán' Icon of the Most-Holy Theotokos:

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle to the Philippians: Reading 240

Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear. **Verse:** The rich among the people shall pray before thy face.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

23

Holy Apostle James (Jacob), the Brother of the Lord:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Galatians: Reading 200

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Translation of the Holy Relics of the Blessed Yakov (James) of Borovichí, Wonderworker of Nóvgorod:

Common Service for a Righteous man.

Martyr Aréthas and the 4,299 Martyrs with him:

24

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand.

Epistle to the Hebrews: Reading 330

Alleluia in the 4th Tone:

Verse: The righteous cried and the Lord heard them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyrs Márcian and Martýrius the Notaries:

25

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Ephesians: Reading 224-ctr

Alleluia in the 4th Tone:

Verse: The righteous cried and the Lord heard them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Holy and Glorious Greatmartyr Demétrius, the Myrrh-gusher of Thessalonica;

Commemoration of the Great Earthquake at Constantinople in 740 A.D.:

26

Prokimenon, Tone 6: O Lord, save Thy people and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me.

(For St. Demétrius) Prokimenon, Tone 7: The righteous one shall rejoice in the Lord and shall set his hope on Him.

**Epistle to the Hebrews: Reading 331-ctr (For the Earthquake);
and, to Timothy: Reading 292 (For the Saint)**

Alleluia, Tone 4: O God, Thou hast cast us off, Thou hast scattered us! **Verse:** Thou hast made the earth to tremble, Thou hast broken it: heal its breaches, for it shaketh!

(For St. Demétrius) Alleluia, Same Tone: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymns: Praise the Lord from the Heavens! Praise Him in the highest! **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

27

Martyr Nestor of Thessalonica:

Common Service for a Martyred man, except:

Epistle to the Ephesians: Reading 233

28

**Martyrs Terence and Neonila, and their children;
Venerable Stephen the Hymnographer of St. Sábbas Monastery;
Repose of Venerable Job, Abbot and Wonderworker of Pocháev:**

For St. Job, same as on July 5.

Repose of our father among the Saints, Arsenius, Archbishop of Serbia:

For St. Arsenius, Common Service for a Holy Enlightener.

Greatmartyr Paraskéva of Icónium:

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Corinthians: Reading 281

Alleluia in the 1st Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

29

Martyr Anastasia of Rome;
Venerable Abramius the Recluse and his niece, the Blessed Mary of Mesopotamia;
Venerable Avramii (Abramius), Archimandrite and Wonderworker of Rostov:

(For both Ss. Abramius) **Prokimenon, Tone 7:** Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia in the 6th Tone:

Verse: Blessed is the man who feareth the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

30

Hieromartyr Zenóbius, Bishop of Ægea, and his sister, Martyr Zenóbia.

31

Apostles of the Seventy: Stachys, Amplias, Urban, Narcissus, Appelles and Aristobulus;
Martyr Epimachus.
New Hieromartyr John (Kochurov)

For St. John, Common Service for a Hieromartyr.

NOVEMBER

1

Holy Wonderworkers and Unmercenaries Cósma and Dámian of Mesopotamia, and their mother, Venerable Theodóta:

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

Epistle to the Corinthians: Reading 153

Alleluia in the 2nd Tone:

Verse: Behold how good and pleasant it is when brothers dwell in unity!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

2

Martyrs Acindýnus, Pagásius, Aphthónius, Elpidephórus, and Anempodistus of Persia:

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand.

Epistle to the Ephesians: Reading 233

Alleluia, Tone 4: The righteous cried and the Lord heard them, and delivered them out of all their troubles. **Verse:** Many are the afflictions of the righteous; but the Lord delivers them out of them all.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

3

Hieromartyrs Acépsimas the Bishop, Joseph the Presbyter and the Martyr Aithalas the Deacon, of Persia.

Service the same as on November 2.

Dedication of the Church of the Greatmartyr George in Lydda.

Service the same as on April 23.

4

**Venerable Ioannícius the Great;
Hieromartyrs Nicánder, Bishop of Myra, and Hérmas, the Presbyter:**

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty inthe land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

5

**Martyrs Galácteon and his wife, Epistemis at Emesa;
Repose of our father among the Saints, Jonah, Archbishop and Wonderworker of Nóvgorod:**

For St. Jonah, Common Service for a Holy Enlightener.

6

Our father among the Saints, Paul the Confessor, Archbishop of Constantinople:

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Hebrews: Reading 318-ctr

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Barlaam, Abbot of Khútyn:

Service the same as on November 4.

- 7 **Holy 33 Martyrs of Melitene;
Venerable Lazarus the Faster and Wonderworker of Mt. Galesius
near Éphesus:**

For St. Lazarus, same as on November 4.
-
- 8 **Synaxis of the Archangel Michael and the other Bodiless Powers,
Archangels Gabriel, Raphael, Uriel, Saláphiel, Jegúdiel and
Baráchiel:**

Service the same as on September 6.
-
- 9 **Martyrs Onesiphórus and Porphyrius of Éphesus;
Venerable Matróna, Abbess, at Constantinople;
Venerable Theoctiste of Lesbos.**
-
- 10 **Apostles of the Seventy, Erástus, Olýmpas, Heródion, Sosipater,
Quártus and Tértius.**
-
- 11 **Martyrs Mánnas of Egypt, Victor of Damascus and Vincent of
Spain;
Martyr Stephanida (Stephanie) of Spain;
Venerable Theodore the Confessor, Abbot of the Studion:**

(For the Martyrs) Prokimenon, Tone 4: The Lord has shown all
the wonders of His will / to the Saints who are in His land. **Verse:**
I keep the Lord always before me; for He is at my right hand.

**Epistle to the Ephesians: Reading 233; and, to the
Hebrews: Reading 335 (For St. Theodore)**

Alleluia, Tone 4: The righteous cried and the Lord heard them.
Verse: Blessed is the man who feareth the Lord, who greatly delights
in His commandments.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise
befits the just!
-
- Our father among the Saints, Martin the Merciful, Bishop of
Tours.**

Repose of Blessed Maxim the Wonderworker, Fool-for-Christ at Moscow:

Service the same as on November 4.

Our father among the Saints, John the Merciful, Patriarch of Alexandria;

Venerable Nilus the Faster of Sinai;

Venerable Nilus the Myrrh-gusher of Mt. Athos:

12

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 311

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

13

Our father among the Saints, John Chrysostom, Archbishop of Constantinople:

Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! **Verse:** Hear this all ye people! Give ear all inhabitants of the world!

Epistle to the Hebrews: Reading 318

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

14

Holy and All-Praised Apostle Philip:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The

heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Corinthians: Reading 131

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord.
Verse: God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

15

Martyrs and Confessors Gúrias, Samónas and Abíbus of Edéssa:

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

Epistle to the Ephesians: Reading 233

Alleluia, Tone 4: The righteous cried and the Lord heard them.
Verse: Many are the afflictions of the righteous; but the Lord delivers them out of them all.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

16

Holy Apostle and Evangelist Matthew:

Service the same as on November 14.

17

Our father among the Saints, Gregory the Wonderworker, Bishop of Neo-Cæsaréa;

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Corinthians: Reading 151

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Nikon the Wonderworker, Abbot of Rádonezh, disciple of Venerable Sergius:

Service the same as on November 4.

18

Martyrs Platon (Plato) and Román.

19

**Holy Prophet Obadiah (Abdias);
Martyr Balaam of Cæsaréa in Cappadócia;
Our fathers among the Saints, Barlaam and Joasáph, the Prince of India:**

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to the Colossians: Reading 250

Alleluia, Tone 5: The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; but the Lord delivers them out of them all.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

20

**Forefeast of the Entrance of the Theotokos into the Temple;
Venerable Gregory Decapolites;
Our father among the Saints, Proclus, Archbishop of Constantinople:**

For St. Proclus, same as on November 13.

21

THE ENTRANCE OF THE MOST-HOLY THEOTOKOS INTO THE TEMPLE:

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle to the Hebrews: Reading 320

Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear. **Verse:** The rich among the people shall pray before thy face.

Hymn to the Theotokos (from the Canon):* The Angels beheld the entrance of the Pure One and were amazed! How has the Virgin entered into the Holy of Holies? As thou art a living Temple of God, let no impure hand touch thee, O Theotokos! But let the lips of all believers sing, constantly magnifying thee in joy with the angelic salutation: Truly thou art above all creatures, O Pure One!

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

22

Afterfeast of the Entrance of the Theotokos into the Temple; Apostles of the Seventy, Philemon, Archíppus, Martyr Ápphia, wife of Philemon and Equal-to-the-Apostles, and Onésimus, Disciple of the Holy Apostle Paul:

Prokimenon of the Feast (Until the Leavetaking), Tone 3:
My soul magnifies the Lord and my spirit rejoices in God my Savior.

(To the Apostles) Prokimenon, Tone 8: Their proclamation has gone out into all the earth and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to Philemon: Reading 302 ctr-b

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord. **Verse:** God is glorified in the council of the Saints!

Communion Hymns: Their proclamation has gone out into all the earth, and their words to the ends of the universe! **And also of the**

* Until the Leavetaking.

Feast: I will receive the cup of salvation and call on the Name of the Lord.

23

**Afterfeast of the Entrance of the Theotokos into the Temple;
Our fathers among the Saints, Amphilióchius, Bishop of Icónium
and Gregory, Bishop of Agrigéntum:**

Service the same as on November 17, except:

Epistle to the Hebrews: Reading 334

Repose of the Blessed Prince Alexander Nevsky:

Service the same as on November 4.

24

**Afterfeast of the Entrance of the Theotokos into the Temple;
Greatmartyr Catherine of Alexandria;
Greatmartyr Mercúrius of Cæsaréa in Cappadócia:**

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Ephesians: Reading 233

Alleluia in the 1st Tone:

Verse: The righteous cried and the Lord heard them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyr Mercúrius of Smolensk:

Common Service for a Martyred man.

25

**Leavetaking of the Entrance of the Theotokos into the Temple;
Hieromartyr Clement, Pope of Rome;
Hieromartyr Peter, Archbishop of Alexandria;
Our father among the Saints, Clement, Bishop of Ochrid and
Enlightener of the Bulgarians:**

Prokimenon, Alleluia verses, and Communion Hymn are the same as for the Feast (see p. 520), and:

(For the Saints) Prokimenon, Tone 7: Precious in the sight of the Lord is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Philippians: Reading 246; and, to the **Hebrews:** Reading 320 (For the Feast)

Alleluia Verse, Tone 2: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Hymn to the Theotokos (from the Canon): The Angels beheld the entrance... (see p. 520).

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord. **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

26

Venerable Alýpius the Stylite of Adrianópolis;
Dedication of the Church of the Greatmartyr George at Kiev;
Repose of our father among the Saints, Innokentii (Innocent),
first Bishop and Wonderworker of Irkutsk:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to Timothy: Reading 292

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

27

Greatmartyr James (Jacob) the Persian:

Service the same as on November 2.

Commemoration of the miracle of the Weeping Icon of the Most-Holy Theotokos "Of the Sign" at Nóvgorod:

Service the same as on November 21.

Our father among the Saints, Yakov (James), Bishop and Wonder-worker of Rostóv:

Common Service for a Holy Enlightener.

**Monk-martyr and Confessor, Stephen the New;
Martyr Irenárchus and the seven women Martyrs at Sebaste:**

28

Prokimenon, Tone 8: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to Timothy: Reading 291

Alleluia, Tone 8: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

**Martyr Paramón and the 370 Martyrs in Bithýnia;
Martyr Philuménus of Ancýra;
Venerable Acácius of Sinai.**

29

Holy and All-Praised Apostle Andrew, the First-Called;

30

Service the same as on November 14.

Our father among the Saints, Fruméntius, Archbishop of Abyssinia.

DECEMBER

- 1 **Holy Prophet Nahúm; Righteous Philarét the Merciful of Amnia in Asia.**

2 **Holy Prophet Habákkuk (Avvakúm).**

3 **Holy Prophet Zephaniah (Sophónias); Venerable Sávva (Sábbas), Abbot of Zvenigorod, disciple of the Ven. Sergius of Rádonezh:**
For St. Sávva, same as on November 4.

4 **Greatmartyr Barbara and Martyr Juliana at Hierápolis; Venerable John of Damascus:**
Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.
Epistle to the Galatians: Reading 208
Alleluia in the 1st Tone:
Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.
Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits to just!

New Hieromartyr Alexander (Hotovitzky)
For St. Alexander, Common Service for a Hieromartyr.

5 **Venerable and God-bearing Sábbas the Sanctified:**
Service the same as on November 4.

6 **Our father among the Saints, Nicholas the Wonderworker, Archbishop of Myra in Lycia:**
Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee; preserve my life from dread of the enemy.

Epistle to the Hebrews: Reading 335**Alleluia in the 4th Tone:**

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

**Our father among the Saints, Ambrose, Bishop of Milan;
Venerable Anthony, Abbot of Síya in Nóvgorod;
Repose of Venerable Nilus of Stólbensk Lake:**

7

Common Service for a Righteous man.

Venerable Philothéia, Protectress of Thrace.

8

Conception by Righteous Anna of the Most-Holy Theotokos:

9

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Galatians: Reading 210-ctr**Alleluia in the 1st Tone:**

Verse: The salvation of the righteous is of the Lord.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyrs Ménna, Hermógenes and Eugráphus of Alexandria:

10

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

Epistle to the Ephesians: Reading 233

Alleluia, Tone 4: The righteous cried and the Lord heard them.
Verse: Many are the afflictions of the righteous; the Lord will deliver them out of them all.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits to just!

Our father among the Saints, Joasáph, Bishop of Bélgorod.

NOTE

The Sunday that falls between the 10th and the 18th of December is the Sunday of the Holy Forefathers:

Prokimenon, Tone 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name forever! **Verse:** For Thou art just in all that Thou hast done for us!

Epistle to the Colossians: Reading 257

Alleluia, Tone 4: Moses and Aaron were among His priests, and Samuel among them that called upon His Name. **Verse:** They cried to the Lord and He answered them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

11

Venerable Daniel the Stylite of Constantinople.

12

Venerable Spyridon the Wonderworker, Bishop of Tremithus:

Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! **Verse:** Hear this all ye people! Give ear all inhabitants of the world!

Epistle to the Hebrews: Reading 335

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Greatmartyrs Eustrátius, Auxéntius, Eugene, Mardárius and Oréstes at Sebaste;
Virgin-martyr Lucy of Syracuse:

13

Service the same as on December 10.

Repose of Venerable Herman of Alaska, Wonderworker of All America:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Martyrs Thýrsus, Leúcis and Callínicus of Appolónia;
Martyrs Apolónius, Philemon, Ariánus and Theóctychus of Alexandria.

14

Hieromartyr Eleuthérius, Bishop of Illyria, and his mother,
Martyr Anthis;
Venerable Paul of Latros;
Our father among the Saints, Stephen the Confessor, Archbishop of Surozh in the Crimea:

15

Service the same as on December 12, except:

Epistle to the Hebrews: Reading 318

16

Holy Prophet Haggai (Aggaeus).

17

Holy Prophet Daniel and the three youths, Shádrach, Méshach and Abednégó (Ananias, Azárias and Misael):

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Hebrews: Reading 330

Alleluia, Tone 4: The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; the Lord will deliver them out of them all.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

NOTE

Saturday before the Nativity of Christ:

Prokimenon, Alleluia verses and Communion Hymn of the day, and:

Epistle to the Galatians: Reading 205

NOTE

Sunday before the Nativity of Christ (Sunday of the Holy Fathers):

Prokimenon, Tone 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name forever! **Verse:** For Thou art just in all that Thou hast done for us!

Epistle to the Hebrews: Reading 328

Alleluia, Tone 4: We have heard with our ears, O God, and our fathers have told us. **Verse:** Thou hast saved us from them that oppose us, and hast put to shame them that hate us.

Communion Hymns: Praise the Lord from the heavens... **And also:** Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyr Sebastian of Rome and his companions.	18
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Martyr Boniface at Tarsus in Cilicia; Righteous Aglæda (Aglæ) of Rome.	19
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Forefeast of the Nativity of Christ; Hieromartyr Ignatius the God-bearer, Archbishop of Antioch:	20
Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. Verse: Hear my voice, O God, when I pray unto Thee!	
Epistle to the Hebrews: Reading 311	
Alleluia, Tone 4: The righteous cried and the Lord heard them. Verse: Many are the afflictions of the righteous; the Lord will deliver them out of them all.	
Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.	
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Repose of our father among the Saints, John of Kronstadt.	
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Forefeast of the Nativity of Christ; Virgin-martyr Juliania of Nicomédia and those with her; Repose of our father among the Saints, Peter, Metropolitan of Moscow and Wonderworker of All Russia:	21
For St. Peter, same as on December 12, except:	
Epistle to the Hebrews: Reading 318	
<hr/>	
Forefeast of the Nativity of Christ; Greatmartyr Anastasia, "Deliverer from Bonds" and those with her:	22
Prokimenon, Tone 4: God is wonderful in His Saints / the God of Israel. Verse: Bless God in the Churches, the Lord out of Israel's wellsprings.	

Epistle to the Galatians: Reading 208**Alleluia in the 6th Tone:**

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

23

**Forefeast of the Nativity of Christ;
The Ten Martyrs of Crete:**

Service the same as on December 10.

24

**Eve of the Nativity of Christ;
Nun-martyr Eugenia of Rome, and with her, Martyrs Philip,
Prótos, Hyacinth and Claudia:**

At Royal Hours:

1st Hour:	Epistle to the Hebrews:	Reading 303
3rd Hour:	Epistle to the Galatians:	Reading 208
6th Hour:	Epistle to the Hebrews:	Reading 304
9th Hour:	Epistle to the Hebrews:	Reading 306

At Vespers with Divine Liturgy:

Prokimenon, Tone 1: The Lord said unto Me, "Thou art My son, / this day have I begotten Thee." **Verse:** Ask of Me, and I shall give Thee the nations for Thine inheritance, and the ends of the earth as Thy possession.

Epistle to the Hebrews: Reading 303

Alleluia, Tone 5: The Lord said to my Lord, "Sit Thou at my right hand, until I make Thine enemies Thy footstool." **Verse:** The Lord sends forth from Zion Thy mighty scepter. Rule in the midst of Thy foes. **Verse:** Out of the womb before the morning star have I begotten Thee.

Communion Hymn: Praise the Lord from the heavens...

* **On a Saturday or Sunday:**
Epistle to the Galatians: Reading 207

THE NATIVITY ACCORDING TO THE FLESH OF OUR LORD-GOD AND SAVIOR JESUS CHRIST:

1st Antiphon (Psalm 110) Tone 2

Verse 1: I will give thanks to Thee, O Lord, with my whole heart!
Ref: Through the prayers of the Theotokos, O Savior save us!

The second choir completes verse 1 and the refrain:

I will give thanks to Thee, O Lord, with my whole heart! I will make all Thy wonders known! Through the prayers of the Theotokos, O Savior save us!

Verse 2: In the company of the upright, in the congregation, great are the works of the Lord!

Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 3: They are studied by all who have pleasure in them!

Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 4: His work is glory and beauty, and His righteousness endures for ever!

Ref: Through the prayers of the Theotokos, O Savior save us!

Both choirs: Glory, now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 111) Same tone

Verse 1: Blessed is the man who fears the Lord!

Ref: O Son of God born of the Virgin, save us who sing to Thee, Alleluia!

The second choir completes verse 1 and the refrain:

Blessed is the man who fears the Lord, who greatly delights in His commandments! O Son of God born of the Virgin, save us who sing to Thee, Alleluia!

Verse 2: His descendants will be mighty in the land; the generation of the upright will be blessed!

Ref: O Son of God born of the Virgin, save us who sing to Thee, Alleluia!

Verse 3: Glory and wealth are in His house, and His righteousness endures for ever.

Ref: O Son of God born of the Virgin, save us who sing to Thee, Alleluia!

Verse 4: Light rises in the darkness for the upright; the Lord is merciful, compassionate and righteous!

Ref: O Son of God born of the Virgin, save us who sing to Thee, Alleluia!

Both choirs: Glory, now and ever; **Ref:** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 109) Tone 1

Verse 1: The Lord said to my Lord, "Sit Thou at my right hand! ...

Troparion: Thy Nativity, O Christ our God, has shown to the world the light of wisdom! For through it, those who worshipped the stars, were taught by a star to worship Thee, the Sun of Righteousness, and to know Thee, the Orient from on high. O Lord, Glory to Thee!

Verse 2: ...Until I make Thine enemies Thy footstool."

Troparion: Thy Nativity, O Christ our God...

Verse 3: The Lord sends forth from Zion Thy mighty scepter. Rule in the midst of Thy foes!

Troparion: Thy Nativity, O Christ our God...

Verse 4: Authority shall be with Thee on the day of Thy power, among the splendor of Thy holy ones!

Troparion: Thy Nativity, O Christ our God...

Entrance verse: Out of the womb before the morning star, have I begotten Thee! The Lord has sworn and will not change His mind! Thou art a priest for ever after the order of Melchizedek!

The choirs respond with the Troparion: Thy Nativity, O Christ our God...

Glory, now and ever: Kontakion, Tone 3: Today the Virgin gives birth to the Transcendent One, and the earth offers a cave to the Unapproachable One! Angels, with shepherds, glorify Him! The wise men journey with the star! Since for our sake the eternal God was born as a little child!

Instead of the Trisagion: As many as have been baptized into Christ / have put on Christ. Alleluia!

Prokimenon, Tone 8: Let all the earth worship Thee and praise Thee / Let it praise Thy Name, O Most High! **Verse:** Make a joyful noise to the Lord all the earth! Sing of His Name! Give to Him glorious praise!

Epistle to the Galatians: Reading 209

Alleluia, Tone 1: The heavens are telling the glory of God; and the firmament proclaims his handiwork! **Verse:** Day to day pours forth speech, and night to night declares knowledge!

Hymn to the Theotokos (from the Canon):* Magnify, O my soul, the Most Pure Virgin Theotokos, more honorable and more glorious than the heavenly host...

I behold a strange, most glorious mystery: Heaven—the cave; the cherubic throne—the Virgin; the manger—the place where Christ lay, the uncontrollable God whom we magnify in song!

Or: Speech is our natural gift, O Virgin, but it would be easier, free from all danger, to keep silence in fear; so difficult it is to compose songs of love for thee—but do thou, O Mother, give us strength so that we may fulfill our good intent.

Communion Hymn: The Lord has sent redemption to His people!

At Vespers

Great Prokimenon, Tone 7: Who is so great a God as our God? / Thou art the God Who doeth wonders!

Verse: Thou hast made Thy power known among the people!

Verse: And I said, now have I begun; this is the change of the right hand of the Most-High!

Verse: I remember the works of the Lord; for from the beginning will I remember Thy wonders!

And again: Who is so great a God as our God?...

If, however, it be a Saturday, then the Prokimenon: The Lord is King, He hath clothed Himself with majesty, etc.

* Until the Leavetaking.

26

**Second day of the Feast of the Nativity of Christ;
Synaxis of the Most Holy Theotokos;
Hieromartyr Euthýmius (Evfimii), Bishop of Sardis:**

After the Entrance (on weekdays until the Leavetaking): O Come, let us worship and fall down before Christ, O Son of God born of the Virgin, save us who sing to Thee: Alleluia!

Prokimenon, Tone 3 (Song of the Teotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle to the Hebrews: Reading 306

Alleluia, Tone 8: Arise, O Lord, and go to Thy resting place , Thou and the Ark of Thy might. **Verse:** The Lord has sworn to David a sure oath and will not change His mind!

Communion Hymn of the Feast (until the Leavetaking): The Lord has sent redemption to His people!

NOTE

Saturday after the Nativity of Christ:

Prokimenon, Tone 4: I will remember thy name / in all generations. **Verse:** Hearken, O daughter, and see, and incline thine ear.

Epistle to Timothy: Reading 288

Alleluia, Tone 8: Arise, O Lord, and go to Thy resting place, Thou and the Ark of Thy might. **Verse:** The Lord has sworn to David a sure oath and will not change His mind!

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

NOTE

**Sunday after the Nativity of Christ;
Holy Righteous Ones, Joseph the Betrothed, David the King,
and James the Brother of the Lord:**

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Galatians: Reading 200

Alleluia in the 4th Tone:

Verse: Remember David, O Lord, and all his meekness.

Communion Hymn: Praise the Lord from the heavens... **And also:**
Rejoice in the Lord, O ye righteous! Praise befits to just!

27

**Third day of the Feast of the Nativity of Christ;
Holy First (Proto-) Martyr and Archdeacon Stephen;
Venerable Theodore Graptus, the Confessor:**

**At Divine Liturgy, Prokimenon and Communion Hymn of the
Feast (until the Leavetaking), and;**

(For St. Stephen), Tone 8: Their proclamation has gone out into all the earth, and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle from the Acts of the Apostles: Reading 17.

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

28

**Afterfeast of the Nativity of Christ;
The 20,000 Martyrs of Nicomédia:**

Prokimenon, Tone 5: Thou, O Lord, shalt protect us and preserve us from this generation for ever!

Verse: Save me, O Lord, for there is no longer any that is godly.

Epistle to the Romans: Reading 96 ctr-a

Alleluia in the 4th Tone:

Verse: Make a joyful noise to the Lord all the earth! Sing of His Name! Give to Him glorious praise!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

29

Afterfeast of the Nativity of Christ;

14,000 Infants (Holy Innocents) slain by Herod at Bethlehem; Venerable Marcéllus, Abbot of the Monastery of the "Unsleeping Ones."

Prokimenon, Tone 6: Praise ye the Lord, O ye children, praise the Name of the Lord! **Verse:** He maketh the barren woman to keep house, and to be the joyful mother of children.

Epistle to the Corinthians: Reading 180

Alleluia in the 5th Tone:

Verse: Their blood have they shed like water.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

30

Afterfeast of the Nativity of Christ;

Virgin-martyr Anýsia at Thessalonica; Martyr Zoticus, Keeper of Orphans.

31

Leavetaking of the Nativity of Christ;

Venerable Melania (the Younger), of Rome:

The Trisagion.

The Prokimenon, Alleluia verses, and the Communion Hymn are the same as for the Feast. (see p. 533)

Epistle is for the day.

JANUARY

**THE CIRCUMCISION OF OUR LORD AND SAVIOR JESUS CHRIST;
Our father among the Saints, Basil the Great, Archbishop of
Cæsaréa in Cappadocia:**

Prokimenon, Tone 6: O Lord, save Thy people / and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me!

(For St. Basil) Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding!

Epistle to the Colossians: Reading 254; and for the Saint, to the Hebrews: Reading 318

Alleluia, Tone 8: Give ear, O Shepherd of Israel, Thou who leadest Joseph like a flock. **Verse:** The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment.

Communion Hymns: Praise the Lord from the heavens... **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Saturday before the Theophany:

Prokimenon of the day, and:

Epistle to Timothy: Reading 284

NOTE

Sunday before Theophany:

Prokimenon, Tone 6: O Lord, save Thy people / and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me!

Epistle to Timothy: Reading 298

Alleluia in the 8th Tone:

Verse: O God, be gracious to us and bless us, and make the light of Thy countenance to shine upon us, and have mercy on us!

Communion Hymn: Praise the Lord from the heavens...

NOTE

2

**Forefeast of the Theophany;
Our father among the Saints, Sylvester, Pope of Rome:**

Service the same as on December 12, except:

Epistle to the Hebrews: Reading 318

Repose of Venerable Seraphim, Wonderworker of Sárov:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

3

**Forefeast of the Theophany;
Holy Prophet Malachí;
Martyr Górdius at Cæsaréa in Cappadócia:**

(For St. Górdius) **Prokimenon, Tone 7:** The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to Timothy: Reading 292

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Genevieve of Paris.

Common Service for a Righteous woman.

**Forefeast of the Theophany;
Synaxis of the Seventy Apostles;
Venerable Theoctistus, Abbot at Curomo in Sicily:**

(For the Apostles) Prokimenon, Tone 8 : Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Romans: Reading 96 ctr-b

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

**Eve of the Theophany;
Hieromartyr Theopemptus, Bishop of Nicomédia, and Martyr
Theónas;
Venerable Synclética of Alexandria:**

At Royal Hours:

1st Hour:	Epistle from the Acts:	Reading 33
3rd Hour:	Epistle from the Acts:	Reading 42
6th Hour:	Epistle to the Romans:	Reading 91
9th Hour:	Epistle to Titus:	Reading 302

At Vespers with Divine Liturgy:

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

**Epistle to the Corinthians: Reading 143
(if at Vespers after Liturgy, continue: Reading 143-ctr)**

Alleluia, Tone 6: My heart overflows with good words; I speak of the things regarding the King. **Verse:** Thou art fairer than the sons of men.

Communion Hymn: Praise the Lord from the heavens...

At the Blessing of Waters:

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle to the Corinthians: Reading 143-ctr

Alleluia in the 4th Tone:

Verse: The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon many waters!

6

THE HOLY THEOPHANY OF OUR LORD, GOD AND SAVIOR JESUS CHRIST:

1st Antiphon (Psalm 113) Tone 1

Verse 1: When Israel went forth from Egypt, the house of Jacob from a barbarian people.

Ref: Through the prayers of the Theotokos, O Savior save us!

The second choir, Verse 2: Judah became His sanctuary, Israel His dominion.

Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 3: The sea looked and fled; Jordan turned back..

Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 4: What ails thee, O sea, that thou hast fled; and thee, O Jordan, that thou turnest back?

Ref: Through the prayers of the Theotokos, O Savior save us!

Both choirs: Glory, now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 114) Same tone

Verse 1: I love the Lord because He has heard the voice of my supplication.

Ref: O Son of God baptized in the Jordan, save us who sing to Thee, Alleluia!

The second choir, Verse 2: Because He inclined His ear to me, therefore I will call on His Name as long as I live.

Ref: O Son of God baptized in the Jordan, save us who sing to Thee, Alleluia!

Verse 3: The snares of death encompass me; the pangs of hell laid hold on me. I suffered distress and anguish, then I called upon the Name of the Lord.

Ref: O Son of God baptized in the Jordan, save us who sing to Thee, Alleluia!

Verse 4: Gracious and righteous is the Lord, and our God is merciful.

Ref: O Son of God baptized in the Jordan, save us who sing to Thee, Alleluia!

Both choirs: Glory, now and ever; **Ref:** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 117) Same Tone

Verse 1: O give thanks unto the Lord for He is good, for His mercy endureth for ever!

Troparion: When Thou, O Lord was baptized in the Jordan, the worship of the Trinity was made manifest! For the voice of the Father bare witness to Thee, and called Thee His beloved Son! And the Spirit, in the form of a dove, confirmed the truthfulness of His word. O Christ our God, who hast revealed Thyself and hast enlightened the world, glory to Thee!

Verse 2: Let the house of Israel say: For He is good, for His mercy endureth for ever!

Troparion: When Thou, O Lord was baptized in the Jordan...

Verse 3: Let the house of Aaron say: For He is good, for His mercy endureth for ever!

Troparion: When Thou, O Lord was baptized in the Jordan...

Verse 4: Let all those who fear the Lord say: For He is good, for His mercy endureth for ever!

Troparion: When Thou, O Lord was baptized in the Jordan...

Entrance verse: Blessed is He that comes in the Name of the Lord! We bless Thee from the house of the Lord! God is the Lord and hath revealed Himself to us!

The choirs respond with the Troparion: When Thou, O Lord was baptized in the Jordan...

Glory, now and ever: Kontakion, Tone 4: Today Thou hast appeared to the universe, and Thy Light, O Lord, has shone upon us, who with understanding praise Thee: Thou hast come and revealed Thyself, O Light Unapproachable!

Instead of the Trisagion: As many as have been baptized into Christ / have put on Christ. Alleluia! (3)

Prokimenon, Tone 4: Blessed is He that comes in the Name of the Lord! / God is the Lord and hath revealed Himself to us! **Verse:** O give thanks unto the Lord, for He is good, for His mercy endureth for ever!

Epistle to Titus: Reading 302

Alleluia, Tone 4: Offer to the Lord, O ye sons of God! Offer young rams to the Lord! **Verse:** The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon many waters!

Hymn to the Theotokos (from the Canon):* Magnify, O my soul, the Most Pure Virgin Theotokos, more honorable and more glorious than the heavenly host! No tongue is capable of praising thee worthily; the angelic mind is overawed in exalting thee, O Theotokos! But accept our faith, since thou art gracious and know our divine love. Thou art the Protectress of Christians, and we praise thee!

Communion Hymn: The grace of God has appeared for the salvation of all men. Alleluia! (3)

At Vespers

Great Prokimenon, Tone 7: Our God is in heaven and on earth / He does whatever He pleases.

Verse: When Israel went forth from Egypt, and the house of Jacob from a barbarian people, Judah became His sanctuary.

Verse: The sea looked and fled; Jordan turned back.

* Until the Leavetaking.

Verse: What ails thee, O sea, that thou hast fled; and thee, O Jordan, that thou turnest back?

And again: Our God is in heaven and on earth...

**Afterfeast of the Theophany;
Synaxis of the Holy Prophet and Forerunner John:**

7

After the Entrance (on weekdays until the Leavetaking): Come let us worship and fall down before Christ, O Son of God baptized in the Jordan, save us who sing to Thee: Alleluia!

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle from the Acts: Reading 42

Alleluia, Tone 5: Light dawns for the righteous, and joy for the upright in heart. **Verse:** Rejoice in the Lord, O ye righteous, and give thanks at the remembrance of His Holiness!

Communion Hymn of the Feast (until the Leavetaking): The grace of God has appeared for the salvation of all men. **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Saturday after the Theophany:

NOTE

At the Divine Liturgy: Prokimenon, Alleluia verses, and Communion Hymn are the same as for the Feast (see p. 542);

Epistle to the Ephesians: Reading 233

Sunday after the Theophany:

NOTE

Prokimenon, Tone 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee. **Verse:** Rejoice in the Lord, O ye righteous! Praise befits the just!

Epistle to the Ephesians: Reading 224-ctr

Alleluia, Tone 5: I will sing of Thy mercies, O Lord for ever; with my mouth I will proclaim Thy truth from generation to generation. **Verse:**

For Thou hast said: "Mercy will be established for ever, and Thy truth will be prepared in the heavens!"

Communion Hymns: The grace of God has appeared for the salvation of all men. **And also:** Praise the Lord from the heavens...

8

Afterfeast of the Theophany;
Venerable George the Chozebite, Abbot;
Venerable Mother Dominica of Constantinople;
Our father among the Saints, Emilian the Confessor, Bishop of Cyzicus.

9

Afterfeast of the Theophany;
Martyr Polyeuctus of Meletine in Armenia;
Our father among the Saints, Hieromartyr Philip, Metropolitan of Moscow, Wonderworker of All Russia:

For St. Philip, same as on December 12, except:

Epistle to the Hebrews: Reading 335

10

Afterfeast of the Theophany;
Our father among the Saints, Gregory, Bishop of Nyssa;
Venerable Dometian, Bishop of Melitene;
Venerable Marcian, Presbyter at Constantinople:

(For St. Gregory) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Corinthians: Reading 151

Alleluia, Tone 2: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice! **Verse:** Blessed is the man who fears the Lord.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Paul, Abbot of Obnóra in Vologdá:

Service the same as on November 4.

11

Afterfeast of the Theophany;

Venerable and God-bearing father Theodosius the Great, the Cœnobite:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Corinthians: Reading 176

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Michael of Klops, Fool-for-Christ at Nóvgorod:

Prokimenon, Alleluia verses and Communion Hymn the same as for St. Theodósius on this date (see above), except:

Epistle to the Corinthians: Reading 131

12

Afterfeast of the Theophany;

Martyr Tatiána of Rome and those with her;

Our father among the Saints, Sáva, first Archbishop of Serbia:

For St. Tatiána, Common Service for a Martyred woman.

For St. Sáva, same as on January 10 except:

Epistle to the Hebrews: Reading 318

13

Afterfeast of the Theophany;

Martyrs Hermylus and Stratonicus, at Belgrade.

14

Leavetaking of the Theophany:

Holy Fathers slain at Sinai and Raithu: Isáiah, Sábbas, Moses and his disciple Moses, Jeremiah, Paul, Adam, Sergius, Dómnus, Próclus, Hypátius, Isaac, Macárius, Mark, Benjamin, Eusébius, Elias, and the others:

At the Divine Liturgy: Prokimenon, Alleluia verses, and Communion Hymn are the same as for the Feast (see p. 542) and:

(Also, for the Holy Fathers) Prokimenon, Tone 7: Precious in the sight of the Lord is the death of His Saints!

**Epistle is first for the day; and for the
Holy Fathers,to the Romans: Reading 99**

(Also, for the Holy Fathers) Alleluia, Tone 4: The righteous cried and the Lord heard them.

(And also) Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Equal-to-the-Apostles Nina (Nino), Enlightener of Georgia.

15

Venerable Paul of Thebes and John Calabytes (the Hut-dweller):

Prokimenon, Tone 8: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Galatians: Reading 213

Alleluia in the 6th Tone:

Verse: Blessed is the man who feareth the Lord, who greatly delights in His commandments.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

16

Veneration of the Precious Chains of the Holy and All-glorious Apostle Peter:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle from the Acts: Reading 29

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Our father among the Saints, Honoratus, Archbishop of Arles, founder of the Monastery at Lerins.

Venerable and God-bearing father Anthony the Great:

17

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 335

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Our fathers among the Saints, Athanasius the Great and Cyril, Archbishops of Alexandria:

18

Prokimenon, Tone 8: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song: His praise in the assembly of the Saints.

Epistle to the Hebrews: Reading 334

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

- 19 **Venerable Macárius the Great of Egypt;**
Venerable Macárius of Alexandria:
For both Saints, same as on January 15.
-
- 20 **Venerable and God-bearing father Euthýmios (Evfim) the Great:**
Service the same as on January 17.
-
- 21 **Venerable Máximus the Confessor;**
Martyr Neophýtus of Nicæa;
Martyrs Eugene, Candidus, Valerian and Áquila at Trebizond;
Venerable Maxim the Greek:
For St. Máximus the Confessor, same as on January 10, except:
Epistle to the Hebrews: Reading 330

Virgin-martyr Agnes of Rome.
Common Service for a Martyred woman.
-
- 22 **Apostle Timothy of the Seventy;**
Monk-martyr Anastásius the Persian:
(For the Apostle) Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!
Epistle to Timothy: Reading 290-ctr
Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!
Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!
-

Hieromartyr Clement, Bishop of Ancyra; Martyr Agathángel:	23
For St. Clement, same as on September 3.	
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Venerable mother Xenia of Rome.	24
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Our father among the Saints, Gregory the Theologian, Archbishop of Constantinople:	25
Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! Verse: Hear this all ye people! Give ear all inhabitants of the world!	
Epistle to the Corinthians: Reading 151	
Alleluia in the 2nd Tone:	
Verse: Give ear, O my people, to my law: incline your ears to the words of my mouth.	
Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.	
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Venerable Xenophón, his wife, Mary, and their sons, Arcádios and John, of Constantinople.	26
<hr/>	
Translation of the Relics of our father among the Saints, John Chrysostom, Archbishop of Constantinople:	27
Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! Verse: Hear this all ye people! Give ear all inhabitants of the world!	
Epistle to the Hebrews: Reading 318	
Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. Verse: The Law of God is in his heart, and his steps shall not falter.	
Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.	

28 **Venerable Ephraim (Efrém) the Syrian;
Our father among the Saints, Isaac the Syrian, Bishop of
Nineveh:**

For St. Ephraim, same as on January 17, except:

Epistle to the Galatians: Reading 213

29 **Translation of the Relics of Hieromartyr Ignatius the God-bearer,
Bishop of Antioch:**

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord /
and shall set his hope on Him. **Verse:** Hear my voice, O God, when I
pray unto Thee.

Epistle to the Hebrews: Reading 311

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow
like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting
remembrance. He shall not fear evil tidings.

30 **Synaxis of the OEcumenical Teachers and Hierarchs; Basil the
Great, Gregory the Theologian and John Chrysostom;
Hieromartyr Hippolytus (Ippolít), Pope of Rome, and those with
him:**

(For the Three Hierarchs) Prokimenon, Tone 8: Their
proclamation has gone out into all the earth / and their words to
the ends of the universe! **Verse:** The heavens are telling the Glory of
God, and the firmament proclaims His handiwork!

Epistle to the Hebrews: Reading 334

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord,
and Thy truth in the congregation of the Saints! **Verse:** God is
glorified in the council of the Saints!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise
befits the just!

31

Holy Wonderworkers and Unmercenary Cyrus and John, and with them Martyrs Athanasia and her daughters Theoctiste, Theodotia and Eudoxia, at Canopus in Egypt:

For the Holy Unmercenary, same as on November 1.

Our father among the Saints, Nikita of the Kiev Caves, Bishop and Wonderworker of Nóvgorod:

Common Service for a Holy Enlightener.

FEBRUARY

1

**Forefeast of the Meeting of the Lord;
Martyr Trýphon of Campsada in Syria;
Venerable Brigid (Bridget) of Ireland:**

(For St. Trýphon) **Prokimenon, Tone 7:** The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to the Romans: Reading 99

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

2

THE MEETING OF OUR LORD AND SAVIOR JESUS CHRIST IN THE TEMPLE;

Entrance verse: The Lord has made known His salvation; He has revealed His righteousness before the nations!

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle to the Hebrews: Reading 316

Alleluia, Tone 8 (Song of St. Simeon): Lord, now lettest Thou Thy servant depart in peace, according to Thy word! **Verse:** A Light to enlighten the gentiles, and the glory of Thy people Israel!

Hymn to the Theotokos (from the Canon):* O Virgin Theotokos, hope of all Christians! Protect, preserve, and save those who have hope in thee! We faithful saw the figure in the shadow of the Law and the Scriptures: every male child that opened the womb was holy to God. Therefore we also magnify the First-begotten Son of the Unoriginate Father, the First-born Son of the unwedded Mother!

* Until the Leavetaking.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

3

**Afterfeast of the Meeting of the Lord;
Holy and Righteous Simeon the God-receiver, and the Holy Prophetess, Anna:**

Prokimenon of the Feast (Until the Leavetaking), Tone 3: My soul magnifies the Lord and my spirit rejoices in God my Savior.

(Also, for the Saints) Prokimenon, Tone 7: The righteous one shall rejoice in the Lord, and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to Hebrews: Reading 321-ctr

Alleluia in the 6th Tone:

Verse: Light dawns for the righteous, and joy for the upright in heart.

Communion Hymn of the Feast (Until the Leavetaking): I will receive the cup of salvation and call on the Name of the Lord. **And also:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

4

**Afterfeast of the Meeting of the Lord;
Venerable Isidore of Pelúšium;
Blessed George, Great Prince of Vladimir:**

For St. Isidore, Common Service for a Righteous man.

For St. George, Common Service for a Martyred man, except:

Epistle to the Ephesians: Reading 233

Venerable Cyril the Wonderworker, Abbot of Novoezérsk in Nóvgorod:

Common Service for a Righteous man.

5

**Afterfeast of the Meeting of the Lord;
Martyr Agatha of Palermo in Sicily;
Repose of Venerable Theodosius, Archbishop of Chernígov:**

For St. Theodosius, Common Service for a Holy Enlightener.

6 Afterfeast of the Meeting of the Lord;
Venerable Bucolus, Bishop of Smyrna;
Our father among the Saints, Photius, Patriarch of
Constantinople.

7 Afterfeast of the Meeting of the Lord;
Venerable Parthenius, Bishop of Lampsácus;
Venerable Luke of Hellas.

8 Afterfeast of the Meeting of the Lord;
Holy Prophet Zechariah (Zachariah);
Greatmartyr Theodore Stratelites ("the General"):

(For St. Theodore) **Prokimenon, Tone 7:** The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to Timothy: Reading 292

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

9 Leavetaking of the Meeting of the Lord;
Martyr Nicephórus (Nikifor) of Antioch:

At the Divine Liturgy: Prokimenon, Alleluia verses, and Communion Hymn are the same as for the Feast (see pp. 552-3);

Epistle is first to the day, and then to the Feast.

10 Hieromartyr Harlámpos, Bishop of Magnesia in Thessaly;
Martyrs Porphýrius and Báptus, and three women Martyrs.

**Hieromartyr Blaise, Bishop of Sebaste:
Venerable Dimitri, Wonderworker of Vologdá:**

11

For St. Dimitri, same as on January 17 except:

Epistle to the Galatians: Reading 213

**Repose of the Blessed Prince Vsévolod (in Baptism Gabriel),
Wonderworker of Pskov:**

Service the same as on February 8.

**Our father among the Saints, Melétius, Archbishop of Antioch;
Repose of our father among the Saints, Aleksii, Metropolitan of
Moscow and Wonderworker of All Russia:**

12

(For both Saints) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 335

Alleluia, Tone 4: The righteous cried and the Lord heard them. **Verse:** Many are the afflictions of the righteous; the Lord will deliver them out of them all.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

**Venerable Martinian of Cæsaréa in Palestine;
Venerable Stephen (tonsured Simeon), the Myrrh-gusher, Prince
of Serbia.**

13

**Venerable Auxéntius of Bithýnia;
Venerable Maron, Hermit, of Syria;
Repose of Venerable Cyril, Equal-to-the Apostles and Teacher of
the Slavs;
Venerable Isaac, Recluse, of the Kiev Caves.**

14

- 15 **Apostle of the Seventy, Onésimus.**

- 16 **Martyrs Pamphilus the Presbyter and Porphyrius, and those with them at Cæsaréa in Palestine; Equal-to-the-Apostles Nicholas, Archbishop of Japan.**

- 17 **Greatmartyr Theodore the Recruit (Tyro);**
Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.
Epistle to Timothy: Reading 292
Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. **Verse:** They that are planted in the house of the Lord shall flourish in the courts of our God.
Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Repose of Hieromartyr Hermógenes (Germogén), Patriarch of Moscow and Wonderworker of All Russia:
Service the same as on October 4.

- 18 **Our father among the Saints, Leo, Pope of Rome.**

- 19 **Apostles of the Seventy, Archippus (Arkhípp) and Philemon, and the Martyr Apphias.**

- 20 **Our father among the Saints, Leo, Bishop of Catania in Sicily.**

- 21 **Venerable Timothy of Symbola;**
Our father among the Saints, Eustáthius (Eústace), Archbishop of Antioch.

Uncovering of the Relics of the Holy Martyrs at the Gate of Eugínius at Constantinople.	22
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Hieromartyr Polycárp, Bishop of Smyrna.	23
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First and Second Finding of the Honorable Head of the Holy Glorious Prophet and Forerunner and Baptist of the Lord, John:	24
Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. Verse: Hear my voice, O God, when I pray unto Thee.	
Epistle to the Corinthians: Reading 176	
Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. Verse: Truth shall spring out of the earth; and righteousness shall look down from heaven.	
Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.	
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Our father among the Saints, Tarásius, Archbishop of Constantinople.	25
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Our father among the Saints, Porphýrius, Bishop of Gaza.	26
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Venerable Procópius the Confessor, of Decápolis.	27
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Venerable Basil the Confessor, companion of the Venerable Procópius of Decápolis.	28
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Venerable John Cassian the Roman.	29
Commemorated on February 28 in non-Leap Years.	
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MARCH

- 1 **Martyr Eudóxia of Heliópolis.**
Common Service for a Martyred woman.

- 2 **Hieromartyr Theodótus, Bishop of Cyrenia;**
Repose of our father among the Saints, Arsénius, Bishop of Tver'.
For St. Arsénius, Common Service for a Holy Enlightener, except:
 Epistle to the Hebrews: Reading 311-ctr

- 3 **Martyr Eutrópius of Amaséa, and with him Martyrs Cleónicus and Basiliscus.**

- 4 **Venerable Gerásimus of the Jordan;**
Blessed Prince Daniel of Moscow.

- 5 **Martyr Conón of Isáuria;**
Martyr Conón the Gardener, of Pamphýlia;
Virgin-martyr Iráis (Raíssa) of Egypt.

- 6 **The 42 Martyrs of Ammoria in Phrýgia, among them: Aetius, Callistus, Constantine, Theodore, Theophilus, and the others.**

- 7 **Holy Hieromartyrs of Chersón: Basil, Éphraim, Capito, Eugene, Aethérius, Elpidius and Agathodórus;**
Venerable Paul the Simple, disciple of Venerable Anthony the Great.

- 8 **Venerable Theophiláctus, Bishop of Nicomédia.**

Holy Forty Martyrs of Sebaste:

9

Prokimenon, Tone 5: Thou, O Lord, shalt protect us / and preserve us from this generation for ever! **Verse:** Save me, O Lord, for there is no longer any that is godly.

Epistle to the Hebrews: Reading 331

Alleluia, Tone 4: Make a joyful noise to the Lord all the earth! Sing of His Name! Give to Him glorious praise! **Verse:** For Thou, O God, hast proved us: Thou hast tried us, as silver is tried.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Martyr Quadrátus and those with him.

10

Our father among the Saints, Sophrónius, Patriarch of Jerusalem;

11

Repose of our father among the Saints, Evfimii (Euthýmius), Archbishop and Wonderworker of Nóvgorod:

(For both Saints) Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding! **Verse:** Hear this all ye people! Give ear all inhabitants of the world!

Epistle to the Hebrews: Reading 318

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Theóphanes (Theofán) the Confessor, of Sigriane;
Our father among the Saints, Gregory Dialógos, Pope of Rome;
Venerable Simeon the New Theologian.

12

Translation of the Relics of our father among the Saints, Nicephórus, Patriarch of Constantinople.

13

- 14 **Venerable Benedict of Nurisa.**
Our father among the Saints, Euschemon the Confessor, Bishop of Lampsacus.
-
- 15 **Martyrs Agápius, Públus (Pausis), Timoláos, Rómulus, Dionýsius and Dionýsius, Alexander and Alexander, at Cæsaréa in Palestine.**
-
- 16 **Martyr Sabínas of Egypt;**
Martyr Papus of Lyconia;
Apostle of the Seventy Aristobulus, Bishop of Britain.
-
- 17 **Our father among the Saints, Patrick, Bishop of Armagh, Enlightener of Ireland;**
Venerable Alexius (Aleksii), Man of God:
- For St. Patrick, Common Service for a Holy Enlightener.
For St. Alexius, Common Service for a Righteous man.
-
- 18 **Our father among the Saints, Cyril, Archbishop of Jerusalem.**
-
- 19 **Martyrs Chrysánthus and Daria and those with them at Rome.**
-
- 20 **The Holy Fathers who were slain by Saracens at the Monastery of St. Sábbas: Venerable Ss. John, Sergius, Patrick and the others.**
-
- 21 **Venerable James (Jacob) the Confessor, Bishop of Catania.**
-
- 22 **Hieromartyr Basil of Ancyra.**
-
- 23 **Martyr Nikon and the 199 disciples with him in Sicily.**

**Forefeast of the Annunciation of the Theotokos;
Venerable Zechariah (Zachariah) the Recluse;
Our father among the Saints, Artémius (Artemón), Bishop of Seleúcia.**

24

THE ANNUNCIATION OF OUR MOST HOLY LADY, THEOTOKOS AND EVER-VIRGIN MARY.

25

Prokimenon, Tone 4: From day to day / proclaim the salvation of our God! **Verse:** Sing to the Lord a new song; sing to the Lord, all the earth!

Epistle to the Hebrews: Reading 306

Alleluia, Tone 6: He descends like the rain in the grass, like showers that water the earth! **Verse:** May His Name be blessed for ever, His Name continue as long as the sun!

Hymn to the Theotokos (from the Canon): As thou art a living temple of God, let no impure hand touch thee, O Theotokos! But let the lips of all believers sing, constantly magnifying thee in joy with the angelic salutation: Truly thou art above all creatures, O Pure One!

Communion Hymn: The Lord has chosen Zion; He has desired it for His habitation!

**Leavetaking of the Annunciation of the Theotokos;
Synaxis of the Archangel Gabriel:**

26

Service the same as on September 6.

**Martyr Matróna of Thessalonica;
Martyrs Manuel and Theodósius;
Venerable John the Clairvoyant, Anchorite in Egypt.**

27

**Venerable Hilarión the New, Abbot of Pelecete;
Venerable Stephen the Wonderworker, Abbot of Tryglia.**

28

29 **Hieromartyr Mark, Bishop of Arethusa, Martyr Cyril the Deacon of Heliopolis, and the others who suffered with them; Venerable John of Egypt, the Anchorite.**

30 **Venerable John Climacus of Sinai (author of "The Ladder"); Apostles of the Seventy, Sósthenes, Apóllos, Céphas, Cæsar, and Epaphrodítus; Our father among the Saints, Zosimas, Bishop of Syracuse.**

31 **Venerable Hypátius the Wonderworker, Bishop of Gangra; Repose of our father among the Saints, Innocent, Metropolitan of Moscow, Enlightener of the Aleuts and Apostle to the Americas:**

For St. Innocent, same as on October 6.

APRIL

- | | |
|---|---|
| Venerable mother Mary of Egypt;
Venerable Evfimii (Euthýmius) of Suzdal. | 1 |
| <hr/> | |
| Venerable Titus the Wonderworker. | 2 |
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| Venerable Nicétas (Nikita) the Confessor, Abbot of Medikion. | 3 |
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| Venerable Joseph the Hymnographer;
Venerable George of Mt. Maleon in the Peleponnesus;
Our father among the Saints, Isidore, Bishop of Seville. | 4 |
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| Martyrs Agathopódes the Deacon, Theodúlus the Reader, and
those with them at Thessalonica;
Our father among the Saints, Plato (Platón) the Confessor, of
Studion. | 5 |
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| Our father among the Saints, Eutýchius, Patriarch of Constan-
tinople;
Venerable Methódios, Equal-to-the Apostles, Archbishop of Mora-
via and Enlightener of the Slavs. | 6 |
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| For St. Methódios, same as on May 11. | |
| <hr/> | |
| Venerable George, Bishop of Mitylene. | 7 |
| <hr/> | |
| Apostles of the Seventy, Heródion, Agabus, Asýncritus, Rúfus,
Phlégon, Hérmes, and those with them. | 8 |
| <hr/> | |
| Martyrs Eupsychius of Cæsaréa in Cappadocia. | 9 |
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- 10 Martyrs Terence, Pompeius, Africánuś, Maximus, Zeno, Alexander, Theodore, Macarius, and 33 others, beheaded at Carthage;
 Martyrs James (Jacob) the Presbyter, and the Deacons Azadáneś and Abdicius of Persia.
-
- 11 Hieromartyr Ántipas, Bishop of Pergamum, disciple of St. John the Theologian;
 Our father among the Saints, Callinicus, of Cernica, Bishop of Rimnicului in Romania.
-
- 12 Hieromartyr Basil the Confessor, Bishop of Parium;
 Hieromartyr Zeno, Bishop of Verona.
-
- 13 Hieromartyr Artémius (Artemón), Presbyter of Laodicea.
-
- 14 Our father among the Saints, Martin the Confessor, Pope of Rome;
 Martyrs Anthony, John and Eusáthius of Vilnius in Lithuania.
-
- 15 Apostles of ther Seventy, Aristarchus, Pudens, and Trophimus.
 Martyrs Basilissa (Vasilíssa) and Anastasia of Rome.
-
- 16 Virgin-martyrs Agápe, Irene, and Chiónia, in Ilýria.
-
- 17 Hieromartyr Simeon, Bishop of Persia, and those with him;
 Venerable Acácius, Bishop of Melitene;
 Repose of Venerable Zosimas, Abbot of the Monastery at Solovki.
-
- 18 Venerable John, disciple of St. Gregory of Decápolis.
-
- 19 Venerable John of the Ancient Caves in Palestine.

Venerable Theodore Trichinas, Hermit near Constantinople.

20

Hieromartyr Januárius, Bishop of Benevento, and those with him;

21

Hieromartyr Theodore of Perge in Pamphylia, and those with him.

Venerable Theodore the Sykeote, Bishop of Anastasiópolis;
Translation of the Relics of the Blessed Prince Vsévolod (in Baptism Gabriel), Wonderworker of Pskov.

22

Holy Glorious Greatmartyr, Victory-bearer and Wonderworker George;

23

Martyr Alexandra the Empress, wife of Diocletian:

(For St. George) **Prokimenon, Tone 7:** The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee

Epistle from the Acts: Reading 29

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn of ther Feast, and also: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Martyr Sábbas Stratelates ("the General")

24

Our fathers among the Saints, Iorest and Sáva Brancovici, Metropolitans of Ardeal and Confessors of Romania.

Holy Apostle and Evangelist Mark.

25

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle of the Holy Apostle Peter: Reading 63

- Alleluia, Tone 1:** The heavens shall confess Thy wonders, O Lord,
and Thy truth in the congregation of the Saints! **Verse:** God is
glorified in the council of the Saints!
- Communion Hymn:** Their proclamation has gone out into all the
earth, and their words to the ends of the universe!
-
- 26** **Hieromartyr Basil, Bishop of Amaséa;**
Our father among the Saints, Stephan, Bishop of Perm:

For St. Stephan, same as on March 11.
-
- 27** **Hieromartyr Simeon, the kinsman of the Lord;**
Venerable Stephen, Abbot of the Kiev Caves, and Bishop of
Vladimir in Volhynia.

For St. Simeon, same as on April 25, except:

Epistle to the Corinthians: Reading 131
-
- 28** **Apostles of the Seventy, Jason and Sosípater, the virgin Cercyra,**
and those with them;
Martyrs Dáda, Maximus, and Quintilian at Dorostolum.
-
- 29** **Nine Holy Martyrs at Cyzicus: Theógnes, Rúfus, Antipater,**
Theóstichus, Ártemas, Magnus, Theodótus, Thaumásius, and
Philemon;
Venerable Mémnon the Wonderworker.
-
- 30** **Holy Apostle James (Jacob), the brother of St. John the Theo-**
logian.

Service the same as on April 25 except:

Epistle from the Acts: Reading 29
-

MAY

Holy Prophet Jeremiah:

1

Prokimenon, Tone 4: Thou art a priest for ever / after the order of Melchizedek. **Verse:** The Lord said to my Lord: "Sit Thou at My right hand until I make Thine enemies Thy footstool."

Epistle to the Corinthians: Reading 156

Alleluia in the 4th Tone:

Verse: Moses and Aaron were among His priests, and Samuel among them that called upon His Name.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Paphnútius, Abbot of Bórovsk:

Common Service for a Righteous man.

2

Translation of the Relics of our father among the Saints, Athanasius the Great, Patriarch of Alexandria:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 318

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Translation of the Relics of the Holy Passion-bearers Boris and Gleb (in Baptism Román and David).

3 **Martyrs Timothy the Reader and his wife, Maura, of Antioche in Egypt;**
Repose of Venerable Theodosius, Abbot of the Kiev Caves Monastery and Founder of Cœnobitic Monasticism in Russia:
For St. Theodosius, same as on January 11, except:

Epistle to the Hebrews: Reading 334

4 **Virgin-martyr Pelagia of Tarsus in Asia Minor;**
Venerable Nicephorus the Albanian of Mt. Athos.

5 **Greatmartyr Irene of Thessalonica.**

6 **Righteous Job the Long-suffering:**
Common Service for a Righteous man.

7 **Repose of Venerable Nilus, Abbot of Sora (Nil Sórkii);**
Venerable Nilus the Myrrghusher of Lavra at Mt. Athos;
Commemoration of the Appearance of the Sign of the Precious Cross over Jerusalem:
For the Cross, same as on September 14.

Repose of Blessed Archpriest Alexis of Wilkes-Barre, Confessor and Defender of Orthodoxy in America:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to the Galatians: Reading 200

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

**Holy Apostle and Evangelist John the Theologian:
Venerable Arsénius the Great;**

8

For St. John, same as on September 29, except:

Epistle of the Holy Apostle John: Reading 68-B

Holy Prophet Isaiah;

Martyr Christopher of Lycia, and with him Martyrs Callínica and Aquilina.

9

**Translation of the Relics of our father among the Saints,
Nicholas the Wonderworker, from Myra to Bari in Italy:**

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Hebrews: Reading 335

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

10

Holy Apostle Simeon the Zealot:

Service the same as on April 25, except:

Epistle to the Corinthians: Reading 131

**Commemoration of the founding of Constantinople;
Hieromartyr Mócius (Múscius), Presbyter of Amphípolis in
Macedónia:**

11

(For St. Mócius), Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to Timothy: Reading 292

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Our fathers among the Saints, Cyril and Methodius, Equals-to-the-Apostles and Teachers of the Slavs:

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 318

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

12

Our father among the Saints, Epiphánios, Bishop of Cyprus; Our father among the Saints, Germánus (Herman), Patriarch of Constantinople:

For both Saints, same as on December 12, except:

Epistle to the Hebrews: Reading 318

Martyr John the Wallachian.

13

Virgin-martyr Glycéria (Glykéria) at Heraclea and with her, Martyr Laodicius; Righteous virgin Glykéria of Nóvgorod.

14

Martyr Isidore of Chios; Venerable Isidore, Fool-for-Christ at Nóvgorod.

Venerable Pachómius the Great, Founder of Cœnobitic Monasticism:

15

Common Service for a Righteous man except:

Epistle to the Corinthians: Reading 176

Our father among the Saints, Isáiah, Bishop and Wonderworker of Rostóv:

16

Service the same as on December 12.

Venerable Theodore the Sanctified, disciple of Venerable Pachómius;

Translation of the Relics of Venerable Ephráim (Efrém) , Abbot and Wonderworker of Perekóp in Nóvgorod:

For both Saints, Common Service for a Righteous man.

Apostle Andrónicus of the Seventy and his fellow-laborer, Junia.

17

Martyr Theodótus of Ancyra, and with him Martyrs Peter, Dionýsius, Andrew, Paul Christina, and the seven Virgin-martyrs: Alexandra, Tecúsa, Claudia, Euphráisa, Matróna, and Julia;

Martyr David (Dató) of Georgia.

18

Hieromartyr Patrick, Bishop of Prussa, and his companions; Venerable Cornelius, Abbot of Komél' in Vologdá:

19

Martyr Thalaléus at Ægea in Cilicia, and his companions, Martyrs Alexander and Astérius;

Finding of the Relics of our father among the Saints, Aleksii, Metropolitan of Moscow and Wonderworker of All Russia:

(For St. Aleksii) Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding!

Verse: Hear this all ye people! Give ear all inhabitants of the world!

20

Epistle to the Hebrews: Reading 335

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

21

Holy Equal-to-the-Apostles Emperor Constantine and his mother, Helen:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Galatians: Reading 200;
If, however, this should be within the season of Pentecost:
Epistle is from the Acts: Reading 49

Alleluia, Tone 1: I have exalted one chosen out of the people! **Verse:** The King will rejoice in Thy strength, O Lord; and in Thy salvation how greatly shall he rejoice!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

The Meeting of the Vladimir Icon of the Most-Holy Theotokos:

Service the same as on September 8.

22

Hieromartyr Basilicus, Bishop of Comana.

23

Venerable Michael the Confessor, Bishop of Synnada;
Uncovering of the Relics of our father among the Saints, Leonty (Leontius), Bishop and Wonderworker of Rostóv:

For St. Leonty, same as on January 27, except:

Epistle to the Hebrews: Reading 318-ctr

24

Venerable Simeon Stylites (the Younger) of the Wonderful Mountain:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to the Colossians: Reading 258

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Nicetas (Nikita) Stylites, Wonderworker of Pereyaslavl-Zalessky:

Common Service for a Righteous man.

25

Third Finding of the Honorable Head of the Holy Glorious Prophet and Forerunner and Baptist of the Lord, John:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to the Corinthians: Reading 176**Alleluia in the 5th Tone:**

Verse: Light dawns for the righteous, and joy for the upright in heart.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

26

**Apostle Carpus of the Seventy;
Greatmartyr George the New at Sofia in Bulgaria:**

For St. George, Common Service for a Martyred man.

- Our father among the Saints, Augustine, First Archbishop of Canterbury and Evangelizer of England.**
Common Service for a Holy Enlightener.
-
- 27 Hieromartyr Therapónes, Bishop of Sardis:
Venerable Therapónes (Ferapónt), Abbot of Belozérsk;
Venerable Therapónes, Abbot of Monza;
Translation of the Relics of Venerable Nilus of Stólbensk Lake,
the New Wonderworker.**
-
- 28 Venerable Nicétas, Bishop of Chalcedon;
Our father among the Saints, Germánus (Germaine), Bishop of Paris;
Our father among the Saints, Ignatius, Bishop and Wonderworker of Rostóv:**
For each Saint, Common Service for a Holy Enlightener.
-
- 29 Virgin-martyr Theodósia of Tyre;**
Common Service for a Martyred woman.
-
- Repose of Venerable Fool-for-Christ, John, Wonderworker of Ustiúg:**
Common Service for a Righteous man.
-
- 30 Venerable Isaac, Founder of the Dalmatian Monastery at Constantinople.**
-
- 31 Apostle Hérmes of the Seventy;
Martyr Hermias at Comana.**
-

JUNE

1

Martyr Justin the Philosopher and those with him at Rome; Martyrs Justin, Chariton and his wife Charity and those with them;

Venerable Dionýsius, Abbot and Wonderworker of Glushétsk in Vologdá:

(For St. Dionýsius) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

2

Our father among the Saints, Nicephórus the Confessor, Patriarch of Constantinople;

Greatmartyr John the New of Sochi, who suffered at Belgrade:

(For St. John) Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle to the Ephesians: Reading 233

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

3

Martyr Lucillian and those with him at Byzantium: Claudio, Hypátius, Paul, Dionýsius and the virgin Paula.

- 4 Our father among the Saints, Mitrophánes, First Patriarch of Constantinople.
-
- 5 Venerable Abba Dorotheus of Palestine; Hieromartyr Dorotheus, Bishop of Tyre.
-
- 6 Venerable Bessárion (Vissarión) the Wonderworker, of Egypt; Venerable Hilarión the New, Abbot of the Dalmatian Monastery at Constantinople.
-
- 7 Hieromartyr Theodótus, Bishop of Ancyra.
Martyr Valeria (Valerie)
-
- 8 Translation of the Relics of Greatmartyr Theodore Stratelates:
Service the same as on June 2, except:
Epistle to Timothy: Reading 292
-
- 9 Our father among the Saints, Cyril, Archbishop of Alexandria:
Service the same as on May 20.
-
- Venerable Cyril, Abbot and Wonderworker of Belozérsk:
Common Service for a Righteous man.
-
- Our father among the Saints, Columba, Evangelizer of Scotland:
Common Service for a Righteous man.
-
- 10 Hieromartyr Timothy, Bishop of Prussa.
-

Holy Apostles Bartholomew and Barnabas:

11

Service the same as on April 25, except:

Epistle from the Acts: Reading 28

Venerable Onúphrius the Great;

12

Venerable Peter of Mt. Athos:

For both Saints, same as on June 1.

Venerable Arsénius, Abbot of Konevits at Valaamo:

13

Martyr Aquilina of Byblos in Syria;

Our father among the Saints, Triphýllius, Bishop of Leucosia (Nicosia) in Cyprus.

14

Holy Prophet Elisha;

Our father among the Saints, Methodius, Patriarch of Constantinople.

For the Holy Prophet, same as on July 20.

15

Holy Prophet Amos;

Our father among the Saints, Jonah, Metropolitan of Moscow and Wonderworker of all Russia:

For St. Jonah, same as on April 25.

16

Our father among the Saints, Tychon (Tycho), Bishop of Amathus in Cyprus;

Venerable Tikhon (Tychon) of Kaluga.

17

Martyrs Manuel, Sabel, and Ismael of Persia:

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Ephesians: Reading 233

Alleluia in the 4th Tone:

Verse: The righteous cried and the Lord heard them.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

18 Martyr Leóntius, and those with him at Tripoli in Syria.

19 Holy Apostle Jude, the brother of our Lord:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle of the Holy Apostle Jude: Reading 77

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Venerable Paísius of Egypt.

20 Hieromartyr Methódius, Bishop of Patár.

21 Martyr Julian of Tarsus in Cilicia:

Service the same as on September 20, except:

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Hieromartyr Eusébius, Bishop of Samosata; Saint Alban, Protomartyr of Britain.	22
Martyr Agrippina of Rome; The Meeting of the Vladimir Icon of the Most-Holy Theotokos, (Commemoration of the deliverance of Moscow from the invasion of Khan Akhmed):	23
For the Theotokos, same as on September 8.	
Nativity of the Holy Glorious Prophet, Forerunner and Baptist, John:	24
Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. Verse: Hear my voice, O God, when I pray unto Thee.	
Epistle to the Romans: Reading 112	
Alleluia, Tone 3: Blessed be the Lord God of Israel, for He hath visited and redeemed His people. Verse: And thou, child, shalt be called the Prophet of the Most-High!	
Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.	
Virgin-martyr Febrónia (Fevrónia) of Nisibis:	25
Service the same as on September 16.	
Blessed Prince Peter and Blessed Princess Fevrónia (tonsured David and Euphrosýnia), Wonderworkers of Múrom:	
Service the same as on June 1, except:	
Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!	

- 26 **Venerable David of Thessalonica;**
The Appearance of the Tikhvin Icon of the Most-Holy Theotokos:
For the Theotokos, same as on September 8.
-
- 27 **Venerable Sampson the Hospitable of Constantinople:**
Service the same as on June 1.
-
- 28 **Translation of the Relics of the Holy and Wonderworking Unmercenaries Cyrus and John:**
Service the same as on November 1.
-
- 29 **The Holy, Glorious, and All-Laudable Leaders of the Apostles, Ss. Peter and Paul:**
Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!
- Epistle to the Corinthians: Reading 193**
- Alleluia, Tone 1:** The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!
- Communion Hymn:** Their proclamation has gone out into all the earth, and their words to the ends of the universe!
-
- 30 **Synaxis of the Holy, Glorious, and All-Laudable Twelve Apostles:**
Ss. Peter, Andrew, James (Jacob) and John, the sons of Zebedee, Philip, Bartholomew, Thomas, Matthew, James (Jacob) the son of Alpheus, Jude, the brother of James, Simon the Zealot, and Matthias.
Service the same as on June 29, (see above) except:
Epistle is to the Corinthians: Reading 131

JULY

**Holy and Wonderworking Unmercenary Cosmas and Damian,
Martyrs at Rome:**

1

Service the same as on November 1.

**Placing of the Honorable Robe of the Most-Holy Theotokos at
Blacharnæ:**

2

Service the same as on November 21.

**Martyr Hyacinth of Cæsaréa in Cappadócia;
Translation of the Relics of our father among the Saints, Philip,
Metropolitan of Moscow and Wonderworker of All Russia:**

3

For St. Philip, Common Service for a Holy Enlightener, except:

Epistle to the Hebrews: Reading 335

**Venerable Martha, mother of Venerable Simeon Stylites the
Younger;**

4

Our father among the Saints, Andrew, Archbishop of Crete:

(For St. Andrew) Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Hebrews: Reading 318-ctr

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

**Venerable and God-bearing Athanasius, Founder of the Great
Lavra and Coenobitic Monasticism on Mt. Athos;**

5

Uncovering of the Relics of Venerable Sergius, Abbot and Wonderworker of Rádonezh:

(For both Saints) Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

6

Venerable Sisoes the Great.

7

Venerable Thomas of Maleon;
Venerable Acácius of Sinai;
Hieromartyr Evangelus, Bishop of Tomi (Constanta) in Romania.

8

Great Hieromartyr Procópius of Cæsaréa in Palestine:

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's well-springs.

Epistle to Timothy: Reading 292

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Procópius, Fool-for-Christ and Wonderworker of Ustiúg in Vologda:

Common Service for a Righteous man.

The Appearance of the Kazán' Icon of the Most-Holy Theotokos:

Service the same as on September 8.

Hieromartyr Pancratius, Bishop of Taormina in Sicily.

9

**Holy 45 Martyrs at Nicopolis in Armenia;
Martyr Nicodemus the Albanian of Elbassan;
Venerable Anthony of the Kiev Caves, Founder of Monasticism in
Russia:**

10

For St. Anthony, same as on July 5.

Placing of the Honorable Robe of our Lord at Moscow:

Service the same as on September 14.

Greatmartyr Euphémia the All-Praised:

11

Service the same as September 16.

Blessed Olga, Princess of Russia (in Baptism, Helen).

**Martyrs Proclus and Hilary (Hilarión) of Ancyra;
Venerable Michael of Maleinus.**

12

Synaxis of the Archangel Gabriel:

13

Service the same as on September 6.

**Venerable Stephen of St. Sabba's Monastery;
Our father among the Saints, Julian, Bishop of Cenomanis,
(Le Mans).**

14

Apostle Áquila of the Seventy:

15

Martyr Justus at Rome;
Venerable Ellius (Hellius) of Egypt;
Repose of Venerable Nicodémos the Hagiorite.
Martyrs Cýricus (Quiricus) and his mother, Julitta of Tarsus:

(For Ss. Cýricus and Julitta) **Prokimenon, Tone 4:** God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Corinthians: Reading 154-ctr

Alleluia in the 7th Tone:

Verse: From the mouths of babes and infants Thou hast founded praise!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Holy Equal-to-the-Apostles Great Prince Vladimir (in Baptism Basil), Enlightener of Russia:

Prokimenon, Tone 3: Sing praises of our God, sing praises! / Sing praises to our King, sing praises! **Verse:** Clap your hands, all ye people, shout to God with loud songs of joy!

Epistle to the Galatians: Reading 200

Alleluia, Tone 6: I have exalted one chosen out of the people!
Verse: For my hand shall defend him and my arm shall strengthen him.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

16

Hieromartyr Athenogenes, Bishop of Heracleopolis, and his ten disciples.

Martyr Valentina (Alevtina)

NOTE

Commemoration of the Holy Fathers of the First Six OEcumenical Councils (If the 16th of July falls on a Monday, Tuesday, or Wednesday, we celebrate the commemoration on the preceding

Sunday. If, however, the 16th should fall on a Thursday, Friday, or Saturday, we celebrate the commemoration on the following Sunday):

Prokimenon, Tone 4 (Song of the Fathers): Blessed art Thou, O Lord God of our Fathers / and praised and glorified is Thy Name forever! **Verse:** For Thou art just in all that Thou hast done for us!

Epistle to the Hebrews: Reading 334

Alleluia, Tone 1: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. **Verse:** Gather to Me, my venerable ones, who have made a covenant with Me by sacrifice.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

Greatmartyr Marina (Margaret) of Antioch in Pisidia:

17

Service the same as on September 16.

Martyr Hyacinth of Amastris;
Martyr Emilian of Siliстра, in Bulgaria.

18

Venerable Macrina, sister of St. Basil the Great;
Venerable Dius, Abbot of Antioch;
Uncovering of the Relics of Venerable Seraphim, Wonderworker of Sárov:

19

For St. Seraphim, same as on January 2.

Holy Glorious Prophet Elijah:

20

Prokimenon, Tone 4: Thou art a priest for ever / after the order of Melchizedek! **Verse:** The Lord said to my Lord, "Sit Thou at my right hand, until I make Thine enemies Thy footstool."

Epistle of James: Reading 57

Alleluia in the 4th Tone:

Verse: Moses and Aaron were among His priests, and Samuel among them that called upon His Name.

- 21 **Communion Hymn:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings.
-
- 21 **Holy Prophet Ezekiel;**
Venerable Simeon of Emessa, Fool-for Christ, and his fellow ascetic, Venerable John.
-
- 22 **Holy Myrrhbearer and Equal-to-the-Apostles Mary Magdalene;**
Translation of the relics of Hieromartyr Phocas, Bishop of Sinope.
For St. Mary Magdalene, same as on September 16, except:
Epistle to the Corinthians: Reading 141
Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!
-
- 23 **Martyrs Trophimas, Theophilus and the 13 others with them in Lycia.**
-
- 24 **Martyr Christina of Tyre:**
Service the same as on September 16.
-
- 25 **Holy Martyrs and Passion-bearers Boris and Gleb (in Baptism Román and David):**
Common Service for Several Martyred men:
Epistle to the Romans: Reading 99
-
- 25 **Dormition of the Righteous Anna, mother of the Most-Holy Theotokos:**
Service the same as on September 9 (for Ss. Joachim and Anna).
-

Holy women Olympiada (Olympia) the Deaconess of Constantinople, and the virgin Eupraxia of Tabenna;

Common Service for Righteous women.

Venerable Macarius, Abbot of Zheltovód and Unzha.

Service the same as on July 5.

Hieromartyr Hermolaus (Yermolai) and those with him at Nicomédia;

26

Martyr Parasceve (Paraskeva) of Rome.

Repose of the Blessed Archpriest Jacob (Yakov), Enlightener of the Peoples of Alaska:

For St. Jacob, consult the Rubrics.

Holy Greatmartyr and Healer Panteleimon (Pantaleon):

27

Service the same as on July 8 (for St. Procópius).

Holy Apostles of the Seventy and Deacons Prochorus, Nicanor, Timon and Parmenas;

28

Appearance of the Smolensk Icon of the Most-Holy Theotokos, "Hodigitria:"

For the Theotokos, same as on September 8.

Martyr Callinicus of Gangra in Asia Minor.

29

Holy Apostles of the Seventy Silas and Silvanus, and those with them.

30

Hieromartyr Valentine.

Forefeast of the Procession of the Honorable Wood of the Life-giving Cross of the Lord;

31

Righteous Eudocimus of Cappadócia;

Our father among the Saints, Germánus (Germaine), Bishop of Auxerre.

AUGUST

1

**PROCESSION OF THE HONORABLE WOOD OF THE LIFE-GIVING CROSS
OF THE LORD;**

Holy seven Maccabean Martyrs Abimus, Antonius, Gurias, Eleazar, Eusabonas, Alimus, and Marcellus, their mother Solomonia, and their teacher, Eleazar:

Trisagion.

(For the Cross) Prokimenon, Tone 6: O Lord, save Thy people and bless Thine inheritance. **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me!

(For the Martyrs) Prokimenon, Tone 4: The Lord has shown all the wonders of His will to the Saints who are in His land.

**Epistle of the day; and for
the Cross, to the Corinthians: Reading 125, and for
the Martyrs, to the Hebrews: Reading 330**

Alleluia, Tone 8: Remember Thy congregation which Thou hast purchased of old. **Verse:** God is our King before the ages; He has wrought salvation in the midst of the earth.

(For the Martyrs) Alleluia, Same Tone: The righteous cried and the Lord heard them, and delivered them out of all their troubles.

Communion Hymn: The light of Thy countenance has shone upon us, O Lord. **And Also for the Martyrs:** Rejoice in the Lord, O ye righteous! Praise befits the just! Alleluia! (3)

At the Lesser Blessing of the Water:

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle to the Hebrews: Reading 306

Alleluia, Tone 6: I will open my heart to a goodly theme. **Verse:** I speak of the things regarding the King.

Translation of the Relics of the First Martyr and Archdeacon Stephen:

2

Service the same as on December 27.

Blessed Basil the Wonderworker, Fool-for Christ at Moscow:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

Venerable Isaac, Dalmatus and Faustus, Ascetics of the Dalmatian Monastery in Constantinople;

3

Martyr Razhdan of Persia;

Venerable Anthony the Roman, Abbot of Novgorod:

For St. Anthony, same as on July 5.

Holy Seven Youths (The Seven Sleepers) of Ephesus;

4

Martyr Eudóxia of Persia.

Forefeast of the Holy Transfiguration of our Lord;

5

Martyr Eusignius of Antioch.

THE HOLY TRANFIGURATION OF OUR LORD-GOD AND SAVIOR JESUS CHRIST:

6

1st Antiphon (Psalm 65) Tone 2

Verse 1: Make a joyful noise to God, all the earth! Sing of His Name, give to Him glorious praise!

Ref: Through the prayers of the Theotokos, O Savior save us!

The second choir repeats the verse and the refrain:

Make a joyful noise to God... Through the prayers of the Theotokos...

Verse 2 (Psalm 76): The crash of Thy thunder was in the whirlwind; Thy lightning lighted up the world; the earth trembled and shook.
Ref: Through the prayers of the Theotokos, O Savior save us!

Verse 3 (Psalm 103): Thou art clothed in honor and majesty, who coverest Thyself with light as with a garment.

Ref: Through the prayers of the Theotokos, O Savior save us!

Both choirs: Glory, now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 47) Same tone

Verse 1: Mount Zion, in the far north, the city of the Great King!

Ref: O Son of God who wast transfigured on the mount, save us who sing to Thee, Alleluia!

The second choir repeats the verse and the refrain.

Verse 2 (Psalm 77): And He brought them to the mountain of His Holiness, this mountain which His right hand had won!

Ref: O Son of God who wast transfigured on the mount, save us who sing to Thee, Alleluia!

Verse 3: The Mount Zion which He loved, He fashioned for His Holy Abode.

Ref: O Son of God who wast transfigured on the mount, save us who sing to Thee, Alleluia!

Both choirs: Glory, now and ever; **Ref:** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 124) Tone 7

Verse 1: Those who trust in the Lord are like Mount Zion, which cannot be moved, but abides forever.

Troparion, Tone 7: Thou wast transfigured on the mount, O Christ God, revealing Thy glory to Thy disciples as far as they could bear it. Let Thine ever-lasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to Thee!

Verse 2: As the mountains are 'round about Him, so the Lord is 'round about His people, from this time forth and for evermore!

Troparion: Thou wast transfigured on the mount...

Verse 3 (Psalm 14): O Lord, who shall sojourn in Thy tent? Who shall dwell on Thy holy mountain?

Troparion: Thou wast transfigured on the mount...

Verse 4 (Psalm 23): Who shall ascend the hill of the Lord? And who shall stand in His holy place?

Troparion: Thou wast transfigured on the mount...

Entrance verse: O send out Thy Light and Thy Truth; let them lead me, let them bring me to Thy holy mountain!

The choirs respond with the Troparion: Thou wast transfigured on the mount...

Glory, now and ever: Kontakion, Same Tone: Thou wast transfigured on the mount, O Christ God, and Thy disciples beheld Thy glory as far as they could see it: so that when they would behold Thee crucified, they would understand that Thy suffering was voluntary, and would proclaim to the world that Thou art truly the Radiance of the Father!

The Trisagion.

Prokimenon, Tone 4: O Lord, how manifold are Thy works! / In wisdom hast Thou made them all! **Verse:** Bless the Lord, O my soul! O Lord my God, Thou art very great!

Epistle from the General Epistle of Peter: Reading 65

Alleluia, Tone 8: The heavens are Thine; the earth is also Thine!
Verse: Blessed are the people who know the festal shout!

Hymn to the Theotokos (from the Canon):* Magnify, O my soul, the Lord who was transfigured on Mount Tabor!..

Thy birthgiving was incorruptible! God came from thy body and appeared on earth in the flesh, dwelling among men. Therefore we magnify thee, O Theotokos!

Communion Hymn: O Lord, we will walk in the light of Thy countenance, and will exult in Thy Name for ever! Alleluia (3)

At Vespers

Great Prokimenon, Tone 7: Our God is in heaven and on earth / He does whatever He pleases.

Verse: When Israel went forth from Egypt, and the house of Jacob from a barbarian people, Judah became His sanctuary.

* Until the Leavetaking.

Verse: The sea looked and fled; Jordan turned back.
Verse: What ails thee, O sea, that thou hast fled; and thee, O Jordan, that thou turnest back?
And again: Our God is in heaven and on earth...

7

Afterfeast of the Transfiguration;
Martyr Dometius of Persia and his two disciples:

Prokimenon of the Feast (until the Leavetaking), Tone 4: O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

And also for the Saints, Tone 7: Precious in the sight of the Lord is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Ephesians: Reading 233

Alleluia in the 4th Tone:

Verse: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon.

Communion Hymn of the Feast (until the Leavetaking): O Lord, we will walk in the light of Thy countenance, and will exult in Thy Name for ever! **And also for the Saints:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia (3)

8

Afterfeast of the Transfiguration;
Our father among the Saints, Emilian the Confessor, Bishop of Cyzicus;
Translation of the Relics of Venerable Zosimas and Sabbatius of Solovki;
Our father among the Saints, Myron, Bishop of Crete;
Venerable Gregory of Sinai.

9

Afterfeast of the Transfiguration;
Holy Apostle Matthias:

Prokimenon of the Feast, Tone 4: O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

And also for the Apostle, Tone 8: Their proclamation has gone out into all the earth and their words to the ends of the universe!
Verse: The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle from the Acts of the Holy Apostles: Reading 2

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn of the Feast: O Lord, we will walk in the light... **and also for the Apostle:** Their proclamation has gone out into all the earth, and their words to the ends of the universe! Alleluia (3)

Venerable Herman of Alaska, Wonderworker of All America:

Prokimenon of the Feast, Tone 4: O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

And also for the Saint, Tone 7: Precious in the sight of the Lord is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who feareth the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn of the Feast: O Lord, we will walk in the light... **and also for the Saint:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia (3)

**Afterfeast of the Transfiguration;
Holy Martyr and Archdeacon Lawrence of Rome;
Hieromartyr Sixtus, Bishop of Rome.**

10

**Afterfeast of the Transfiguration;
Virgin-martyr Susanna and those with her: Martyrs Gaius, Pope
of Rome, Presbyter Gabinus, his brother and the father of
Susanna, Maximus, Claudius, and his wife Præpedigna and their
sons Alexander and Cutias.
Holy Martyr nd Archdeacon Euplius of Catania;**

11

12 **Afterfeast of the Transfiguration;**
Martyrs Anicléthus and Photius (Photinus) of Nicomédia, and the many with them.

13 **Leavetaking of the Transfiguration;**
Translation of the Relics of Venerable Máximus the Confessor;
Uncovering of the Relics of Venerable Maxim, Fool-for Christ at Moscow;
Repose of our father among the Saints, Tikhon, Bishop of Voronezh, Wonderworker of Zadonsk and All Russia:

Prokimenon of the Feast, Tone 4: O Lord, how manifold are Thy works! In wisdom hast Thou made them all! **Verse:** Bless the Lord, O my soul! O Lord my God, Thou art very great!

And also for St. Tikhon, Same Tone: My mouth shall speak wisdom and the meditation of my heart shall be understanding!

**Epistle of the day, and for the Saint,
to the Hebrews: Reading 318**

Alleluia, Tone 8: The heavens are Thine; the earth is also Thine!
Verse: Blessed are the people who know the festal shout!

And for the Saint, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment.

Communion Hymn of the Feast: O Lord, we will walk in the light of Thy countenance, and will exult in Thy Name for ever! **And also for the Saint:** The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia (3)

14 **Forefeast of the Dormition;**
Prophet Micah;
Translation of the Relics of Venerable Theodosius, Abbot of the Kiev Caves.

For St. Theodosius, same as on January 11.

THE DORMITION OF OUR MOST-HOLY LADY, THEOTOKOS AND EVER-VIRGIN MARY.

Prokimenon, Tone 3 (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations will call me blessed.

Epistle to the Philippians: Reading 240

Alleluia, Tone 2: Arise, O Lord, and go to Thy resting place , Thou and the Ark of Thy might. **Verse:** The Lord has sworn to David a sure oath and will not change His mind!

Hymn to the Theotokos (from the Canon):* The limits of nature are overcome in thee, O Pure Virgin: for birthgiving remains virginal and life is united to death! A virgin after childbearing and alive after death! Thou dost ever save thine inheritance, O Theotokos!

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

Afterfeast of the Dormition;

Translation of the Image "Not-Made-By-Hands" of our Lord Jesus

Christ from Edessa to Constantinople;

Martyr Diomedes the Physician of Tarsus in Cilicia:

Prokimenon of the Feast (until the Leavetaking), Tone 3: My soul magnifies the Lord and my spirit rejoices in God my Savior.

And also for the Image, Tone 4: O sing to the Lord a new song; for He hath done marvellous things! **Verse:** All the ends of the earth have seen the salvation of our God!

**Epistle to the Colossians: Reading 208,
or to the Corinthians: Reading 173****Alleluia in the 4th Tone:**

Verse: We shall walk in the light of Thy countenance, O Lord, and shall rejoice in Thy Name for ever.

Communion Hymn of the Feast (until the Leavetaking): I will receive the cup of salvation and call on the Name of the Lord. **And**

* Until the Leavetaking.

- also for the Image:** We shall walk in the light of Thy countenance,
O Lord, and shall rejoice in Thy Name for ever. Alleluia! (3)
-
- 17 **Afterfeast of the Dormition;**
Martyr Myron the Presbyter of Cyzicus;
Blessed Theodoret, Enlightener of the Lapps.
-
- 18 **Afterfeast of the Dormition;**
Martyrs Florus and Laurus of Illyria.
- Service the same as on December 10.
-
- Repose of Venerable John, Abbot of Rila.
-
- 19 **Afterfeast of the Dormition;**
Martyr Andrew Strateiates, and the 2593 soldiers with him in Cilicia.
- Service the same as on December 10.
-
- 20 **Afterfeast of the Dormition;**
Holy Prophet Samuel.
-
- 21 **Afterfeast of the Dormition;**
Apostle of the Seventy, Thaddeus;
Martyr Bassa (Vassa) of Edessa and her sons Theogonius, Agapius and Pistus;
Venerable Abramius, Archimandrite and Wonderworker of Smolensk:
- For St. Abramius, Common Service for a Righteous man.
-
- 22 **Afterfeast of the Dormition;**
Martyr Agathonicus of Nicomédia, and his companions who suffered under Maximilian.
-

<p>Leavetaking of the Dormition; Martyr Lupus, slave of St. Demetrius of Thessalonica; Hieromartyr Irenaeus, Bishop of Lyons.</p> <hr/> <p>Hieromartyr Eutychius, disciple of St. John the Theologian; Translation of the Relics of our father among the Saints, Peter, Metropolitan of Moscow and Wonderworker of All Russia:</p> <p>For St. Peter, same as on December 21.</p> <hr/> <p>Return of the Relics of the Apostle Bartholemew; Holy Apostle Titus of the Seventy, Bishop of Crete:</p> <p>Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! Verse: The heavens are telling the Glory of God, and the firmament proclaims His handiwork!</p> <p>Epistle of the Holy Apostle Titus: Reading 300</p> <p>Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! Verse: God is glorified in the council of the Saints!</p> <p>Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!</p> <hr/> <p>Martyrs Adrian and Natalia of Nicomédia, and the 33 others with them; Venerable Adrian, Abbot of Ondrusovo at Valaamo; The Meeting of the Vladimir Icon of the Most-Holy Theotokos, (Commemoration of the deliverance of Moscow from the invasion of Tamerlane in 1395):</p> <p>For the Theotokos, same as on September 8.</p> <hr/> <p>Venerable Poemen (Pimen) the Great; Our father among the Saints, Cæsarius, Bishop of Arles.</p> <p>For St. Poemen, same as on July 5.</p>	<p>23</p> <p>24</p> <p>25</p> <p>26</p> <p>27</p>
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28

Venerable Moses, the Black:

Common Service for a Righteous man.

Uncovering of the Relics of Venerable Job, Abbot and Wonder-worker of Pocháev:

Service the same as on July 5.

29

The Beheading of the Holy Glorious Prophet and Forerunner and Baptist of the Lord, John:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Epistle from the Acts of the Holy Apostles: Reading 33

Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. **Verse:** They that are planted in the house of the Lord shall flourish in the courts of our God.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

30

Our fathers among the Saints, Alexander, John, and Paul the New, Patriarchs of Constantinople:

Common Service for Several Holy Enlighteners.

Translation of the Relics of the Blessed Prince Alexander Nevsky:

Service the same as on November 4.

Repose of Venerable Alexander, Abbot and Wonderworker of Svir:

Service the same as on July 5.

The Placing of the Cincture (Sash) of the Most-Holy Theotokos;

Service the same as on November 21.

**Hieromartyr Cyprian (Kiprian), Bishop of Carthage;
Our father among the Saints, Gennadius, Patriarch of
Constantinople.**

31

SUNDAY PROKIMENA AND ALLELUIA VERSES FROM THE OCTOECHOS

TONE 1. **Prokimenon:** Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee. **Verse:** Rejoice in the Lord, O ye Righteous! Praise befits the just!

Alleluia: God gives vengeance unto me, and subdues people under me! **Verse:** He magnifies the salvation of the king, and deals mercifully with Christ, with David and his seed for ever.

TONE 2. **Prokimenon:** The Lord is my strength and my song. / He has become my salvation. **Verse:** The Lord has chastened me sorely, but He has not given me over unto death.

Alleluia: The Lord answer thee in the day of trouble! The Name of the God of Jacob protect thee! **Verse:** Save the king, O Lord, and hear us on the day we call!

TONE 3. **Prokimenon:** Sing praises to our God, sing praises! / Sing praises to our King, sing praises! **Verse:** Clap your hands, all ye people! Shout to God with loud songs of joy!

Alleluia: In Thee, O Lord, have I placed my hope; let me not be put to shame! **Verse:** Be Thou a God of protection for me, a house of refuge, in order to save me!

TONE 4. **Prokimenon:** O Lord, how manifold are Thy works! / In wisdom hast Thou made them all! **Verse:** Bless the Lord, O my soul! O my God, Thou art very great!

Alleluia: Go forth, prosper and reign, because of truth and meekness and righteousness. **Verse:** You love righteousness and hate iniquity.

TONE 5. **Prokimenon:** Thou, O Lord, shalt protect us / and preserve us from this generation for ever! **Verse:** Save me, O Lord, for there is no longer any that is godly.

Alleluia: I will sing of Thy mercies, O Lord, for ever; with my mouth I will proclaim Thy truth from generation to generation. **Verse:** For Thou has said: "Mercy will be established for ever, and My truth will be prepared in the heavens."

TONE 6. **Prokimenon:** O Lord, save Thy people / and bless Thine inheritance! **Verse:** To Thee, O Lord, will I call. O my God, be not silent to me!

Alleluia: He who dwells in the shelter of the Most-High will abide in the shadow of the heavenly God! **Verse:** He will say to the Lord: "My Protector and my Refuge; my God, in whom I trust!"

TONE 7. **Prokimenon:** The Lord shall give strength to His people! / The Lord shall bless His people will peace! **Verse:** Offer to the Lord, O ye sons of God! Offer young rams to the Lord!

Alleluia: It is good to give thanks unto the Lord, to sing praises to Thy Name, O Most-High! **Verse:** To declare Thy mercy in the morning, and Thy truth by night!

TONE 8. **Prokimenon:** Pray and make your vows / before the Lord our God! **Verse:** In Judah God is known; His Name is great in Israel!

Alleluia: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! **Verse:** Let us come before His face with thanksgiving; let us make a joyful noise to Him songs of praise!

COMMON PROKIMENA, ALLELUIA VERSES AND COMMUNION HYMNS FOR EVERY DAY OF THE WEEK

MONDAY - COMMEMORATION OF THE HOLY ANGELS:

Prokimenon, Tone 4: He makes His Angels spirits / and His ministers a flaming fire. **Verse:** Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Alleluia, Tone 5: Praise the Lord, O ye Angels of His! Praise Him all His hosts! **Verse:** For He spoke and they came into being; He commanded and they were created.

Communion Hymn: He makes His Angels spirits, and His ministers a flaming fire.

TUESDAY - COMMEMORATION OF THE HOLY FORERUNNER AND BAPTIST, JOHN:

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee.

Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. **Verse:** They that are planted in the house of the Lord shall flourish in the courts of our God.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

WEDNESDAY - COMMEMORATION OF THE MOST-HOLY THEOTOKOS AND EVER-VIRGIN MARY:

Prokimenon, Tone 3: (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations shall call me blessed.

Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear. **Verse:** The rich among the people shall pray before thy face.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

THURSDAY - COMMEMORATION OF THE HOLY APOSTLES:

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe. **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

FRIDAY - COMMEMORATION OF THE PRECIOUS AND LIFE-GIVING CROSS:

Prokimenon, Tone 7: Extol the Lord our God / worship at His footstool for it is holy! **Verse:** The Lord reigns, let the people tremble!

Alleluia, Tone 1: Remember Thy congregation, which Thou hast purchased of old. **Verse:** God is our King before the ages; He has worked salvation in the midst of the earth!

Communion Hymn: Thou didst work salvation in the midst of the earth.

SATURDAY - COMMEMORATION OF THE DEPARTED:

Prokimenon, Tone 8: Rejoice in the Lord and be glad, O ye righteous. **Verse:** Blessed are those whose transgressions are forgiven, whose sins are covered. **Another Prokimenon for the departed, Tone 6:** Their souls shall dwell with the blessed.

Alleluia, Tone 4: The righteous cried and the Lord heard them and delivered them out of all their troubles. **Verse:** Many are the afflictions of the righteous; the Lord will deliver them out of them all.

Another verse, Tone 6: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation!

Communion Hymns: Rejoice in the Lord, O ye righteous! Praise befits the just! **And also:** Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation.

ANTIPHONS FOR EVERY DAY OF THE WEEK

1st Antiphon (Psalm 91)

Verse 1: It is good to give thanks to the Lord!

Ref: Through the prayers of the Theotokos, O Savior, save us!

The second choir completes verse 1 and the refrain: It is good to give thanks to the Lord, to sing praises to Thy Name, O most High! Through the prayers of the Theotokos, O Savior, save us!

Verse 2: To declare Thy steadfast love in the morning, and Thy faithfulness by night!

Ref: Through the prayers of the Theotokos, O Savior, save us!

Verse 3: To show that the Lord is upright, and there is no unrighteousness in Him.

Ref: Through the prayers of the Theotokos, O Savior, save us!

Glory; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

Now and ever; **Ref:** Through the prayers of the Theotokos, O Savior, save us!

2nd Antiphon (Psalm 92)

Verse 1: The Lord reigns; He is robed in majesty.

Ref: Through the prayers of the Saints, O Savior, save us!

The second choir completes verse 1 and the refrain: The Lord reigns, He is robed in majesty. The Lord is robed, He is girded with strength. Through the prayers of the Saints, O Savior, save us!

Verse 2: Yea, the world is established; it shall never be moved!

Ref: Through the prayers of the Saints, O Savior, save us!

Verse 3: Thy decrees are very sure; Holiness befits Thy house, O Lord, forevermore.

Ref: Through the prayers of The Saints, O Savior, save us!

Both choirs: **Glory, now and ever;** **Ref:** Only-begotten Son and Immortal Word of God...

3rd Antiphon (Psalm 94)

Verse 1: O come, let us sing to the Lord: let us make a joyful noise to the rock of our salvation!

Ref. on Sunday: O Son of God, who didst rise from the dead, save us who sing to Thee, Alleluia!

Ref. on any other day: O Son of God, who art wonderful in Thy Saints, save us who sing to Thee, Alleluia!

Verse 2: Let us come into His presence with thanksgiving: let us make a joyful noise to Him with songs of praise.

Ref: O Son of God ... Alleluia!

Verse 3: For the Lord our God is a great God, a great King above all gods!

Ref: O Son of God ... Alleluia!

Verse 4: In His hands are the depths of the earth; the heights of the mountains are His also.

Ref: O Son of God ... Alleluia!

Verse 5: The sea is His, for He made it; and His hands formed the dry land.

Ref: O Son of God ... Alleluia!

Entrance verses

Sunday: Come let us worship and fall down before Christ. O Son of God who didst rise from the dead, save us who sing to Thee, Alleluia!

Weekdays: Come let us worship and fall down before Christ. O Son of God who art wonderful in Thy Saints, save us who sing to Thee, Alleluia!

For the Theotokos: Come let us worship and fall down before Christ. O Son of God, through the prayers of the Theotokos, save us who sing to Thee, Alleluia!

COMMON SERVICES
PROKIMENA, EPISTLES, ALLELUIA VERSES AND COMMUNION HYMNS
FOR THE COMMEMORATION OF
ALL THE SAINTS

For the Most-Holy Theotokos

Prokimenon, Tone 3: (Song of the Theotokos): My soul magnifies the Lord / and my spirit rejoices in God my Savior. **Verse:** For He has regarded the low estate of His handmaiden, for behold, henceforth all generations shall call me blessed.

Another Prokimenon, Tone 6: I will remember thy name / in all generations. **Verse:** I will open my heart to a goodly theme.

**Epistle to the Philippians: Reading 240, or, the Epistle to the
Hebrews: Reading 320**

Alleluia, Tone 8: Hearken, O daughter, and see, and incline thine ear. **Verse:** The rich among the people shall pray before thy face.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

For Holy Angelic Bodiless Powers

Prokimenon, Tone 4: He makes His Angels spirits / and His ministers a flaming fire. **Verse:** Bless the Lord, O my soul! O Lord, my God, Thou art very great!

Epistle to the Hebrews: Reading 305

Alleluia, Tone 5: Praise the Lord, O ye Angels of His! Praise Him all His hosts! **Verse:** For He spoke and they came into being; He commanded and they were created.

Communion Hymn: He makes His Angels spirits, and His ministers a flaming fire.

For Holy Apostles

Prokimenon, Tone 8: Their proclamation has gone out into all the earth / and their words to the ends of the universe! **Verse:** The heavens are telling the Glory of God, and the firmament proclaims His handiwork!

Epistle to the Corinthians: Reading 131

Alleluia, Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the congregation of the Saints! **Verse:** God is glorified in the council of the Saints!

Communion Hymn: Their proclamation has gone out into all the earth, and their words to the ends of the universe!

For Holy Prophets

Prokimenon, Tone 4: Thou art a priest for ever / after the order of Melchizedek. **Verse:** The Lord said to my Lord: "Sit Thou at My right hand until I make Thine enemies Thy footstool."

Epistle to the Corinthians: Reading 156, or, the Epistle to the Hebrews: Reading 314, or another, from the General Epistle of James: Reading 57

Alleluia, Tone 5: Moses and Aaron were among His priests, and Samuel among them that called upon His Name. **Verse:** Light dawns for the righteous, and joy for the upright in heart.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

For a Holy Enlightener

Prokimenon, Tone 1: My mouth shall speak wisdom / and the meditation of my heart shall be understanding. **Verse:** Hear this, all nations! Give ear, all inhabitants of the earth!

Epistle to the Hebrews: Reading 318

Alleluia, Tone 2: The mouth of the righteous shall proclaim wisdom and his tongue shall speak of judgment. **Verse:** The Law of God is in his heart, and his steps shall not falter.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

For Several Holy Enlighteners

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 335

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

**For Righteous Men,
and for Fools-for-Christ**

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Galatians: Reading 213

Alleluia, Tone 6: Blessed is the man who fears the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

For a Martyred Man

Prokimenon, Tone 7: The righteous one shall rejoice in the Lord / and shall set his hope on Him. **Verse:** Hear my voice, O God, when I pray unto Thee!

Epistle to Timothy: Reading 292

Alleluia, Tone 4: The righteous shall flourish like a palm tree and shall grow like a cedar in Lebanon. **Verse:** They that are planted in the house of the Lord shall flourish in the courts of our God.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

For Several Martyred Men

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to all the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

Epistle to the Romans: Reading 99, or, the Epistle to the Hebrews: Reading 330

Alleluia Verses, Tone 4: The righteous cried and the Lord heard them, and delivered them out of all their troubles. **Verse:** Many are the afflictions of the righteous; but the Lord delivers them out of them all.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

For a Hieromartyr

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

Epistle to the Hebrews: Reading 334

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

For Several Hieromartyrs

Prokimenon, Tone 7: Precious in the sight of the Lord / is the death of His Saints! **Verse:** What shall I render to the Lord for all His bounty to me?

Epistle to the Hebrews: Reading 311-ctr, or, the Epistle to the Philippians: Reading 246

Alleluia in the 2nd Tone:

Verse: Thy priests shall clothe themselves with righteousness, and Thy Saints shall rejoice!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

For Martyred Monastics

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

For one Martyred Monastic, the Epistle to Timothy: Reading 291; for several, the Epistle to the Romans: Reading 99

Alleluia, Tone 6: Blessed is the man who fears the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

For Martyred Women

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Corinthians: Reading 181, or, **the Epistle to the Galatians:** Reading 208

Alleluia in the 1st Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

For Righteous Women

Prokimenon, Tone 4: God is wonderful in His Saints, / the God of Israel. **Verse:** Bless God in the Churches, the Lord out of Israel's wellsprings.

Epistle to the Galatians: Reading 208

Alleluia in the 1st Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

Communion Hymn: The righteous shall be in everlasting remembrance. He shall not fear evil tidings.

For Holy Confessors

Prokimenon, Tone 7: Let the Saints exult in the Lord / let them sing for joy on their couches. **Verse:** Sing to the Lord a new song; His praise in the assembly of the Saints.

For one Confessor, Epistle to the Ephesians: Reading 233; **for several, the Epistle to Timothy:** Reading 291

Alleluia, Tone 6: Blessed is the man who fears the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

For Holy Unmercenarys

Prokimenon, Tone 4: The Lord has shown all the wonders of His will / to all the Saints who are in His land. **Verse:** I keep the Lord always before me; for He is at my right hand, and I shall not be moved.

Epistle to the Corinthians: Reading 153

Alleluia in the 2nd Tone:

Verse: Behold how good and pleasant it is when brothers dwell in unity!

Communion Hymn: Rejoice in the Lord, O ye righteous! Praise befits the just!

For the Departed

Prokimenon, Tone 6: Their souls shall dwell with the blessed. **Verse:** To Thee, O Lord, have I lifted up my soul, O my God, I trust in Thee, let me not be put to shame!

Monday:	Epistle to the Romans	Reading 113
Tuesday:	Epistle to the Corinthians	Reading 162
Wednesday:	Epistle to the Corinthians	Reading 178
Thursday:	Epistle to the Corinthians	Reading 160
Friday:	Epistle to the Corinthians	Reading 163
Saturday:	Epistle to the Thessalonians	Reading 270

Alleluia in the 8th Tone:

Verse: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation.

Communion Hymn: Blessed are they whom Thou hast chosen and taken to Thyself, O Lord! Their memory is from generation to generation.

**PROKIMENA, EPISTLES AND ALLELUIA
VERSES FOR
SPECIAL OCCASIONS**

At the Office of Holy Unction (7 Priests)

FIRST Prokimenon, Tone 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee. **Verse:** Rejoice in the Lord, O ye Righteous! Praise befits the just!

General Epistle of James: Reading 57

Alleluia in the 8th Tone:

Verse: I will sing of mercy and judgment unto Thee, O Lord!

SECOND Prokimenon, Tone 2: The Lord is my strength and my song; / He has become my salvation. **Verse:** The Lord has chastened me sorely, but He has not given me over unto death.

Epistle to the Romans: Reading 116

Alleluia in the 5th Tone:

Verse: I will sing of Thy mercy, O Lord, for ever!

THIRD Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle to the Corinthians: Reading 153

Alleluia in the 2nd Tone:

Verse: In Thee, O Lord, have I hoped; let me not be put to shame!

FOURTH Prokimenon, Tone 4: Hear me speedily, O Lord / in the day when I call upon Thee! **Verse:** Hear my prayer, O Lord, and let my cry come unto Thee.

Epistle to the Corinthians: Reading 182-ctr

Alleluia in the 2nd Tone:

Verse: I waited patiently for the Lord; He inclined to me, and heard my cry.

FIFTH Prokimenon, Tone 5: Thou, O Lord, shalt protect us / and preserve us from this generation for ever! **Verse:** Save me, O Lord, for there is no longer any that is godly.

Epistle to the Corinthians: Reading 168

Alleluia in the Fifth Tone:

Verse: I will sing of Thy mercy, O Lord, for ever!

SIXTH Prokimenon, Tone 6: Have mercy upon me, O God, according to thy loving kindness. **Verse:** Create in me a clean heart, O God; and renew a right spirit within me.

Epistle to the Galatians: Reading 213

Alleluia in the 6th Tone:

Verse: Blessed is the man who fears the Lord, who greatly delights in His commandments.

SEVENTH Prokimenon, Tone 7: Do not rebuke me in Thy wrath, O Lord; neither chasten me in Thy hot displeasure. **Verse:** Have mercy upon me, O Lord, for I am weak.

Epistle to the Thessalonians: Reading 273

Alleluia in the Same Tone:

Verse: The Lord answer thee in the day of trouble! The Name of the God of Jacob protect thee!

For the Consecration of a Church

Prokimenon, Tone 4: Holiness befits Thy house / for ever, O Lord. **Verse:** The Lord is King. He has clothed Himself with majesty; the Lord is girded with strength!

Epistle to the Hebrews: Reading 306

Alleluia, Tone 1: His foundation is in the Holy Mountains; The Lord loveth the gates of Zion more than all the dwellings of Jacob. **Verse:** Glorious things are spoken of Thee, O city of God!

Communion Hymn: I have loved the habitation of thy house, O Lord, and the place where Thine honour dwelleth.

For the Foundation or Rededication of a City

Prokimenon, Tone 4: Holiness befits Thy house / for ever, O Lord.
Verse: For Thou hast established the world so that it shall never be moved!

Epistle from the Acts of the Holy Apostles: Reading 40-ctr

Alleluia, Tone 1: His foundation is in the holy mountains; The Lord loveth the gates of Zion more than all the dwellings of Jacob. **Verse:** Glorious things are spoken of Thee, O city of God!

Communion Hymn: I have loved the habitation of thy house, O Lord, and the place where Thine honour dwelleth.

In Times of Drought

Prokimenon, Tone 4: Thou waterest the furrows of the earth / and doth bless its growth. **Verse:** The earth shouts for joy and doth sing!

General Epistle of James: Reading 57

Alleluia, Tone 8: Thou shalt bless the crown of the year with Thy bounty, and Thy pastures shall be plentiful. **Verse:** The pastures of the wilderness drip with fatness, and the hills gird themselves with joy!

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

In Times of Flood

Prokimenon, Tone 4: Save me, O God / for the waters are come in unto my soul. **Verse:** I sink in deep mire, where there is no standing.

Epistle to the Romans: Reading 98

Alleluia, Tone 4: Deliver me out of the mire, and let me not sink, and [bring me] out of the deep waters! **Verse:** Let not the waterflood overflow me, neither let the deep swallow me up.

In Times of Fear of Earthquake

Prokimenon, Tone 8: Rebuke me not in thy wrath, O Lord; / neither chasten me in thy hot displeasure. **Verse:** Hide not Thy face from Thy servant.

Epistle to the Hebrews: Reading 331-ctr

Alleluia, Tone 5: O God, Thou hast cast us off, Thou hast scattered us! **Verse:** Thou hast made the earth to tremble, Thou hast broken it: heal its breaches, for it shaketh!

Communion Hymn: He looks down upon the earth, causing it to tremble.

In Times of Fire

Prokimenon, Tone 1: Let Thy mercy, O Lord, be upon us / as we have set our hope on Thee. **Verse:** The eye of the Lord is upon them that fear Him, and upon them that hope in His mercy!

Epistle to the Hebrews: Reading 332

Alleluia in the 1st Tone:

Verse: The Lord is compassionate and merciful unto them that call upon Him.

For the Country and the People in Times of Strife

Prokimenon, Tone 4: The king shall rejoice in Thy strength, O Lord; / and in Thy salvation how greatly shall he rejoice! **Verse:** Thou hast given him his heart's desire, and hast not withholden the request of his lips.

Epistle to the Ephesians: Reading 233

Alleluia, Tone 2: The Lord answer thee in the day of trouble! The Name of the God of Jacob protect thee! **Verse:** Save the king, O Lord, and hear us on the day we call!

Communion Hymn: Praise the Lord from the heavens! Praise Him Him in the highest!

At the Outbreak of War

Prokimenon, Tone 1: The Lord is strong and mighty, / the Lord is mighty in battle. **Verse:** The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.

Epistle to the Ephesians: Reading 220

Alleluia, Tone 8: The Lord of hosts is with us; the God of Jacob is our refuge. **Verse:** God is our refuge and strength, a very present help in trouble.

Communion Hymn: Praise the Lord from the heavens! Praise Him Him in the highest!

In Times of Invasion

Prokimenon, Tone 4: Let God arise! / Let His enemies be scattered!
Verse: As smoke vanishes, so let them vanish!

Epistle to the Ephesians: Reading 220

Alleluia in the 4th Tone:

Verse: The Lord bringeth the counsel of the heathen to nought.

Communion Hymn: The Lord is strong and mighty, the Lord is mighty in battle.

In Thanksgiving for Peace

Prokimenon, Tone 4: Great peace have they / who love Thee, O Lord! **Verse:** I looked for the Lord; and He saved me.

Epistle to the Ephesians: Reading 221

Alleluia in the 4th Tone:

Verse: Pray for the peace of Jerusalem.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

For the Sick

Prokimenon, Tone 1: I said, Lord, be merciful unto me; / heal my soul; for I have sinned against thee. **Verse:** Blessed is he that considereth the poor and needy; the Lord will deliver him in time of trouble.

General Epistle of James: Reading 57, or, the Epistle to the Galatians: Reading 210

Alleluia in the 8th Tone:

Verse: Look Thou upon me, and be merciful unto me.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

At the Tonsuring of Monastics

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle to the Ephesians: Reading 233

Alleluia in the 1st Tone:

Verse: This poor man cried, and the Lord heard him, and saved him out of all his troubles.

Communion Hymn: I will receive the cup of salvation and call on the Name of the Lord.

For Baptism

Prokimenon, Tone 3: The Lord is my Light and my Salvation / whom, then, shall I fear? **Verse:** The Lord is the Defender of my life! Of whom shall I be afraid?

Epistle to the Romans: Reading 91

For Marriage

Prokimenon, Tone 8: Thou hast placed upon their heads crowns of precious stone; / they asked life of Thee, and Thou gavest it to them. **Verse:** For Thou wilt give them Thy blessing forever and ever; Thou wilt make them to rejoice with gladness through Thy presence

Epistle to the Ephesians: Reading 230

Alleluia in the 5th Tone:

Verse: Thou, O Lord, shalt protect us and preserve us from this generation for ever!

For the Burial of a Child

Prokimenon, Tone 6: Blessed is the way in which thou shalt walk today, O soul / for a place of rest is prepared for thee! **Verse:** Return thou unto thy rest, O my soul, for the Lord hath dealt graciously with thee.

Epistle to the Corinthians: Reading 162

Alleluia, Tone 6: Blessed is he [she] whom Thou hast chosen and taken, O Lord. **Verse:** His [Her] soul shall dwell with the blessed.

For the Burial of Laity

Prokimenon, Tone 6: Blessed is the way in which thou shalt walk today, O soul / for a place of rest is prepared for thee! **Verse:** Return thou unto thy rest, O my soul, for the Lord hath dealt graciously with thee.

Epistle to the Thessalonians: Reading 270

Alleluia in the 6th Tone:

Verse: Blessed is he [she] whom Thou hast chosen and taken, O Lord.

For the Burial of Monastics

Prokimenon, Tone, 6: Blessed is the way, O Brother [O, Sister], in which thou shalt walk today, / for a place of rest is prepared for thee! **Verse:** Return thou unto thy rest, O my soul, for the Lord hath dealt graciously with thee.

Epistle to the Thessalonians: Reading 270

Alleluia in the 6th Tone:

Verse: Blessed is he [she] whom Thou hast chosen and taken, O Lord.

For the Burial of Priests

FIRST Prokimenon, Tone 6: Blessed is the way in which thou shalt walk today, O soul / for a place of rest is prepared for thee! **Verse:** Return thou unto thy rest, O my soul, for the Lord hath dealt graciously with thee.

Epistle to the Thessalonians: Reading 270

Alleluia in the 6th Tone:

Verse: Blessed is he whom Thou hast chosen and taken, O Lord.

SECOND Prokimenon, Tone 6: Blessed is he whom Thou hast chosen / and taken, O Lord. **Verse:** To Thee is due a song, O God, in Zion!

Epistle to the Romans: Reading 89

Alleluia in the 4th Tone:

Verse: Blessed is he whom Thou hast chosen and taken, O Lord.

THIRD Prokimenon, Tone 6: Blessed is he whom Thou hast chosen / and taken, O Lord. **Verse:** His memory is from generation to generation.

Epistle to the Corinthians: Reading 158

Alleluia in the 4th Tone:

Verse: Blessed is he whom Thou hast chosen and taken, O Lord.

FOURTH Prokimenon, Tone 6: His soul shall dwell / with the blessed. **Verse:** Unto Thee, O Lord will I cry: Rebuke me not, O Lord, my strength!

Epistle to the Corinthians: Reading 160

Alleluia, Tone 6: Blessed is the man who fears the Lord, who greatly delights in His commandments. **Verse:** His seed shall be mighty in the land.

FIFTH Prokimenon, Tone 6: Blessed is he whom Thou hast chosen / and taken, O Lord. **Verse:** His soul shall dwell with the blessed.

Epistle to the Romans: Reading 113

Alleluia, Tone 6: Blessed is he whom Thou hast chosen and taken, O Lord. **Verse:** His soul shall dwell with the blessed.

The End.
Glory be to God.